## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## DOCUMENT #

P94000037560

1. Entity Name NAS, INC.



FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90214 022 \*\*\*150.00

|   | e of Business<br>/ASHINGTON STREET<br>FL 32344           | Mailing Address<br>1530 WEST WASHINGTON STREET<br>MONTICELLO FL 32344 |                |                        |   |            | 1 ( <b>181</b> /1881) (18 18/1/1880) (181/1881) <b>18</b> /1/1881) | 1915 (1814 1 <b>001</b> ) <b>1</b> | KAR BAKK BAKK KARI            |  |
|---|--|---|----------------|------------------------|---|------------|--|------------------------------------|-------------------------------|--|
| 2. Principal P  | Place of Business  | 3. Mailing Address  |                |                        |   |            |  |                                    |                               |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |                |                        |   | $\dashv$   | CHECK HERE IF MAKING CHANGES                                       |                                    |                               |  |
| City & Stat   | e  | City & State  |                |                        |   | 4.         | FEI Number 59-3249184  |                                    | Applied For<br>Not Applicable |  |
| Zip   | Country  | Zip Cou   |                |                        | ntry 5.                                     |            | Certificate of Status Desired                                      | \$8.75 A                           | Additional                    |  |
| 6. Name and Address of Current Registered Agent   |  |   |                |                        | 7. Name and Address of New Registered Agent |            |  |                                    |                               |  |
|   |  |   |                |                        | Name  | ame        |  |                                    |                               |  |
| BUCKINGHAM, T. BIRD<br>385 N. JEFFERSON ST  |  |   |                | Street Address (P.O. E |   |            | Box Number is Not Acceptable)                                      |                                    |                               |  |
| MONTICELLO FL 32344   |  |   |                |                        | ,   |            |  |                                    |                               |  |
|   |  |   |                |                        | City  |            |  | FL Zip C                           | ode                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |                |                        |   |            |  |                                    |                               |  |
| SIGNATURE   |  |   |                |                        |   |            |  |                                    |                               |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent and | d title if applic   | able. (NOTE; F | Registered             | d Agent signature requir                    | ed when re | einstating) DA   | TE.                                |                               |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State  |  |   |                |                        |   |            | Election Campaign Financing     Trust Fund Contribution.           |                                    | .00 May Be<br>led to Fees     |  |
| 10.   | OFFICERS AND DIRECTORS                                   |   |                | 11.                    |   | AD         | DDITIONS/CHANGES TO OFFICERS.                                      | AND DIRECTO                        | DRS IN 11                     |  |
| TITLE   | PD A A   | ·   | ☐ Delete       | TITLE                  |   | -          |  | ☐ Chang                            |                               |  |
| NAME -  | PATEL, S.L   |   |                | NAME                   | :   |            |  |                                    |                               |  |
| STREET ADDRESS  | 1 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                  |   |                |                        | ET ADDRESS                                  |            |  |                                    |                               |  |
| CITY-ST-ZIP   | MONTICELLO FL 32344                                      |   |                | <b>!</b>               | ST-ZIP                                      |            | <u> </u>   |                                    |                               |  |
| TITLE<br>NAME   | DS<br>Patel, Madhuben S                                  |   | ☐ Delete       | TITLE                  | l.  |            |  | Chang                              | e                             |  |
| STREET ADDRESS  | 1530 WEST WASHINGTON STREET                              | т   |                |                        | T ADDRESS                                   |            |  |                                    |                               |  |
| CITY-ST-ZIP   | MONTICELLO FL 32344                                      | •   |                | CITY-                  | ST-ZIP                                      |            |  |                                    |                               |  |
| TITLE   | D  |   | ☐ Delete       | TITLE                  |   |            |  | ☐ Chang                            | e 🔲 Addition                  |  |
| NAME  | PATEL, S. L  |   |                | NAME                   |   |            |  |                                    |                               |  |
| STREET ADDRESS  | 1530 WEST WASHINGTON STREE                               | T   |                |                        | ET ADDRESS                                  |            |  |                                    |                               |  |
| CITY-ST-ZIP   | MONTICELLO FL 32344                                      |   |                |                        | ST-ZIP                                      |            |  |                                    |                               |  |
| TITLE<br>NAME   | D<br>Patel, Madhuben S                                   |   | ☐ Delete       | TITLE<br>NAME          |   |            |  | ☐ Chang                            | e                             |  |
| STREET ADDRESS  | 1530 WEST WASHINGTON STREET                              | т   |                |                        | T ADDRESS                                   |            |  |                                    | ţ                             |  |
| CITY-ST-ZIP   | MONTICELLO FL 32344                                      | •   |                | CITY-                  | ST-ZIP                                      |            |  |                                    |                               |  |
| TITLE   |  |   | ☐ Delete       | TITLE                  |   |            |  | ☐ Change                           | Addition                      |  |
| NAME  |  |   |                | NAME                   |   |            |  |                                    |                               |  |
| STREET ADDRESS  |  |   |                |                        | T ADDRESS                                   |            |  |                                    | }                             |  |
| CITY-ST-ZIP   |  | ~   |                | <b>-</b>               | ST-ZIP                                      |            |  | [ ] AL-                            | . □ Marrie                    |  |
| TITLE NAME  |  |   | ☐ Delete       | TITLE<br>NAME          | l   |            |  | Change                             | e                             |  |
| STREET ADDRESS  |  |   |                |                        | T ADDRESS                                   |            |  |                                    |                               |  |
| CITY-ST-ZIP   |  |   | ,              | CITY-                  | ST-ZIP                                      |            |  |                                    |                               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04-15-03-80-997-352

CR2E034 (10/02)