

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000001038

1. Corporation Name BUTLER MORTGAGE, INC.

Principal Place of Business

801 E OAK STREET C KISSIMMEE FL 34744 US

Mailing Address

801 E OAK STREET C KISSIMMEE FL 34744 US

2. Principal Place of Business

21 State, Apt. #, etc

22 City & State

23 Zip Country

24

25 Mailing Address

26 State, Apt. #, etc

27 City & State

28 Zip Country

29

3. Name and Address of Current Registered Agent

HOWARD CHANIN C/O BUTLER MORTGAGE 801 E OAK ST SUITE C KISSIMMEE FL 34744

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 01/04/1994
4. FCI Number 59-3216905
5. Certificate of Status Desired
6. Election Campaign Financing
7. This corporation owes the current year Intangible Personal Property Tax.

10. Name and Address of New Registered Agent

81 Name
82 Street Address
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations...

SIGNATURE: [Signature] DATE: 1-4-99

12. OFFICERS AND DIRECTORS

Table with columns for Name, Street Address, City, St, Zip, Title, and a DELETE checkbox. Includes entries for URBAN, HARRY and CHANIN, HOWARD.

ADDITION/CHANGES TO OFFICERS AND DIRECTORS IN 12

Table with columns for Name, Street Address, City, St, Zip, Title, and checkboxes for Change and Addition. Includes entries for Sabrina Stewart and Stuart Adkins.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath...

SIGNATURE: [Signature] Howard Chanin, President 1-4-99 407-931-3800

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