**FILED** 

Jan 10, 2003 8:00 am Secretary of State 01-10-2003 90062 032 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## P94000012943 **DOCUMENT #**

1. Entity Name

SHERRY FRONTENAC RESORT, INC.



					ļ						
Principal Place of Business 6565 COLLINS AVE. MIAMI BEACH FL 33141			6565	Mailing Address 6565 COLLINS AVE. MIAMI BEACH FL 33141			:	<b>4</b> 500 <b>5</b> 5	<b>19</b>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
2. Principal Place of Business			3. Ma	3. Mailing Address							
Suite, Apt. #, etc.			Sul	Suite, Apt. #, etc.			$\dashv$	☐ CHECK HERE IF MAKING CHANGES			
City & State			City	City & State			4.	FEI Number 65-0470554	A	pplied For	
Zip Country		Zip	Zip Country		ry	5. (	Certificate of Status Desired	\$8.75 Ad			
	6. Name	and Address of Cu	rrent Register	ed Agent	1 -	<del>-</del>	7 7	Name and Address of New Regist	Fee Require	eu	
						Name		Talle did Address of New Hegist	ered Agent		
SUSSMAN, JOEL											
	LLINS AVE.			Street Addres			s (P.O. Box Number is Not Acceptable)				
MIAMI BEACH FL 33141					-						
	MOII FE 331	<b>T</b> 1									
						City			FL Zip Coo	de	
8. The above	e named entity	submits this statem	ant for the pure	one of changing it		4 -B:					
the obliga	itions of registe	ered agent.	and for the purp	ose or changing it	s registeret	u office or registe	ered ag	ent, or both, in the State of Florida.	f am familiar with,	, and accept	
	-	_									
SIGNATURE	Signature, broad of	r printed name of registered	poont and title if one	Haabla (197				· · · · · · · · · · · · · · · · · · ·			
	· · · · · · · · · · · · · · · · · · ·			Micable. (NO	E: negistered	Agent signature require	ed when re	instating)	DATE		
		FEE IS \$150.00						9. Election Campaign Financin	- 45.6		
Ane Isas Chael	r May 1, 200:	Fee will be \$550	.00	}				Trust Fund Contribution.		00 May Be	
Make Check Payable to Florida Department of State										101663	
10.	T=="	OFFICERS	AND DIRECTO	D DIRECTORS 11.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11				
TITLE	PD			Delete		TITLE			☐ Change	☐ Addition	
NAME	SUSSMAN,	JUEL			NAME						
STREET ADDRESS	6565 COLL					ADDRESS					
CITY-ST-ZIP	<del> </del>	CH FL 33141			CITY-S	ST-ZIP				ı	
TITLE	SD	ID 4		☐ Delete	TITLE				☐ Change	☐ Addition	
NAME STREET ADDRESS	SUSSMAN,				NAME						
CITY-ST-ZIP	6565 COLL	ING AVE. CH FL 33141				ADDRESS				i	
	IVIIAIVII DEAL	211 FL 33141			CITY-S				·		
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IAME !				☐ Delete	TITLE	İ			☐ Change	☐ Addition	
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AME .				- Delete	NAME				☐ Change	☐ Addition	
TREET ADDRESS						ADDRESS					
TY-ST-ZIP	,				CITY-ST	I					

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

by

18/03

305-866-2122

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR