

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P93000077364

**FILED**  
**May 03, 2007**  
**Secretary of State**

**Entity Name:** A-1 BUG BUSTERS OF SOUTH FLORIDA, INC.

**Current Principal Place of Business:**

PO BOX 635  
DANIA, FL 33004 US

**New Principal Place of Business:**

5145 SW 26TH AVE  
DANIA, FL 33312 US

**Current Mailing Address:**

PO BOX 635  
DANIA, FL 33004 US

**New Mailing Address:**

**FEI Number:** 65-0450859      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PHILLIPS, BRAD M  
5145 SW 26TH AVE  
DANIA, FL 33312 US

**Name and Address of New Registered Agent:**

MITCHELL W. BRUCKNER, CPA, P.A.  
4300 N UNIVERSITY DRIVE  
SUITE A-106  
LAUDERHILL, FL 33351 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MITCHELL W. BRUCKNER      05/03/2007  
\_\_\_\_\_  
Electronic Signature of Registered Agent      Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.  
Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP      ( ) Delete  
Name: PHILLIPS, BRAD M  
Address: 5145 SW 26TH AVE  
City-St-Zip: DANIA, FL 33312

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRAD PHILLIPS      PRES      05/03/2007  
\_\_\_\_\_  
Electronic Signature of Signing Officer or Director      Date