

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathman
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000000350 (6)**

1. Corporation Name: **B.G. APPRAISING & CONSULTING, INC.**



Principal Place of Business: **2588 GARDEN COURT UNIT 338 COOPER CITY FL 33026**
Mailing Address: **2588 GARDEN COURT UNIT 338 COOPER CITY FL 33026**

3. Date Incorporated or Qualified: **01/04/1994**
3a. Date of Last Report: **03/28/1995**
4. FEI Number: **65-0465815**
5. Certificate of Status Desired: **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 190.032, Florida Statutes: Yes No

2. Principal Place of Business: 21, 22, 23, 24
2a. Mailing Address: 26, 27, 28, 29, 30

9. Name and Address of Current Registered Agent

**GUBNITSKY, BRUCE A
2588 GARDEN COURT
UNIT 338
COOPER CITY FL 33026**

10. Name and Address of New Registered Agent

81. Name: _____
82. Street Address (P.O. Box Number is Not Acceptable): _____
83. _____
84. City: _____ FL 85 Zip Code: _____

11. Pursuant to the provisions of Section 607.0602 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0605, Florida Statutes.

SIGNATURE: _____ DATE: _____

12. OFFICERS AND DIRECTORS

| | | |
|---------------------|-----------------------------------|---------------------------------|
| 1101 NAME | D | <input type="checkbox"/> DELETE |
| 1102 STREET ADDRESS | GUBNITSKY, BRUCE A | |
| 1103 CITY-STATE-ZIP | 2588 GARDEN COURT UNIT 338 | |
| 1104 TITLE | COOPER CITY FL 33026 | |
| 1105 NAME | | <input type="checkbox"/> DELETE |
| 1106 STREET ADDRESS | | |
| 1107 CITY-STATE-ZIP | | |
| 1108 TITLE | | |
| 1109 NAME | | <input type="checkbox"/> DELETE |
| 1110 STREET ADDRESS | | |
| 1111 CITY-STATE-ZIP | | |
| 1112 TITLE | | |
| 1113 NAME | | <input type="checkbox"/> DELETE |
| 1114 STREET ADDRESS | | |
| 1115 CITY-STATE-ZIP | | |
| 1116 TITLE | | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|---------------------|---|
| 1201 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1202 NAME | |
| 1203 STREET ADDRESS | |
| 1204 CITY-STATE-ZIP | |
| 2101 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2201 NAME | |
| 2202 STREET ADDRESS | |
| 2203 CITY-STATE-ZIP | |
| 3101 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3201 NAME | |
| 3202 STREET ADDRESS | |
| 3203 CITY-STATE-ZIP | |
| 4101 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4201 NAME | |
| 4202 STREET ADDRESS | |
| 4203 CITY-STATE-ZIP | |
| 5101 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5201 NAME | |
| 5202 STREET ADDRESS | |
| 5203 CITY-STATE-ZIP | |
| 6101 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6201 NAME | |
| 6202 STREET ADDRESS | |
| 6203 CITY-STATE-ZIP | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this annual report or supplement annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE: *Bruce Gubnitsky* **Bruce Gubnitsky, President** 2-21-96 (954) 436-0271

CR2E034 (12/95)