May 10, 1999 8:00 am Secretary of State

05-10-1999 90023 005 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000013919

1. Corporation Name

CHRISTOPHER DEAN, INC.

| Principal Place of Business Mailing Address                |   |                |  |           |        |                    |            |  | DE 510 10111 B1811                            | ARIN BANK  |              |             | Bi Bt 168                | 18 I BIL 1881 |
|--|---|----------------|--|-----------|--------|--------------------|------------|--|---|------------|--------------|-------------|--------------------------|---------------|
| 2659 SHELTINGHAM DRIVE                                     |   |                | 2659 SHELTINGHAM DRIVE<br>WEST PALM BEACH FL 33414 |           |        |                    |            |  |   |            |              |             |                          |               |
| WEST PALM BEACH FL 33414 WEST PALM BEACH FL 33414<br>US US |   |                |  | ,,,,,     |        |                    |            | DO NOT WRITE IN THIS SPACE                   |   |            |              |             |                          |               |
|  |   |                |  |           |        |                    | Ī          | <ol> <li>Date Incorp<br/>02/18/19</li> </ol> |   | alifed     |              |             | _                        |               |
| 2. Principal P   | ace of Business   | 2a.            | Mailing Address                                    |           |        | <del></del>        |            | 4. FEI Numbe                                 |   |            |              |             | Applie                   | ed For        |
| 21   |   |                | 26   |           |        |                    |            | <u>65-0469</u>                               | <u>552                                   </u> |            |              | <del></del> |                          | pplicable     |
| Suite, Apt. #, etc.  |   |                | Suite, Apt. #, etc.                                |           |        |                    |            | 5. Certifcate o                              | f Status Desi                                 | red        |              | \$8.7       | 5 Add<br>Requ            | -             |
| City & State   | 9   | 28             | City & State                                       |           |        | - · <del>-</del> · |            | 6. Election Ca<br>Trust Fund                 | mpaign Final                                  | ncing      | <u> </u>     | ·           | <b>) 0</b> Ma<br>ed to F |               |
| Zip  | Country   |                | Zip  | Co        | untry  |                    |            | 8. This corpor                               | ation owes th                                 | e curren   | ıt year Inta | angible     |                          | _             |
| 24   | 25  | 29             |  | 30        |        | _                  |            | Personal P                                   |   |            | -            | ☐ Yes       | X                        | No            |
|  | 9. Name and Address of Curren   | t Registe      | ered Agent   |           | 04     | Name               |            | 10. Name and                                 |   |            | gistered /   | Agent       |                          |               |
| D' AMELIO, FRANK   |   |                |  |           | 81     | Name               |            | MELIO  | harde Alan A                                  |            | <del></del>  |             |                          |               |
| 12605 MALLET CIRCLE  |   |                |  |           |        | Street             | 265        | s (P.O. Box Nur<br>79 SHEL                   | TING  | HA-        | " DR.        | Γν€         |                          |               |
| WES  | T PALM BEACH FL 33414   |                |  |           | 83     |                    |            |  |   |            |              |             |                          | 1             |
|  |   |                |  |           | 84     | City               | VES        | TPALM  | BEA   | C4         | FL           | 85 Z        | ip Cod                   | ie<br>/ C     |
| 11 Pursuant  | to the provisions of Sections 607.050   | 2 and 60       | 7.1508, Florida Statu                              | es, the   | above  | -named             | corpora    | ation submits thi                            | s statement f                                 | for the ou | urpose of    | changing    | its re                   | gistered      |
| office or r  | egistered agent, or both, in the State of familiar with, and accept the obligat | of Florida     | a. Such change was a                               | iuthorize | d by   | the corpo          | oration's  | s board of direc                             | tors. I hereby                                | accept     | the appoir   | itment as   | regis                    | tered         |
| SIGNATURE  | Signature, typed or printed name of registered agen                             | t and title if | annlicable /NOTS                                   | Registere | d Ager | t signature re     | equired w  | hen reinstating)                             |   |            | DATE         |             |                          |               |
| 12.  | OFFICERS AN   |                | · · · · · · · · · · · · · · · · · · ·              | 13        | _      |                    |            | ADDITIONS                                    | CHANGES 1                                     | O OFFI     | CERS AN      | D DIREC     | TORS                     | S IN 12       |
| TITLE  | DP  |                | ☐ DELETE   | 1.17      | TTLE   |                    |            |  |   |            |              | ☐ Chang     | ge                       | Addition      |
| NAME   | D'AMELIO, FRANK   |                |  | 1.21      | NAME   |                    | ĺ          |  |   |            |              |             |                          |               |
| STREET ADDRESS   | 2659 SHELTINGHAM DRIVE  |                |  | 1.3 9     | STREET | ADDRESS            |            |  |   |            |              |             |                          | Ì             |
| CITY-\$T-ZIP   | WEST PALM BEACH FL 33414  |                |  | 1.40      | S-YTK  | r-zip              | <u> </u>   |  |   |            |              |             |                          | □ Addition    |
| TITLE  | DST   |                | ☐ DELETE   |           | TITLE  | i                  | İ          |  |   |            |              | Chan        | ge                       | ☐ Addition    |
| NAME   | PERRICONE, JOSEPHINE  |                |  | - 1       | NAME   |                    |            |  |   |            |              |             |                          |               |
| STREET ADDRESS   | 2659 SHELTINGHAM DRIVE  |                |  |           |        | ADDRESS            | }          |  |   |            |              |             |                          |               |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33414  |                | ☐ DELETE   | _         | CITY-S | T-ZIP              | <u> </u>   |  |   |            |              | Chang       | ne                       | Addition      |
| TITLE  |   |                | C) DECE IC   |           |        |                    | ļ          |  |   |            |              |             | 90                       |               |
| NAME   | ا المال المرجا الما   |                |  | _1        | VAME   | ADDRESS I          |            |  |   |            |              |             |                          | _ ~_          |
| STREET ADDRESS   |   |                |  |           | CITY-S |                    |            |  |   |            |              |             |                          |               |
| CITY-ST-ZIP<br>TITLE                                       |   |                | ☐ DELETE   | _         | MLE    | 1-211              | ļ <u> </u> | <del></del>                                  |   |            |              | ☐ Chan      | ge                       | Addition      |
|  |   |                |  | - 1       | NAME   |                    | 1          |  |   |            |              |             | •                        |               |
| NAME   |   |                |  |           |        | ADDRESS            |            |  |   |            |              |             |                          |               |
| STREET ADDRESS   |   |                |  | 1         | CITY-S |                    | \          |  |   |            |              |             |                          |               |
| CITY-ST-ZIP<br>TITLE                                       |   |                | ☐ DELETE   | _         | TITLE  | I-ZIF              |            | ·  | · · · ·                                       |            |              | Chang       | ge_                      | ☐ Addition    |
| NAME   |   |                |  |           | NAME   | İ                  | ĺ          |  |   |            |              |             |                          |               |
| STREET ADDRESS   |   |                |  | 5.3 3     | STREE  | TADDRESS           |            |  |   |            |              |             |                          |               |
| CITY-ST-ZIP  |   |                |  | 5.4 (     | CITY-S | T-ZIP              |            |  |   |            |              |             |                          |               |
| TITLE  |   |                | ☐ DELETE   |           | TITLE  |                    | l —        |  |   |            |              | Chan        | ge                       | ☐ Addition    |
|  |   |                |  | 621       | VAME   |                    |            |  |   |            |              |             |                          |               |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1956520