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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

03-01-1999 90098 018 ***150.00

DOCUMENT # P94000021547

1. Corporation Name
JOHN ALDEN NEIGHBORHOOD HEALTH CORPORATION



DO NOT WRITE IN THIS SPACE

Principal Place of Business
7300 CORPORATE CENTER DRIVE
ATTN: (7B28)
MIAMI FL 33126-1208

Mailing Address
P.O. BOX 020270
ATTN: (7B28)
MIAMI FL 33102-0270
US

3. Date Incorporated or Qualified
03/21/1994

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip
24 Country

2a. Mailing Address
26 Suite, Apt. #, etc.
27 City & State
28 Zip
29 Country

4. FEI Number
65-0478869
Applied For
Not Applicable

5. Certificate of Status Desired
\$8.75 Additional Fee Required

6. Election Campaign Financing
Trust Fund Contribution
\$5.00 May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax.
Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

Table with 2 columns: Title, Name, Street Address, City-ST-ZIP. Rows include Johnson, Glendon E; William H Mauk, Jr; Scott L Stanton; William S Wilkins; Michael P Andersen; Glen A Spence.

Table with 2 columns: Title, Name, Street Address, City-ST-ZIP. Rows include Chairman of the Board (Allen R. Freedman), Director/Vice President (J. Kerry Clayton, J. Grover Thomas, Jr.), Vice President/General Counsel & Secretary (Jerome A. Atkinson), Vice President/Asst. Secy. (Katherine Katsidhe), Vice President (Gary M. Reach).

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Gary M. Reach, Vice President January 12, 1999 305/715/3256
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (11/98)