## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT#

## **FILED** Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90020 023 \*\*\*150.00

| 1 Compretio   | NICIA 1 # P9300                                  | UU8368U                           |                                    |  |                                       |
|---|--|-----------------------------------|------------------------------------|--|---------------------------------------|
| 1. Corporation Name   |  |                                   |                                    |  |                                       |
| DHAGON  | N EXPRESS CORP.                                  |                                   |                                    |  |                                       |
|   |  |                                   |                                    |  |                                       |
|   |  |                                   |                                    |  | <i>i</i>                              |
| Principal Place   | e of Business                                    | Mailing Address                   | -                                  |  | )( 42:02 ((() \$1:0: 10:1) \$4:1 100: |
| 1205 UNIVERSITY DR. 1205 UNIVERSITY DR.   |  |                                   |                                    | 1  |                                       |
| CORAL SPRINGS FL 33071 CORAL SPRINGS FL 33071   |  |                                   |                                    |  |                                       |
|   |  |                                   |                                    | DO NOT WRITE IN THI  | S SPACE                               |
|   |  |                                   |                                    | 3. Date Incorporated or Qualifed                               |                                       |
| <u> </u>  |  | T                                 |                                    | 12/07/1993   |                                       |
| <del>⊢                                    </del>  | lace of Business                                 | 2a. Mailing Address               |                                    | 4. FEI Number  | Applied For                           |
| 21  | #  | 26 Suite Ant # sta                |                                    | 65-0460850   | Not Applicable                        |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.               |                                    | 5. Certifcate of Status Desired                                | \$8.75 Additional Fee Required        |
| City 4 Stat   |  | City & State                      |                                    |  |                                       |
| City & Stat   | е  | <u>⊢</u> , ′                      |                                    | 6. Election Campaign Financing Trust Fund Contribution         | \$5.00 May Be<br>Added to Fees        |
| 23<br>Zip   | Country  | 28                                | Country                            | <del></del>  |                                       |
| <u> </u>  |  | <del>-</del> -1                   | ·                                  | 8. This corporation owes the current year In                   | ntangible<br>☐ Yes ZNo                |
| 24  | 25<br>9. Name and Address of Curr                | 29                                | [30]                               | Personal Property Tax.  10. Name and Address of New Registered |                                       |
|   | 9. Name and Address of Curi                      | ent Registered Agent              | 81 Name                            | 10, Name and Address of New Address                            | J Agoin                               |
| MEI   | DA LONG  |                                   | o , ranic                          |  |                                       |
| 1205 UNIVERSITY DR.   |  |                                   | 82 Street Add                      | ress (P.O. Box Number is Not Acceptable)                       |                                       |
| CORAL SPRINGS FL 33071  |  |                                   | 100                                |  |                                       |
| 0011  | AL OF MINOR IL 5507                              |                                   | 83                                 |  |                                       |
|   |  |                                   | 84 , City                          |  | 85 Zip Code                           |
|   |  |                                   |                                    | F  |                                       |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                                   |                                    |  |                                       |
| agent. I a  | m familiar with, and accept the obli             | gations of, Section 607.0505, Flo | rida Statutes.                     | 3.10 200,0 c. 3.100.000, 1.100.00, 0.000, 0.000 epp            |                                       |
| SIGNATURE   |  |                                   |                                    |  |                                       |
|   | Signature, typed or printed name of registered a |                                   | Registered Agent signature require |  |                                       |
| 12.   |  | AND DIRECTORS                     | 13.                                | ADDITIONS/CHANGES TO OFFICERS A                                | Change Addition                       |
| TITLE   | D  | ☐ 0ELETE                          | 1.1 TITLE                          |  | ☐ Cularide ☐ Voquion (                |
| NAME  | REV DA LONG                                      |                                   | 1.2 NAME                           |  | ł                                     |
| STREET ADDRESS  | 8571 NW 25TH ST                                  |                                   | 1.3 STREET ADDRESS                 |  |                                       |
| CITY-ST-ZIP   | SUNRISE FL 33328                                 |                                   | 14 CITY-ST-ZIP                     |  |                                       |
| LULTE   |  | ☐ DELETE                          | 2.1 TITLE                          |  | ☐ Change ☐ Addition                   |
| NAME  |  |                                   | 2.2 NAME                           |  |                                       |
| STREET ADDRESS  |  |                                   | 2.3 STREET ADDRESS                 |  | ,                                     |
| CITY-ST-ZIP   |  |                                   | 2. 4 CITY-ST-ZIP                   |  |                                       |
| TITLE   |  |                                   | 3.1 TITLE                          |  | ☐ Change ☐ Addition                   |
| NAME  |  |                                   | 3.2 NAME                           |  |                                       |
| STREET ADDRESS  |  |                                   | 3.3 STREET ADDRESS                 |  |                                       |
| CiTY-ST-ZIP   |  |                                   | 3.4. CITY-ST-ZIP                   |  |                                       |
| TITLE   |  | ☐ DELETE                          | 4.1 TITLE                          | -  | ☐ Change ☐ Addition                   |
| NAME  |  |                                   | 4. 2 NAME                          |  |                                       |
| STREET ADDRESS  |  |                                   | 4.3 STREET ADDRESS                 |  |                                       |
| CITY-ST-ZIP   |  |                                   | 44 CITY-ST-ZIP                     |  |                                       |
| TITLE   |  | ☐ DELETE                          | 5.1 TITLE                          |  | Change Addition                       |
| NAME  |  |                                   | 5.2 NAME                           | •  |                                       |
| STREET ADDRESS  |  |                                   | 5.3 STREET ADDRESS                 |  | ,                                     |
| CITY-ST-ZIP   |  |                                   | 5.4 CITY-ST-ZIP                    |  | Ì                                     |
| TITLE   | <del></del>                                      | ☐ DELETE                          | 6.1 TITLE                          |  | ☐ Change ☐ Addition                   |
| NAME  |  | •                                 | 6.2 NAME                           |  | -                                     |
| STREET ADDRESS  | •  |                                   | 6.3 STREET ADDRESS                 |  |                                       |
|   |  |                                   | 6.4 CITY-ST-ZIP                    |  |                                       |
| CITY-ST-ZIP   |  |                                   | V                                  |  |                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X