FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996 DOCUMENT #

P93000079208 (3)

FORWARDING CORP.

Principal Place of Business Mailing Address

2781 WEST STATE ROAD 434
LONGWOOD FL 32779

LONGWOOD FL 32779

LONGWOOD FL 32779



| | | | | | | | | | | 3. Date Incorporated or Qualified 11/12/1993 | 3a. Date | | Report /1995 | |
|----------------------------------------------|--------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------|---------------|----------|---------------------------|--|
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | 4. FEI Number | | | Applied For | |
| 21 | | | | | 26 | | | | 59-3209148 | | | - | Not Applicable | |
| 22 | Suite Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | 75 Additional e Required | |
| Crty & State | | | | 1-1 | City & State | | | | | 6. Election Campaign Financing | | | 7-1-1 | |
| [23] | | | | | | | | | | Trust Fund Contribution | | | .00 May Be ded to Fees | |
| L., 7 | ' φ | Country Zip 25 29 | | | | | untry | | | 8. This corporation has liability for | intangible ta | | | |
| 24 | | | 30 | | | _ | Florida Statutes 🙀 Yes | . □No | | | | | | |
| Name and Address of Current Registered Agent | | | | | | | | | | 10. Name and Address of New I | Registered A | gent | | |
| 014771 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | 81 | 1 Name | | | | | | |
| | SMITH, LANCE D | | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 2781 WEST STATE ROAD 434 | | | | | | | and the second of the second o | | | | | | | |
| LONGWOOD FL 32779 | | | | | | | 83 | | | | | | | |
| | | | | | | - | 84 | City | | | | 85 | Zip Code | |
| | Z | · | | | | | \perp | | | on submits this statement for the pu | FL | 1 1 | · | |
| SIG. | NATHER | spr me | obligations of, Sectional of the obligations of the | л 607. | 0005, Florida Statutes. | | | | | of submits this statement for the pu of directors. I hereby accept the app then reinstating: | DATE | - Glater | ou agont. For | |
| 12. | | | OFFICERS AND | DIRLC | | 13. | | | | ADDITIONS/CHANGES TO OFF | | DIREC | TORS IN 12 | |
| li'tE | PSπ | | | • | ☐ DELETE | 1.1 TiT | LE | | | | |] Chang | | |
| NAME | | | NCE D | | | 1.2 NA | ΛE | | | | _ | | | |
| STREET ADDRESS 2781 W. STATE ROAD 43 | | | | | 138 | | | REET ADDRESS | | | | | | |
| CHY | ST-7iP LONG | GWO | OD FL 32779 | | | 1.4 CIT | Y - \$T | r- ZIP | | | | | ļ | |
| Tille | | | | | DELETE | 2. 1 7(1 | LE | | | | |) Change | e Addition | |
| NAME | | | | | | 2.2 NAM | Æ | | | | | | | |
| STREE | T ADDRESS | | | | | 2 3 STR | EET / | ADDRESS | | | | | | |
| | ST-ZIF | | | | 7.0 | 2.4 CIT | Y-\$1 | ! - Z IP | | | | | | |
|))[.{ | | | | | DELETE | 3 1 TIT | LE | | | | , [| Change | Addition | |
| NAME | | | | | | 3.2 NAM | Æ | | | | | | | |
| STHER | T ADDRESS | | | | | 33 ST | EET | ADDRESS | | | | | | |
| | \$1-709 | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | 3.4 Citt | /- ST | -ZIP | | | | | | |
| Ti!(F | | | | | DELETE | 4 1 TIT | LE | | | | Ē |] Change | Addition | |
| NAME | | | | | | 4.2 NAS | MΈ | | | | | | | |
| STREE | 1 ADDRESS | | | | | 4 3 S I R | 133 | ADDRESS | | | | | | |
| | \$1-7-P | | | | | 4.4 CIT1 | | -ZIP | | | | | | |
| 7 1LF | | | | | DELETE | 5. 1 TIT | LE | | | | |] Change | Addition | |
| NAME: | | | | | | 5 2 NAN | | | | | | | ŀ | |
| | LADDRESS | | | | | 5.3 STR | EET A | ADDRESS | | | | | | |
| | ST-ZIF | | | | ED DELEY | 5.4 CITY | | -ZIP | | | | | | |
| THEF | | | | | DELETE | 6 1 TITE | | | | | <u> </u> |) Change | Addition | |
| NAME | | | | | | 6.2 NAM | | | | | | | j | |
| | TADDRESS | | | | | | | ADDRESS | | | | | | |
| CHY- | ST ZIP | | | | | 6.4 CITY | CT | 710 | | | | | | |

4. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/19/96

6825988

30E034 (19/0F