FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEP**A**RIMENT OF STATE

Sandra B. Mortham

Secretary of Stars

DIVISION OF CORPORATIONS

| DOCUMENT # | P94000037033 | (5) | |
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ARCHIVE AMERICA, INC.

| Pri | ncipal Piace o | of Business | Mailing A | Address | | | | | † 1 0 3110 81 130 16 111 319 11 03 131 0 4111 | MAIRE MAIN 141 | 41 I BUIL BU IL | I |
|------|---|--|---|--|--------------|---------|-------------|----------|---|---------------------------------------|------------------------|------------------------|
| • | 8350 South ! Suite 900 Miami FL 331! | | SUITE | South Dixie HM 900 FL 33156 | Λ. | | | | | | | |
| · | | •• | | | | | | | Date Incorporated or Qualified 05/17/1994 | 3a. Date 03 | of Last H 3/15/19 | • |
| 2. | Principal Pia | ce of Business | 2a, Maili | ng Address | | | | | 4. FEI Nurriber | | | Applied For |
| 21 | | | 26 | | | | | | APPLIED FOR 65-0 | 189568 | | Not Applicable |
| 22 | Suite, Apit. # | , etc. | Suite 27 | e, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | 4 | Additional Required |
| 23 | City & State | | City | & State | | | | | Election Campaign Financing Trust Fund Contribution | | | O May Be d to Fees |
| | Zip | Country 25 | Zipi 29 | | Count | ry | | | 8. This corporation has liability for i Florida Statutes Yes | | x under s | 199.032, |
| | | 9. Name and Address of Ci | .,., | Agent | | | | 1 | Name and Address of New R | egistered / | Agen1 | |
| | | | | | 8 | 1 | Name | | | | | |
| | | OBERT J LUTH DIXIE HWY. | | | ê | 2 | Street A | ddress | (P.O. Box Number is Not Acceptab | le) | | |
| | SUITE 90 | | | | 8 | 3 | | | | | | |
| | MIAMI FI | | | | - | 14 | | | | | 85 7 | p Code |
| | | | | | | | City | | | FL | | • |
| | or registere familiar with GNATU? > | o the provisions of Sections but, of agent, or both, in the State of th, and accept the obligations of, Signature, tysed or printed here of represent | Florida, Such char Section 607,0505, | ige was authori z , Florida Statu tes | ed by the co | rpo | oration's t | board of | n submits this statement for the pur f directors. I hereby accept the apporance of the con- encentation | pose or cha pintment as | registered | d agent. I am |
| 12 | | | S AND DIRECTOR | ···· | 13. | | | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIRECTO | DRS IN 12 |
| TIT | | D | | DELETE | 1.11116 | .E | | D, F |) | Ē | Change | Addition |
| NA | ME | BLANK, ANDREW | | | 1.2 NAM | 1E | | • | | | | |
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| CII | IY-ST-ZIP | MIAMI FL 33156 | · | | 1.4 CITY | r - \$1 | | | | · · · · · · · · · · · · · · · · · · · | | |
| TiT | ĻĒ | Đ | | DETE1E | 2. 1 111 | .E | | D,V | | |]] Change | ☐ Addition |
| NA | .ME | Blank, Tony | | | 2.2 NAN | 1Ê | | | | | | |
| \$1 | REET ADDRESS | 9350 S. DIXIE HWY., STI | E. 90 0 | | 2.3 \$1R | EET / | ADDRESS | | | | | |
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| 1))1 | LE I | D | | [] DEFETE | 3. 1 TH | | , | 3,7 | • | ι | Change | Addition |
| ΝĄ | ME | PUCK, ROBERT J | | | 3.2 NAN | | | | | | | |
| \$19 | REET ADDRESS | 9350 S. DIXIE HWY., ST | E. 900 | | | | ADDRESS | | | | | |
| | 1V - \$1 - 7IP | MIAMI FL 33156 | | FT) DELETE | 3.4 City | | T-ZIP | | | | Change | Addition |
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| t | ME | | | | 5.2 NAN | | ADDDCCC | | | | | |
| | REET ADDRESS | | | | | | ADDRESS | | | | | |
| | 1Y - S1 - 7(P | | | [] DELETE | 5.4 CIT | | 1 - ZIP | | | | Change | Addition |
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| | \M€ | | | | 6.2 NAM | | | | 74. | | | |
| ST | REET ADDRESS | 1 | | | 6.3 STR | tt. | ADDRESS | | り | | | |

C-TY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under path; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Brock 13 if of flood, or on an attachment with an address.

SIGNATURE:

THE IND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

305-670-2279 Daytric Phone # CR2E034 (12/95)