## **2001 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| 2001 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # P93000078954 |  |  |   |  |   |  | FILED<br>Jan 22, 2001 8:00 am  |  |                                      |  |  |
|---|--|--|---|--|---|--|--|--|--------------------------------------|--|--|
| 1. Entity Name 9404 CORPORATION                             |  |  |   |  |   |  | Secretary of State 01-22-2001 90006 033 ***150.00  |  |                                      |  |  |
|   |  |  |   |  |   |  | 01-22-2001 9000  | 06 033 ***1  | 50.00                                |  |  |
| Principal Plac  | e of Business  | Mailing A  | ddress  |  |   |  |  |  |                                      |  |  |
| 404 NW 49 PLACE<br>UNRISE FL 33351<br>IS                    |  |  | 9404 NW 49 PLACE<br>SUNRISE FL 33351<br>US                              |  |   |  |  |  |                                      |  |  |
| 2. Principal P  | Place of Business  | 3. Mailing   | 3. Mailing Address  |  |   |  |  |  |                                      |  |  |
| Suite, Apt.   | #, etc.  | Suite, A   | Suite, Apt. #, etc.   |  |   |  | DO NOT WRITE   | IN THIS SPAC   | E                                    |  |  |
| City & Stat   | e  | City & S   | City & State  |  |   |  | 4. FEI Number 65-0464717 Applied For Not Applicable  |  |                                      |  |  |
| Zip Country   |  | Zíp  |   | Coun                                       | Country   |  | Certificate of Status Desired  |  | <b>75</b> Addi<br>Required           |  |  |
|   | 6. Name and Address of Curre   | nt Registered A  | gent  |  | Name  | 7. N   | lame and Address of New Re   | gistered Agen  | t                                    |  |  |
|   | DON, HOWARD W<br>SE 2ND ST   |  |   |  |   | et Address (P.O. Box Number is Not Acceptable) |  |  |                                      |  |  |
| 17TH  | I FLOOR  |  |   |  |   |  |  |  |                                      |  |  |
| MIAN  | AI FL 33131  |  |   |  | City  |  |  | FL 2   | Zip Code                             | ,  |  |
|   | Signature, typed or printed name of registered ago<br>oration is eligible to satisfy its Intangi<br>requirement and elects to do so.   | ble A  | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2001 Fee will be \$550.00   |  |   |  | 10. Election Campaign Fina<br>Trust Fund Contribution  |  |                                      | <b>0</b> May Be to Fees                  |  |
|   | ria on back)   | Make ND DIRECTORS  | Check Paya  | ble to D                                   | epartment of  |  | DITIONS/CHANGES TO OFFIC   | CERS AND DIR   | ECTORS                               | IN 11                                    |  |
| TITLE   | D OFFICERS AI  | ND DIRECTORS   | ☐ Delete  | TITL                                       | Ē   |  | BITIONO/OFF WALLS TO CITY  |  | Change                               | Addition                                 |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | SCHWADRON, EVAN<br>9404 NW 49 PLACE<br>SUNRISE FL  |  |   |  | E<br>EET ADDRESS<br>'-ST-ZIP                            |  |  |  |                                      |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | PD<br>SCHWADRON, JACK  |  | ☐ Delete  |  |   |  |  |  | Change                               | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | VSTD<br>SCHWADRON, DAVID<br>9404 NW 49 PLACE<br>SUNRISE FL   |  | ☐ Delete  |  |   | Service *                                      |  |  | Change                               | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | D<br>LAUREN, LAURIE  | •  | ☐ Delete  |  |   |  |  |  | Change                               | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | D<br>SCHREIBER, HELAINE  |  | ☐ Delete  |  |   |  |  |  | Change                               | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |  |  | ☐ Delete  |  |   |  |  |  | Change                               | Addition                                 |  |
| 13. I hereby indicated of the co changed                    | certify that the information supplied of on this report or supplemental report or pupplemental report for the receiver or mustre et al. or on an attachment with an add on the contract of the contract of the contract of the certific that are determined to the certific that the certi | with this filing do<br>rt is true and ac<br>npowered to ex<br>ss, with all other | es not qualify f<br>curate and that<br>ecute this repo<br>like empowere | or the exe<br>my signa<br>rt as requ<br>d. | emption stated in<br>ture shall have<br>ired by Chapter | n Section<br>the same<br>607, Flori            | 119.07(3)(i), Florida Statutes. I<br>legal effect as if made under o<br>ida Statutes; and that my name | further certify thath; that I am a<br>e appears in Blo | nat the in<br>n officer<br>ock 11 or | iformation<br>or director<br>Block 12 if |  |