1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90066 039 \*\*\*150.00

## DOCUMENT # P93000063386

1. Corporation Name

FLORIDA QUANTUM PROPERTIES, INC.

|   |   |                             |               |                    |   | I INDICATOL (IN 1815 B. 1811) BRIST COLO MAIN STATE COLOR CO |
|---|---|-----------------------------|---------------|--------------------|---|--|
| Principal Place of Business Mailing Address   |   |                             |               |                    |   |  |
| 405 DOUGLAS AVE. PO BOX 917359  |   |                             |               |                    |   |  |
| SUITE 1955  |   | LONGWOOD FL 32791           |               |                    |   | DO NOT WRITE IN THIS SPACE   |
| ALTAMONTE FL  | 32/14   | U\$                         |               |                    |   |  |
| US  |   |                             |               |                    |   | 3. Date Incorporated or Qualifed 09/09/1993  |
| 2. Principal Place of Business 2a. Mailing  |   |                             | iling Address |                    |   | 4. FEI Number Applied For  |
| 21  |   | 26                          |               |                    |   | 59-32002 13 Not Applicable   |
| Suite, Apt. :   | #, etc.   | Suite, Apt. #, etc.         |               |                    |   | \$8.75 Additional  |
| 22  |   | 27                          |               |                    |   | 5. Certificate of Status Desired Fee Required  |
| City & State  | <del></del>   | City & State                |               |                    | _====                                   | 6. Election Campaign Financing \$5.00 May Be   |
| 23  |   | 28                          |               |                    |   | Trust Fund Contribution Added to Fees  |
| Zip   | Country   | Zip                         | Col           | intry              |   | 8. This corporation owes the current year Intangible   |
| 24  | 25  | 29                          | 30            | •                  |   | Personal Property Tax.   |
| 24  | 9. Name and Address of Current  |                             |               | ļ                  |   | 10. Name and Address of New Registered Agent   |
|   | 9. Name and Address of Current  | registered Agent            |               | 81                 | Name                                    |  |
| JUDGE, WALTER E.  |   |                             |               |                    |   |  |
|   | DOUGLAS AVE SUITE 1955  |                             | 8             |                    |   | et Address (P.O. Box Number is Not Acceptable)   |
|   | E 2001  | l                           |               |                    |   |  |
|   |   |                             |               | 83                 |   |  |
| ALIA  | MONTE SPRINGS FL 32714  |                             |               | 84                 | City                                    | 85 Zip Code  |
|   |   |                             |               | "                  | Oily                                    | FL   S   Z   S   S   S   S   S   S   S   S   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |                             |               |                    |   |  |
| office or re  | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida, Such change was    | s authorized  | j by '             | the com                                 | rporation's board of directors. I hereby accept the appointment as registered  |
| Ĭ   | III lamiliai willi, and accept the obligation   | ilis di, decilori dar 1000, | i ionea otat  | a.co.              |   |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                             |               |                    |   |  |
| 12.   | OFFICERS AND  |                             | 13.           |                    |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | DP  | ☐ DELETE                    | 1,1 Ti        | TLE                |   | ☐ Change ☐ Addition  |
| NAME  | KAHN, JEROME B  |                             | 1.2 N         | ME                 |   |  |
|   | 2102 ROYAL FERN COURT   |                             |               |                    | ADDRESS                                 | 90   |
| STREET ADDRESS  |   |                             | 1             |                    |   | 555  |
| CITY-ST-ZIP   | LONGWOOD FL 32750   | DELETE                      | _+            | TY-\$1             | -ZIP                                    | Change Addition  |
| TITLE   | DST   | ☐ DELETE                    | 2.1 ∏         |                    |   | Criange - radicion   |
| NAME  | JACONETTI, GEORGE W   |                             | 2.2 N         | 4ME                |   |  |
| STREET ADDRESS  | 733 W. STATE RD. 436, SUITE 2   | :001 ·                      | 2.3 S         | REET               | ADDRESS                                 | SS   |
| CITY-ST-ZIP   | ALTAMONTE SPRINGS FL  |                             | 2.40          | ITY-S              | T-ZIP                                   |  |
| TITLE   | V   | ☐ DELETE                    | 3.1 TI        | TLE                |   | ☐ Change ☐ Addition  |
| NAME  | JUDGE, WALTER E.  |                             | 3.2 N         | AME                |   |  |
| STREET ADDRESS  | EET ADDRESS 405 DOUGLAS AVE. SUITE 1955   |                             |               | 3.3 STREET ADDRESS |   | ss   |
| CITY-ST-ZIP   | ALTAMONTE SPRINGS FL  |                             | 3.4. 0        | ITY-S              | T- ZIP                                  |  |
| TITLE   |   | ☐ DELETE                    | 4.1 T         | TLE                |   | ☐ Change ☐ Addition  |
| NAME  |   |                             | 4. 2 N        | AME                |   |  |
| STREET ADDRESS  |   |                             |               |                    | ADDRESS                                 | ss   |
| ·   |   |                             |               | TY-S1              |   |  |
| CITY-ST-ZIP   |   | DELETE                      |               |                    | - ZIF                                   | Change Addition  |
| TITLE   |   | C OLLECT                    | 5.1 N         |                    |   |  |
| NAME  |   |                             |               |                    | *************************************** |  |
| STREET ADDRESS  |   |                             |               |                    | ADDRESS                                 | 20   |
| CITY-ST-ZIP   |   |                             |               | TY-\$1             | r-ZIP                                   |  |
| TITLE   |   | DELETE                      | 6.1 T         |                    |   | ☐ Change ☐ Addition  |
| NAME ,,   |   |                             | 6.2 N         | AME                |   |  |
| STREET ADDRESS  |   |                             | 6.3 S         | TREET              | ADDRESS                                 | ss   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is que and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addition, with all other like empowered. 14. I hereby certify that the information supplied with this filing does

SIGNATURE:

CITY-ST-ZIP