FILED Apr 02, 1999 8:00 am Secretary of State

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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000061656**1. Corporation Name

PERSONAL MINI STORAGE - LAKE WORTH, INC.

| Principal Plac                           | ce of Business  | Mailing Addr             | ess                  | *  |                     |                            |                           | 14 BELLI COLIF CHILD | 01401 II 018 411 B I |                   |
|--|---|--------------------------|----------------------|--|---------------------|----------------------------|---------------------------|----------------------|----------------------|-------------------|
| 6327 EDGEWATER DR 6327 EDGEWA            |   |                          | ATER DR              | er dr  |                     |                            |                           |                      |                      |                   |
| ORLANDO FL 32810 ORLAND                  |   |                          | NDO FL 32810         |  |                     |                            | 2011271                   | NOITE IN THE         | 00405                |                   |
| U\$ U\$                                  |   |                          |                      |  |                     |                            | VRITE IN THIS             | SPACE                |                      |                   |
|  |   |                          |                      |  |                     | 77                         | corporated or Quali /1993 | 1ea                  |                      |                   |
| a Principal P                            | Place of Business   | 2a. Mailing A            | Address              |  |                     | 4. FEI Nu                  |                           |                      | Apr                  | olied For         |
| 21                                       | ideo of Eddinoss  | 26                       |                      |  |                     |                            | 30131                     |                      | <b>⊢</b> → · · ·     | Applicable        |
| Suite, Apt. #, etc.                      |   | Suite, Apt. #, etc.      |                      |  |                     |                            | . 🗂                       | \$8.75 A             |                      |                   |
| 22                                       |   | 27                       |                      |  | 5. Certifica        | ite of Status Desire       | d                         | Fee Re               | quired               |                   |
| City & Star                              | ite   | City & St                | ate                  |  |                     | s Election                 | n Campaign Financ         | ing _                | \$5.00               | May Be            |
| 23                                       |   | 28                       |                      |  |                     | , <del>-</del>             | und Contribution          | "" <b>"</b> 🗆        | Added to             | - 1               |
| Zip                                      | Country   | Zip                      |                      | Country  |                     | a. This co                 | rporation owes the        | current year Int     | angible              |                   |
| 24                                       | 25  | 29                       | 3                    | 30   |                     |                            | al Property Tax.          |                      |                      | □No               |
|  | 9. Name and Address of Cu   | rrent Registered Age     | ent                  |  |                     | 10. Name                   | and Address of No         | w Registered         | Agent                | X                 |
|  |   |                          |                      | 81   | Name                |                            |                           |                      |                      |                   |
| SMI                                      | TH, MARC M  |                          |                      | 82   | Street              | Address (D.O. Boy          | Number is Not Acc         | entable)             |                      |                   |
| 6327                                     | 7 EDGEWATER DR  |                          |                      | 62   | Sueer               | Address (F.O. Dox          | Number is Not Acc         | ершысу               |                      |                   |
| ORL                                      | ANDO FL 32810   |                          |                      | 83   | T                   |                            |                           |                      |                      |                   |
|  |   |                          |                      | 84   | Cib                 |                            |                           |                      | 85 Zip C             | ode               |
|  |   |                          |                      |  | City                |                            |                           | FL                   | .   85   2.10 0      | louc              |
| agent. I a                               | registered agent, or both, in the S<br>am familiar with, and accept the o | bligations of, Section 6 | 607.0505, Florid     | da Statutes  | š.                  | required when reinstating) |                           | DATE                 |                      | ·                 |
| 12.                                      | OFFICER   | S AND DIRECTORS          |                      | 13.  |                     | ADDITIO                    | NS/CHANGES TO             | OFFICERS AN          | ID DIRECTO           | RS IN 12          |
| TITLE                                    | P   |                          | DELETE               | 1.1 TITLE  | ·                   | v                          | <del></del>               |                      | Change               | ☐ Addition        |
| NAME                                     | SHADER, STANLEY J   |                          |                      | 1.2 NAME   |                     |                            |                           |                      |                      |                   |
| STREET ADDRESS                           | 1750 MAITLAND AVE.  |                          |                      | 1.3 STREE  | TADDRESS            |                            |                           |                      |                      |                   |
| CITY-ST-ZIP                              | MAITLAND FL 32751   |                          |                      | 1.4 CITY-5   | T-ZIP               |                            |                           |                      |                      |                   |
| TITLE                                    | VST   |                          | DELETE               | 2.1 TITLE  |                     | V                          |                           |                      | Change               | Addition          |
| NAME                                     | SHADER, RONALD J  |                          |                      | 2.2 NAME   |                     | ( *                        |                           |                      |                      |                   |
| STREET ADDRESS                           | 4750 MANUTE AND AND   |                          |                      | 2.3 STREE  | T ADDRESS           |                            |                           |                      |                      |                   |
| -CITY-ST-ZIP                             | -MAITLAND FL-32751  |                          | ن الرياب سان بالمحسس | -2.4 CITY-   | ST-ZIP :==          |                            | سنسسنين                   |                      | رسيسين اد            |                   |
| TITLE                                    |   | 1                        | DELETE               | 3.1 TITLE  |                     | P                          |                           |                      | Change               | Addition          |
| NAME.                                    | ,   |                          |                      | 3.2 NAME   |                     | SMITH,                     | MARC M                    |                      |                      |                   |
| STREET ADDRESS                           | s   |                          |                      | 3.3 STREE  | TADDRESS            |                            | GEWATER I                 | )R                   |                      |                   |
| CITY-ST-ZIP                              |   |                          |                      | 3.4. CITY-   | ST-ZIP              | 1                          | CHMITTH I                 |                      |                      |                   |
| TITLE                                    |   |                          |                      |  |                     |                            | FT31                      | <u> </u>             |                      |                   |
| NAME                                     |   | (                        | DELETE               | 4.1 TITLE  |                     | ORLANDO                    | , FL 32                   | 2810                 | Change               | Addition          |
| STREET ADDRESS                           | 1   | [                        | DELETE               | 4.1 TITLE<br>4.2 NAME  | ***                 | S/T                        | <del>, 11</del> 32        | <del>!810</del>      | Change               | Addition          |
|  | 5   | (                        | DELETE               | 4. 2 NAME  | ***                 | S/T<br>SMITH,              | LAURIE S                  | .010                 | ☐ Change             | X Addition        |
| CITY-ST-ZIP                              | 5   | (                        | DELETE               | 4. 2 NAME  | T ADDRESS           | S/T<br>SMITH,<br>6327 ED   | LAURIE S<br>GEWATER I     | DR                   | ☐ Change             | X Addition        |
| CITY-ST-ZIP<br>TITLE                     | \$  |                          | ☐ DELETE             | 4.2 NAME<br>4.3 STREE  | T ADDRESS           | S/T<br>SMITH,              | LAURIE S<br>GEWATER I     | .010                 | ☐ Change             | Addition Addition |
|  | S   |                          |                      | 4. 2 NAME<br>4.3 STREE<br>4.4 CITY-5                                       | T ADDRESS           | S/T<br>SMITH,<br>6327 ED   | LAURIE S<br>GEWATER I     | DR                   |                      |                   |
| TITLE<br>NAME                            | ,   |                          |                      | 4. 2 NAME<br>4.3 STREE<br>4.4 CITY-S<br>5.1 TITLE<br>5.2 NAME              | T ADDRESS           | S/T<br>SMITH,<br>6327 ED   | LAURIE S<br>GEWATER I     | DR                   |                      |                   |
| TITLE<br>NAME<br>STREET ADDRESS          | ,   |                          |                      | 4. 2 NAME<br>4.3 STREE<br>4.4 CITY-S<br>5.1 TITLE<br>5.2 NAME              | T ADORESS<br>ST-ZIP | S/T<br>SMITH,<br>6327 ED   | LAURIE S<br>GEWATER I     | DR                   |                      | ☐ Addition        |
| TITLE<br>NAME                            | ,   | (                        |                      | 4. 2 NAME<br>4.3 STREE<br>4.4 CITY-5<br>5.1 TITLE<br>5.2 NAME<br>5.3 STREE | T ADORESS<br>ST-ZIP | S/T<br>SMITH,<br>6327 ED   | LAURIE S<br>GEWATER I     | DR                   |                      |                   |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP | ,   | (                        | DELETE               | 4.2 NAME 4.3 STREE 4.4 CITY-5 5.1 TITLE 5.2 NAME 5.3 STREE 5.4 CITY-5      | T ADORESS<br>ST-ZIP | S/T<br>SMITH,<br>6327 ED   | LAURIE S<br>GEWATER I     | DR                   | ☐ Change             | ☐ Addition        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

(407) 297-3683