## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT CORPORATION ANNUAL REPORT** 

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

**DOCUMENT #** 

P94000024943 (0)

| NOLEN PERMITTING AND CONSTRUCTION, INC.  Principal Place of Business Mailing Address |  |  |                        |                             |  |  |
|--|--|--|------------------------|-----------------------------|--|--|
| 5720 28TH AVE. S.W.<br>NAPLES FL 33999   |  | 5720 28TH AVE. S.W.<br>NAPLES FL 33999       |                        |                             |  |  |
|  |  | de stand to abspread to the comment that the |                        |                             | 3. Date Incorporated or Qualified 03/31/1994   | 3a. Date of Last Report 02/20/1995                             |
| Principal Place of Business     The Principal Place of Business                      |  | 2a. Mailing Address                          | 28. Mailing Address 26 |                             | 4. FEI Number  | Applied For  |
| Suite, Apt. #, etc   |  |  | Suite, Apt. #, etc     |                             | 65-0487490   | Net Applicable \$8.75 Additional                               |
| 22   |  | <u> </u>                                     | 27                     |                             | 5. Certificate of Status Desired   | Fee Required   |
| City & State   |  | City & State                                 | City & State           |                             | 6. Election Campaign Financing   | \$5.00 May Be  |
| 23   |  | 28   |                        |                             | Trust Fund Contribution  | Added to Fees  |
| Zip  | Country Zip  |  | Countr                 | У                           | 8. This corporation has liability for it   |  |
| 24   | 25   | 29   | 30                     |                             | Florida Statutes Yes No  10. Name and Address of New Registered Agent                |  |
| Name and Address of Current Registered Agent   |  |  |                        | Name                        | 10. Name and Address of New He   | gistered Agent   |
|  | TLER, NOLEN  |  |                        |                             |  |  |
|  | 0 28TH AVE. S.W.   |  | 82                     | Street Add                  | ress (P.O. Box Number is Not Acceptable  | ਰ)   |
| NAI  | PLES FL 33999  |  | 83                     | 1                           |  |  |
|  |  |  | _                      |                             |  |  |
|  |  |  | 84                     | City                        |  | FL 85 Zip Code   |
| SIGNATURE  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>in familiar with, and accept the oblination of the oblination of the state of the stat |  |                        |                             | oration submits this statement for the pu<br>on's board of directors. Thereby accept | rpose of changing its registered the appointment as registered |
| 12.  | AND DIRECTORS  | 13.  | ciii s ghaidre nga.    | ADDITIONS/CHANGES TO OFFICE |  |  |
| TITLE  | DPVP DELETE 11   |  | 1 1 TUTLE              | ···                         |  | Change Addition  |
| NAME   | 1  |  | 1.2 NAME               |                             |  | ·  |
| STREET ADDRESS 5720 28 AVE S.W.  |  |  | 1.3 STREET ADDRESS     |                             |  |  |
| CITY-ST-ZIP  | NAPLES FL  |  | 1.4 C(TY - ST - ZIP    |                             |  |  |
| TITLE  | DST  | DELETE                                       | 2 1 TITLE              | T                           |  | Change Addition  |
| NAME   | Butler, Irene  |  | 22 NAME                |                             |  |  |
| STREET ADDRESS 5720 28 AVE S.W.  |  |  | 23 STREET ADDRESS      |                             |  |  |
| CITY-ST-ZIP  | NAPLES FL  | Dist   | 2 4 CiTy - ST - ZiP    |                             |  |  |
| TITLE  |  |  | 3 1 TITLE              |                             |  | Change L Addition  |
| NAME   | A ADDOCOG  |  | 3 2 NAME               |                             |  |  |
| STREET ADDRESS   |  |  |                        | T ADDRESS                   |  |  |
| ····   | CITY-ST-ZIP  |  | 4 1 TITLE              |                             |  | Change Addition  |
| NAME   | L. DELETE  |  | 4 2 NAME               | .                           |  |  |
| STREET ADDRESS   |  |  |                        | T ADDRESS                   |  |  |
| CITY-ST-ZIP  |  |  | 4.4.CITY-              | ,                           |  |  |
| TITLE  | DELETE 51111(  |  |                        |                             | Change Addition  |  |
| NAME   | ME   |  | 5.2 NAME               |                             |  |  |
| STREET ADDRESS   |  |  | 5.3 STREE              | T ADDRESS                   |  |  |
| CITY-ST-ZIP  |  |  | 54 OIY-                | S1 - ZIP                    |  |  |
| TITLE  | DELETE   |  | 6 ' TITLE              |                             |  | Change Addition  |
| NAME   |  |  | 6.2 NAME               |                             |  |  |
| STREET ADDRESS   |  |  | 63 STREE               | T ADDRESS                   |  |  |
| CITY-ST-ZIP  |  |  | 64 CITY -              | ST-ZIP                      |  | 10 C C C C C C C C C C C C C C C C C C C                       |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Fronda Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oalt; that I am an officer or director of the corporation or the receiver or I rustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: Sum Butle / rene Butler signing officer of Director

6-18-96 1-941-455-3929