2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9300060661

SHELBORNE HOTEL MANAGEMENT CORP.

Principal Place of Business

Mailing Address

999 WASHINGTON AVE

999 WASHINGTON AVE

100 MIAMI BEACH FL 33139 2. Principal Place of Business		100 MIAMI BEACH FL 33139-5015				- 4 	BIGI S S EL		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		\dashv	DO NOT WRITE IN TH	HIS SPACE	Ē		
City & State		City & State		4. F	4. FEI Number 65-0433084			Applied For Not Applicable	
Zip	Country Zip		Country	5, (8.75 Additional ee Required	
	6. Name and Address of Current R	legistered Agent	<u> </u>	7. 1	Name and Address of New Register	red Agent	_		
			Name						
GALI 999 MIAN	Street Addre	Street Address (P.O. Box Number is Not Acceptable)							
			City			FL Z	ip Code)	
0 T 1 1 1 1 1	named entity submits this statement for	the number of changing its	ragistared office or regi	etarad aa	· · · · · · · · · · · · · · · · · · ·				
Tax filing r	Signature, typed or printed name of registered agent an oration is eligible to satisfy its Intangible equirement and elects to do so.	FILE NOW After MAY 1, 20	E: Registered Agent signature req 1!! FEE IS \$150.00 000 Fee will be \$550.0 ble to Department of	30	einstating) 10. Election Campaign Financing Trust Fund Contribution.	NTE		0 May Be to Fees	
11,	OFFICERS AND D		12.		DDITIONS/CHANGES TO OFFICERS	AND DIRE	CTORS	3 IN 11	
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NAME STREET ADDRESS CITY-ST-ZIP	Galbut, Russell W 999 Washington Avenue Miami Beach Fl 33139		NAME STREET ADDRESS CITY-ST-ZIP						
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other the empowered.

CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/00

305-372-1158

Daytime Phone #

FILED

May 04, 2000 8:00 am Secretary of State

05-04-2000 90139 030 ***150.00

CH2E034 (9/9)