FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

| | MENT # P9300(FAX OF GAINESVILLE, INC. | 0060362 (9) | | | HI 88181 IIII 8418 III 184 |
|---|--|---|--|--|--|
| Principal Place of Business Mailing Address | | | | | III Du ide ibiid diala iibi 1001 |
| 690 N.E. 23RD AVENUE 690 N.E. 23RD AVENUE | | | | | |
| C C | | | | | |
| GAINESVILLE FL 32809 | | GAINESVILLE FL 32009 | | DO NOT WRITE IN THIS | SPACE |
| US | | U\$ | | 3. Date Incorporated or Qualified | |
| 9 Principal D | Place of Business | 2a. Mailing Address | | 08/24/1993 4. FEI Number | |
| | lace of business | 26. Walling Address | | 59-3199148 | Applied For Not Applicable |
| 21 Suite, Apt. | Suite, Apt. #, etc Suite, Apt. #, etc. | | | | \$8.75 Additional |
| 22 | _ | | | 6. Certificate of Status Desired | Fee Required |
| City & State City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the cu | |
| 24 | 25 | 29 | | _ _ | Yes No |
| ļ | 9. Name and Address of Curren | t Registered Agent | 947 11 | 10. Name and Address of New Registered | Agent |
| HUMPHRIES, RALPH 6320 ST. AUGUSTINE ROAD #2 JACKSONVILLE FL 32217 | | | 81 Name 82 Street A | ddress (P.O. Box Number is Not Acceptable) | |
| | | | 84 City | Fi | 85 Zip Code |
| 11. Pursuant office or i agent. I s | to the provisions of Sections 607,050; registered agent, or both, in the State am familiar with, and accept the obliga | Pland 607.1508, Florida Statu of Florida. Such change was ations of, Section 607.0505, Fl | tes, the above-named of authorized by the corpolorida Statutes. | orporation submits this statement for the purpose or oration's board of directors. I hereby accept the ap | of changing its registered pointment as registered |
| | Signature, typied or printed name of registered ages | | TE: Registered Agent signature re | | |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS AN | |
| TITLE | PD MILLER, SCOTT | DELETE | 1.1 TITLE | | Change Addition |
| NAME | | | 1.2 NAME | | |
| STREET ADORESS | GAINESVILLE FL | ic U | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | VD VD | DELETE | 1.4 CITY - \$1 - ZIP 2.1 TITLE | | Change Addition |
| NAME | DEFOOR, LARRY | | 2.2 NAME | | |
| STREET ADDRESS | 6631 EXECUTIVE PARK COU | RT. #206 | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 2.4 CITY - ST - ZIP | | |
| TITLE | TSD | DELETE | 3.1 TITLE | 47 | ☐ Change ☐ Addition |
| NAME | MILHOLUN, JOHN | | 3 2 NAME | | |
| STREET ADORESS | 6631 EXECUTIVE PARK COU | RT, #206 | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 3.4. CITY-ST-ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | 1 |
| CITY-ST-ZIP | | DELETE | 5.4 City-ST-ZIP | | Change Addition |
| TITLE | | L.J DELEGE | 61 TITLE | | T CHANGE THE WORKING |
| NAME STREET ADDRESS | | | 6.2 NAME | | |
| CITY-S1-ZIP | | | 6 3 STREET ADDRESS 6 4 CITY - ST - ZIP | | |
| UITT OF EN | | | m n = 0(1) = 31 - 2(f | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SCOTT MITTER AND TYPED OR PRINTED MANE OF SIGNING OFFICER OR PRECIOES.

FILED

May 06 1998 8:00am

Secretary of State