

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 30, 2002 8:00 am
Secretary of State

04-30-2002 90159 024 ***150.00

DOCUMENT # P93000070256

1. Entity Name

CYPRESS CREEK LAND CORP.

Principal Place of Business

**614 SUPERIOR AVENUE. NW
 ROCKFELLER BUILDING #1425
 CLEVELAND OH 44113.**

Mailing Address

**614 SUPERIOR AVENUE. NW
 ROCKFELLER BUILDING #1425
 CLEVELAND OH 44113**

2. Principal Place of Business

614 West Superior Avenue

3. Mailing Address

614 West Superior Avenue

Suite, Apt. #, etc.

Rockefeller Building #200

Suite, Apt. #, etc.

Rockefeller Building #200

City & State

Cleveland Ohio

City & State

Cleveland Ohio

4. FEI Number

58-2099636

Applied For

Not Applicable

Zip

44113

Country

Zip

44113

Country

USA

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**TATUM, THOMAS R
 200 E. LAS OLAS BLVD.
 SUITE 1800
 FT. LAUDERDALE FL 33301**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2002 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete
 NAME **MILLER, ROGER**
 STREET ADDRESS **P O BOX 5765**
 CITY-ST-ZIP **SUN CITY CENTER FL 33571**

TITLE **VD** ☐ Delete
 NAME **LEWIS, MARCY**
 STREET ADDRESS **11111 BISCAYNE BLVD. PH 52**
 CITY-ST-ZIP **MIAMI FL**

TITLE **P** ☐ Delete
 NAME **MILLER, MICHAEL L**
 STREET ADDRESS **20201 NORTH PARK BLVD**
 CITY-ST-ZIP **SHAKER HTS OH 44118**

TITLE **VP** ☐ Delete
 NAME **MILLER, MICHAEL L**
 STREET ADDRESS **3634 GAVIOTA DR**
 CITY-ST-ZIP **RUSKIN FL 33573**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
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TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

MICHAEL MILLER President

4/18/02 216-696-3929

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)