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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000037033 (5)

ARCHIVE AMERICA, INC.

| ind pal Place of Business Mailing Address 50 SOUTH DIXIE HWY. 100 SUITE 800 AMI FL 33156 MIAMI FL 33156-2945 | | | · · · · · · · · · · · · · · · · · · · | *************************************** | 3. Date Incorporated or Qualified 3s. Date of Last Report | | | |
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| | \$1.000 mm 1.000 mm 1 | | | | 05/17/1994 | 05/01/ | · · · · · · · · · · · · · · · · · · · | |
| hinc pat P | Place of Business | 2a. Mailing Address | | | 4. FEI Number 65-0489568 | | | plied For t Applicat |
| Suite, Apt | #, e*C | Suite, Apt. #, etc. | | | | \$ | -I | dditional |
| . , | | 27 | | | Certificate of Status Desired | | Fee Re | quired |
| Dity & Stab | 'e | City & State | | | 6. Election Campaign Financing | | \$5.00 Added t | |
| Zip | Country | 28] Zip | Country | | Trust Fund Contribution 8. This corporation has liability | | | |
| · r | 25 | 29 | 30 | | Florida Statutes | Yes N | | 133.002 |
| | 9. Name and Address of Curre | ent Registered Agent | | | 10. Name and Address of New | Registered Age | nt | |
| | CK, ROBERT J | | 81 | Name | • | | | |
| | O SOUTH DIXIE HWY. | | 82 | Street Add | ress (P.O. Box Number is Not Accep | otable) | | |
| | TE 900 | | 83 | | | | | |
| MIA | MI FL 33156 | | 03 | | | | | |
| | | | 84 | City | | FL 8 | 5 Zip (| Code |
| agent La INATURE | to the provisions of Sections 607.05 registered agent or both, in the Statum familiar with, and accept the obli- | igant and title if applicable (N | OTE Registered Age | | red when reinstating) | DATE | | |
| | Styriature, Typest or printed name of registered a | | | | | DATE | | |
| | Stynicare typestor protest name of regetered a OFFICERS AI | igant and title if applicable (N | OTE Registered Age | | red when reinstating) | DATE FFICERS AND DIF | | S IN 12 |
| NATURE | Stynicize types or prited transcoling eleved a OFFICERS AT D/P BLANK, ANDREW | open and title if applicable (N NO DIRECTORS DELETE | OTE Registered Age 13. 1.1 TITLE 12 NAME | ni signature requ | red when reinstating) | DATE FFICERS AND DIF | RECTOR | S IN 12 |
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Secretary of State