

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 JUN 13 AM 10:14

**DOCUMENT # P93000087919 (5)**

1. Corporation Name

**CHINA GRILL MANAGEMENT, INC.**

Principal Place of Business

**4651 SHERIDAN STREET  
SUITE 305  
HOLLYWOOD FL 33021**

Mailing Address

**4651 SHERIDAN STREET  
SUITE 305  
HOLLYWOOD FL 33021**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**12/27/1993**

3a. Date of Last Report

**05/01/1994**

4. FEI Number

**65-0460112**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 193.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip

**25** Country

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip

**29** Country

**30**

9. Name and Address of Current Registered Agent

**CHODOROW, JEFFREY  
4651 SHERIDAN ST.  
SUITE 305  
HOLLYWOOD FL 33021**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(If 11. Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

**DP**  
**CHODOROW, JEFFREY**  
**19355 THURNBERRY WAY**  
**N. MIAMI BCH. FL**

**DV**  
**CHODOROW, LUDA**  
**19355 THURNBERRY WAY**  
**N. MIAMI BCH. FL**

**DV**  
**POLSEBERG, JACK**  
**4 GARTLEY DR.**  
**NEWTOWN SQUARE PA**

**41** TITLE  
**42** NAME  
**43** STREET ADDRESS  
**44** CITY - ST - ZIP

**51** TITLE  
**52** NAME  
**53** STREET ADDRESS  
**54** CITY - ST - ZIP

**61** TITLE  
**62** NAME  
**63** STREET ADDRESS  
**64** CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**11** TITLE ☐ Change ☐ Addition

**12** NAME ☐ Change ☐ Addition

**13** STREET ADDRESS ☐ Change ☐ Addition

**14** CITY - ST - ZIP ☐ Change ☐ Addition

**21** TITLE ☐ Change ☐ Addition

**22** NAME ☐ Change ☐ Addition

**23** STREET ADDRESS ☐ Change ☐ Addition

**24** CITY - ST - ZIP ☐ Change ☐ Addition

**31** TITLE ☐ Change ☐ Addition

**32** NAME ☐ Change ☐ Addition

**33** STREET ADDRESS ☐ Change ☐ Addition

**34** CITY - ST - ZIP ☐ Change ☐ Addition

**41** TITLE ☐ Change ☐ Addition

**42** NAME ☐ Change ☐ Addition

**43** STREET ADDRESS ☐ Change ☐ Addition

**44** CITY - ST - ZIP ☐ Change ☐ Addition

**51** TITLE ☐ Change ☐ Addition

**52** NAME ☐ Change ☐ Addition

**53** STREET ADDRESS ☐ Change ☐ Addition

**54** CITY - ST - ZIP ☐ Change ☐ Addition

**61** TITLE ☐ Change ☐ Addition

**62** NAME ☐ Change ☐ Addition

**63** STREET ADDRESS ☐ Change ☐ Addition

**64** CITY - ST - ZIP ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Jeffrey R. Chodorow, Pres**

**5-31-95**

**(215) 865-8900**