## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 09 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000084201 (1)

| LANDMARK MANAGEMENT SERVICES INC.  Principal Place of Business Mailing Address  11901 NW 13TH CT 1689 NORTH HIATUS RD SUITE 168 PEMBROKE PINES FL 33026-21 |  |  |  |                           |                               |   |                                       |                             |                            |                |
|--|--|--|--|---------------------------|-------------------------------|---|---------------------------------------|-----------------------------|----------------------------|----------------|
|  |  | FEMPHONE FIRE  | :0 FL 33080'81                                   | 50                        |                               | 3. Date incorporated or Qualified   | 3a. Dat                               | e of Last Re                | eport                      | 1              |
|  |  |  |  |                           |                               | 12/09/1993  | 08/0                                  | 7/1996                      |                            |                |
| 2. Principal   | Place of Business  | 2a. Mailing Add  | ress   |                           |                               | 4, FEI Number   |                                       | Ap                          | plied For                  | ]              |
| 21   |  | 26   |  |                           |                               | 65-0452392  |                                       | No                          | t Applicable               |                |
| Suite, Apt   | t #, etc   | Suite, Apt. #  | Suite, Apt. #, etc.                              |                           |                               | 5. Certificate of Status Desired  | Desired Sa.75 Additional Fee Required |                             |                            |                |
| City & Sta   | H(C  | City & State   | t  |                           |                               | 6. Election Campaign Financing  |                                       | \$5.00                      |                            | ]              |
| 23   |  | 28   |  | Country                   |                               | Trust Fund Contribution   | <u> </u>                              | Added I                     |                            | -              |
| 7p   | Country  | Z <sub>I</sub> p   | L  |                           |                               | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |                                       |                             |                            |                |
| 24   | 25 9, Name and Address of Currel   | 29 29  |  |                           |                               | Florida Statutes  |                                       |                             |                            | ┨              |
| 00   | NNEBORN, KENT  | in neglatered Agent  |  | 81                        | Name                          | 10. resite tito nadiosa or rest file  | 9.00000                               | 90111                       |                            | 1              |
|  | 901 NW 13TH CT   |  |  | 82                        |                               |   |                                       |                             |                            | 1              |
|  | MBROKE PINES FL 33026  |  |  |                           | Street Addre                  | ess (P.O. Box Number is Not Acceptab  | ole)                                  |                             |                            |                |
|  | MICHORE I MILO I E GODEO   | ·  |  | 83                        | I                             |   |                                       |                             |                            | 1              |
|  |  |  |  | 84                        | City                          |   |                                       | 85 Zip (                    | Codo                       | -              |
|  |  |  |  | 04                        | City                          |   | FL                                    | <b>63</b>   Zip (           | 5006                       | 1              |
| 11. Pursuan<br>office or<br>agent I  | it to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>ani familiar with, and accept the oblig | 02 and 607.1508, Fiori<br>of Florida. Such char<br>pations of, Section 607 | da Statutes, thinge was autho<br>1.0505, Florida | rized by<br>Statutes      | e-named corp<br>the corporati | oration submits this statement for the poor's board of directors. I hereby acception    | urpose of on the appo                 | changing its<br>sintment as | s registered<br>registered |                |
| SIGNATURE  | Signature, typed or printed name of togistered ag  | ent and tille if gonlinable  | (NOTE Ren  | Istered Are               | nt nigoature require          | ed when rainstating)  | DATE                                  |                             | M                          |                |
| 12.  |  | ID DIRECTORS   |  | 13.                       | in any accordance             | ADDITIONS/CHANGES TO OFFIC  |                                       | DIRECTOR                    | S IN 12                    | ୍ବିତ           |
| THE  | D  |  |  | 1.1 TITLE                 |                               |   | <del></del>                           | Change                      | Addition                   | CR2E034 (9/96) |
| NAME   | SONNEBORN, KENT  |  |  | 1.2 NAME                  |                               |   |                                       |                             |                            | *              |
| STREET ADDRESS   | 11901 NW 13TH CT   |  | 1  |                           | ADDRESS                       |   |                                       |                             |                            | lä             |
| CITY -ST-7/P   | PEMBROKE PINES FL 33026  |  |  | 1.4 CITY-5                | IT-ZIP                        |   |                                       |                             |                            | 3              |
| THILE  |  | □ D  | ELETE  | 2.1 TITLE                 |                               |   |                                       | Change                      | Addition                   | ျပ             |
| NAME   | Ĭ  |  |  | 2 2 NAME                  | )                             |   |                                       |                             |                            | 1              |
| STREET ADDRESS   | 5  |  |  | 23 STREET                 | ADDRESS                       |   |                                       |                             |                            |                |
| CHY-ST 20F   |  |  |  | 2 4 CfTY-                 | ST-ZIP                        |   |                                       |                             |                            | _              |
| 3,171,8  |  | ا ا  |  | 3.1 TITLE                 |                               |   |                                       | Change                      | Addition                   |                |
| NAME   |  |  | i i  | 3.2 NAME                  |                               |   |                                       |                             |                            |                |
| STREET ADDRESS   |  |  |  | 3.3 STREET                | · · · [                       |   |                                       |                             |                            |                |
| CITY-SY-7IP  |  |  |  | 3.4. CITY - :             | ST-ZIP                        | ······································  |                                       | Change                      | Addition                   | -              |
| THILE  |  | L 0  |  |                           |                               |   | •                                     | onengo                      | Can Manifesti              |                |
| NAME<br>Design and section   | . \  |  |  | 4. 2 NAME                 | į                             |   |                                       |                             |                            | ļ              |
| STREET ADDRESS   | `  |  |  | 4.3 STREET                |                               |   |                                       |                             |                            |                |
| CITY - S1 - ZIP<br>TIT : F   |  | Пп   | ***************************************          | 4.4 CITY - S<br>5.1 TITLE | 51 · 41°                      |   |                                       | Change                      | Addition                   | 1              |
| NAME   |  | ٦٠   |  | 5.2 NAME                  |                               |   |                                       |                             |                            |                |
| STREET ADDRESS   |  |  |  | 5.3 STREET                | ADDRESS                       |   |                                       |                             |                            |                |
|  | <b>'</b>   | •  |  |                           |                               |   |                                       |                             |                            |                |
| THE  |  |  |  | 54 CITY-S<br>61 TITLE     | 1-21                          |   |                                       | Change                      | Addition                   | 1              |
| NAME   |  |  |  | 62 NAME                   | 1                             |   |                                       |                             | mar . regrissis            |                |
| STREET ADORESS   |  |  |  | 63 STREET                 | ADDRESS                       |   |                                       |                             |                            |                |
| The second of  | · [  |  |  |                           | 1                             |   |                                       |                             |                            | 1              |

64 CITY-S1-ZIP

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as regarded by Chapter 607, Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(ii). Florida Statutes. I further certify that the information supplied with the information suppl