FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED May 24, 2002 8:00 am Secretary of State

| | | # P9400 | | | | | • | 012 ***150.00 | | |
|--|---------------------------------------|---|--|--|--|---|-------------------|--------------------------------|--|--|
| | DO N | IOT WRITE | IN THIS SI | PACE | | | | | | |
| 2. Principal Place of Business **TO I International Parkway | | | 3. Mailing Address 801 URC/Phorest Policion | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DO NOT W | RITE IN THIS SPA | ACE . | | |
| City & State | | | City & State | | 4. | 4. FEI Number Applied For | | | | |
| COKE MON IFL | | LEKE MANY, FL | | | The state of the s | | Not Applicable | | | |
| , 317 | 46 | Country USA | Zip 32746 | Country | 5. | Certificate of Status Desired | | .75 Additional Required | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | 7. Name and Address of Current Registered Agent | | | | |
| e y. | O NOT WI | RITE | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| IN THIS SPACE | | | | | 1537 JAGUAR CIRCLE | | | | | |
| | | | | City | | | | Zip Code | | |
| - Ti - I | | | | POPL | | | Zip Code 32712 | | | |
| 8. The above | e named entit | ty submits this statement for | the purpose of changing its | registered office or re | egistered ag | gent, or both, in the State of | Florida. | | | |
| SIGNATURE | | | | | | | | | | |
| | | for printed name of registered agent an | d title if applicable. (NOTE | E: Registered Agent signature | required when re | einstating) | DATE | | | |
| | | pible to satisfy its Intangible | | ay 1 Fee is \$150.0 | 0 | 10 Election Compoint | Financian ' | 25.00 | | |
| (See critoria on back) Amended | | | | 1, Fee is \$550.00 UBR is \$61.25 | | 10. Election Campaign Trust Fund Contribu | | \$5.00 May Be Added to Fees | | |
| 11. | | | Make Check Payab | le to Department o | f State | | | | | |
| TITLE | 6 | OFFICERS AND D | RECTORS | 77.5 | | | | | | |
| NAME | ANTH | ony panse | رد | TITLE NAME | | | | 20,2 | | |
| STREET ADDRESS | [· · · · | | | STREET ADDRESS | TREET ADDRESS | | | | | |
| C/TY-ST-Z/P | PENN, | HIGH WYCOM | BE, UK | CITY - ST - ZIP | | | | CR2E034B (12/01) | | |
| TITLE | V | | | TITLE | | | | | | |
| NAME | 1001a | SE A SCHULZ | CLE | NAME | | | | \ \ | | |
| STREET ADDRESS CITY-ST-ZIP | | JAGUAR CIE | 712 | STREET ADDRESS | | | | | | |
| | | KA, FL 32 | 716 | CITY - ST - ZIP | | · · · · · · · · · · · · · · · · · · · | | | | |
| TITLE : | V | JA. JEPSON | | TITLE | | | | | | |
| STREET ADDRESS | 28. W | USIDE ROAD | > | NAMÉ STREET ADDRESS | | | | | | |
| CTTY: ST-ZIP | | THISH WHE | | | · · · · · · · · · · · · · · · · · · · | DO-NOT | WRITI | | | |
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| NAME ! | SALLY | SOCETMAN | | NAME | | IN THIS | SPACE | | | |
| STREET ADDRESS | | LISIDE ROAD | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | PENN, | 4194 WHCO | MSC , UK | CITY-ST-ZIP | | | | | | |
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| | | e information supplied with the tor supplemental report is true receiver or trustee empor | | | | | | | | |

51102 Date