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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # P9400008837 (4)

MILLER FLORIDA HOMES, INC.

FILED Apr 18 1997 8:00am Secretary of State



| Principal Place of Busine: | 68 | Mailing Address | | | | | j ilinitikat tila tabet delnis motti daste garet obete antar enekt taran erret sons sons | | | |
|--|--|-----------------|---|-----------------|---------|---------------------|--|---------------|--------------------|--------------------------|
| 3634 GAVIOTA DR. RUSKIN FL 33573 | | | 3634 GAVIOTA DR. Ruskin Fl. 33573-6702 | | | | | | | |
| | | | • | | | | 3. Date Incorporated or Qualified 02/03/1994 | 3a. Dat | e of Las 24/199 | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number | -b | | Applied For |
| i | | | 26 | | | | 65-0476405 Not Applicable | | | |
| Suite, Apt. #, etc. | | 27 | uite. Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 5 Additional Required |
| City & State | | | ity & State | | | | 6. Election Campaign Financing | | \$5.0 | 0 May Be |
| | | 28 | | | | | Trust Fund Contribution | | | ed to Fees |
| Zιp | Country | Z | 'ip | Cour | ntry | | 8. This corporation has liability for in | ntangible t | ax unde | r s. 199.032, |
| | 25 | 29 | | 30 | | | Florida Statutes Yes No | | | |
| 9. Nam | e and Address of Current | Registe | red Agent | | | | 10. Name and Address of New Re | sistered A | gent | |
| MILLER, MICH | iael l | | | i | 81 | Name | | | | |
| 3634 GAVIOTA DR. | | | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptab | ia) | | |
| RUSKIN FL 33573 | | | | | | Oli Ool Fidal | | , | | |
| | | | | Ī | 83 | | | | | |
| | | | | } | 84 | Cit. | | | 0F 7 | ip Code |
| • | | | | ŀ | 84 | City | | FL | 65 Z | ip Code |
| office or registered a | gent, or both, in the State of with, and accept the obligation | f Florida | Such change was | authorized | lbν | the corporat | poration submits this statement for the p ion's board of directors. I hereby accep | t the appo | intment | as registered |
| | d or printed name of registered agent | and title if t | applicable (NO | TE Registered | Age | nt signature requir | red when reinstating) | DATE | | |
| 2. | OFFICERS AND | DIRECT | | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECT | ORS IN 12 |
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| | MARCY M | | | 1.2 NA | ME | ľ | | | | |
| FREET ADDRESS 11111 | BISCAYNE BLVD. P/H 5% | : | | 1.3 51 | REET | ADDRESS | | | | |
| ty-st-zip miami i | FL 33181 | | | 1.4 01 | [Y - S | T-ZIP | | | | |
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| AME MILLER | , MICHAEL L | | | 2.2 NA | ME | | • | | | |
| HEET ADDRESS 614 SU | PERIOR AVE., N.W. | | | 2.3 ST | REET | ADDRESS | | | | |
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| · • | , MICHAEL L | | | 4 2 N | AME | | | | | |
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| | AND OH 44113 | | | 4.4 CI | | | | | | |
| THE S | | | DELETE | 5.1 717 | | | | | Chan | ge Additio |
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| | FL 33181 | | | 5.4 CI | | | | | | |
| THE THE TRACTOR IN THE TRACTOR IN | F 40 10 1 | | DELETE | 6.1 TIT | ******* | 1-61 | | | Chan | ge 🔲 Additi |
| ANE | | | | 6.2 NA | | 1 | | | | |
| | | | | | | ADDRESS | | | | |
| STREET ADDRESS | | | | | | | | | | |
| COY-S1-ZIP | est the information emergined | with this | filing done not@us | 6.4 Cl | | | d in Section 119 07(3)(i) Florida Statute | e I further | certify t | hat the |

The manage canny man the minimization supplied with time quees not quality for the exemption stated in Section 119.07(3)[1], Florida Statutes. I further certify that the information indicated on this annual report or supplemental angual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of rhystee endpowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed. I primary and the proposed of the corporation of the corpo

SIGNATURE: