

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 17, 2002 8:00 am**  
**Secretary of State**

07-17-2002 90136 012 \*\*\*550.00

**DOCUMENT # P94000024943**

1. Entity Name  
**NOLEN'S PERMITTING AND COURIER SERVICE, INC.**

Principal Place of Business  
**5720 POINTED LEAF LANE**  
**NAPLES FL 34116**  
**US**

Mailing Address  
**5720 POINTED LEAF LANE**  
**NAPLES FL 34116**  
**US**

2. Principal Place of Business

**222 Industrial Blvd**  
 Suite, Apt. #, etc.  
**177**

3. Mailing Address

**222 Industrial Blvd**  
 Suite, Apt. #, etc.  
**177**

City & State

**Naples, FL**

City & State

**Naples, FL**

Zip

**34104**

Country

**Collier**

Zip

**34104**

Country

**Collier**

4. FEI Number **65-0487490**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**BUTLER, NOLEN**  
**5720 POINTED LEAF LANE**  
**NAPLES FL 34116**

7. Name and Address of New Registered Agent

Name **Jennie Gasperson**

Street Address (P.O. Box Number is Not Acceptable)

**2085 49TH Terr SW**

City **Naples**

**FL**

Zip Code

**34116**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Jennie Gasperson*

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State.**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **P** ☒ Delete  
 NAME **BUTLER, SCOTT A**  
 STREET ADDRESS **5720 28 AVE S.W.**  
 CITY-ST-ZIP **NAPLES FL**

TITLE **S** ☐ Delete  
 NAME **GASPERSON, JENNIE E**  
 STREET ADDRESS **2085 49TH TERR SW**  
 CITY-ST-ZIP **NAPLES FL**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

☐ Change ☐ Addition

TITLE ☐ Change ☐ Addition

NAME **President**  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Jennie Gasperson*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**239-455-3929**

CR2E034 (4/02)