## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00



|  | PROFIT<br>DRPORATION<br>NUAL REPOR<br>1996                        |   |  | Secr                                    | PARTMENT (<br>ra B Morthar<br>etary of State<br>DF CORPORA | n<br>,      |                  |  |                                  |                    |                                       |
|--|---|---|--|---|--|-------------|------------------|--|----------------------------------|--------------------|---------------------------------------|
| DOCU<br>1. Corporate                       | JMENT #   | P9300   | 007  | 1816 (                                  | 1)   |             |                  |  |                                  |                    |                                       |
| IDA .                                      | ARCHITECTS  | & ENGINEERS,  | INC.                                       |   |  |             |                  |  |                                  |                    |                                       |
|  |   |   |  |   |  |             |                  |  |                                  |                    | ATAL HARA ANN HARI                    |
| Principal Pla                              | ce of Business  |   | Mahin                                      | g Address                               |  |             |                  | - I 10001007 U.G. 18400 1505 9050 201  | († <b>176</b> 1) <b>69</b> 4)) 1 |                    | RIOLINAID BIN 1841                    |
| 13428 LAKE BLVD.<br>WINTER GARDEN FL 34787 |   |   | 13428 LAKE BLVD.<br>WINTER GARDEN FL 34787 |   |  |             |                  |  |                                  |                    |                                       |
| 2. Principal I                             | Place of Business   | —— ·  | T 20 14                                    | iiling Address                          |  |             |                  | <ol> <li>Date Incorporated or Qualified<br/>10/11/1993</li> </ol>                          |                                  | of Last<br>4/27/19 |                                       |
| 21   | Day of Day  |   | 26   | wing Address                            |  |             |                  | 4. FEI Number 59-3206445   |                                  |                    | Applied For                           |
| Suite, Apt                                 | . #, etc.   |   |  | ite, Apt. #, etc.                       | · · — - ·  |             |                  | 7  |                                  | \$8.7              | Not Applicable  5 Additional          |
| City & Sta                                 | de  |   | 27,  |   |  |             |                  | 5. Certificate of Status Desired   |                                  |                    | Required                              |
| 23   |   |   | 28   | y & State                               |  |             |                  | Election Campaign Financing     Trust Fund Contribution                                    |                                  |                    | 00 May Be<br>ed to Fees               |
| Ζφ<br><b>24</b>                            | 25  | Country   | <i>Ζ</i> η:                                |   | Coun   | try         |                  | 8. This corporation has liability for Florida Statutes                                     | intangible ta                    | x under s          | s 199.032,                            |
|  | 9. Name and   | Address of Current  | Registere                                  | d Agent                                 | - I  | 1           | ····             | 10. Name and Address of New R  | egistered a                      | Agent              | <del></del>                           |
| 865 S.                                     | Berg, Ingrid<br>R. 434<br>Ionte Springs                           | FL 32714  |  |   | 8  | 3           | 2767             | ss (P.O. Box Number is Not Acceptable W. State Rd. 439                                     | <i>4</i>                         | <b>85</b> Z        | in Code                               |
| 11. Pursuant or registe familiar w         | to the provisions of<br>red agent or both,<br>ith, and accept the | Sections 607.0502 a<br>in the State of Florida<br>obligations of, Section | nd 607.15<br>Such cha                      | 08, Florida Statut<br>inge was authoriz | es, the above<br>ed by the co                              | nar<br>pora |                  | W Ocol<br>ion submits this statement for the pur<br>of oirectors. I hereby accept the appo | FL<br>pose of cha                | nging its          | ip Code<br>32779<br>registered office |
| SIGNATURE                                  | , and education and   | exangularia on decendi  | T COVE DOOR                                | s, rapida Statutes                      | 5  |             |                  |  |                                  | og.stc.rot         | a kajoni. Tem                         |
| 12.  | Signature typed or prints   | I came of registered a jent a   | distentance a                              | ne (N                                   | TE Regard For As   | ertse       | grafan, nsgan gw | dentangling)   | CATE                             |                    |                                       |
| TITLE                                      | D   | OFFICERS AND  | DIRECTOR                                   | S DELFTE                                | 13.  |             |                  | ADDITIONS/CHANGES TO OFFI  | CERS AND                         | DIRECTO            | DRS IN 12                             |
| NAME                                       | SASSANI, N  | ASRIN   |  | ☐ DETL!E                                | 1 1 Tifel<br>1 2 NAME                                      |             |                  |  |                                  | ] Change           | ☐ Addition                            |
| STREET ADDRESS                             | 13428 LAKE  |   |  |   | 1.3 STRE   |             | nosec            |  |                                  |                    |                                       |
| CITY-ST-ZIP                                | WINTER GAI  | RDEN FL 34787   |  |   | 1 4 CITY   |             | ì                |  |                                  |                    |                                       |
| INTE                                       | D   |   |  | DELETE                                  | 2 1 11111  |             | <del>"</del>     |  | <del>-</del>                     | ] Change           | Addition Addition                     |
| NAME                                       | SASSANI, KI   |   |  |   | 2.2 NAME   |             |                  |  | <b></b>                          | onongo             | [] Addit dil                          |
| STREET ADDRESS                             | 13428 LAKE  |   |  |   | 2.3 STREE  | LADO        | ORESS            |  |                                  |                    |                                       |
| CITY-ST-ZIP<br>TITLE                       | WINTER GAR  | DEN FL  |  | DELETE                                  | 2 4 CiTy -   |             | P                |  |                                  |                    | i                                     |
| NAME                                       |   |   |  | [] Octain                               | 3 1 TITLE<br>32 NAME                                       |             |                  |  |                                  | Change             | ☐ Addition                            |
| STREET ADDRESS                             |   |   |  |   | 33 STRE  | 1 451       | nesee            |  |                                  |                    |                                       |
| CiTY-ST-ZiP                                |   |   |  |   | 3.4 DITY-  |             |                  |  |                                  |                    |                                       |
| THILE                                      |   |   |  | ☐ DELETE                                | 4 I TITLE  |             |                  |  |                                  | Change             | ncitibbA [                            |
| NAME<br>CINCEL ADODESC                     |   |   |  |   | 4.2 NAME   |             |                  |  | _                                | ŭ                  |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP              |   |   |  |   | 4.3 STREE  | LADO        | MESS             |  |                                  |                    |                                       |
| TITLE                                      | ·   |   | ··   | DELETE                                  | 4.4 CiTY -   | ST - 71     | P                |  |                                  |                    |                                       |
| NAME                                       |   |   |  | F" Detril                               | 5 1 TIELE<br>5 2 NAME                                      |             |                  |  |                                  | Change             | ☐ Addition                            |
| STREET ADDRESS                             |   |   |  |   | 5 3 STREE  | I ADD       | RESS             |  |                                  |                    |                                       |
| CITY - ST - ZIP                            |   |   |  |   | 5.4 Dily -:  |             |                  |  |                                  |                    |                                       |
| TITLE                                      |   |   |  | DELETE                                  | 6 I TITLE  | . 216       |                  |  | <u> </u>                         | Change             | ☐ Addition                            |
| NAMÉ                                       |   |   |  |   | 6.2 NAME   |             |                  |  |                                  | ge                 | ☐ vaquitali.                          |
| STREET ADDRESS                             |   |   |  |   | 63 STREET  | AUU         | PESS             |  |                                  |                    |                                       |
| CITY - ST - ZIP                            | certify that the info   | makes a maked to  |  |   | 6.4 C-TY-5   | 1 - ZIF     |                  |  |                                  |                    |                                       |

64.C1Y-S1-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or their receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and triat my name appears in Block 12 or Block 13 if changed, or on an attractment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE

SIGNATUR

CR2E034 (12/95)