

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Apr 27, 1999 8:00 am**  
**Secretary of State**

04-27-1999 90085 017 \*\*\*150.00

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PROFIT CORPORATION  
 ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # P93000058202**

1. Corporation Name  
**HERBAL SOLUTIONS, INC.**

Principal Place of Business  
 1231 FOGGY RIDGE PKWY  
 LUTZ FL 33549  
 US

Mailing Address  
 1231 FOGGY RIDGE PKWY  
 LUTZ FL 33549  
 US



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**08/16/1993**

4. FEI Number  
**59-3197263**

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax.  Yes  No

21	2. Principal Place of Business	2a. Mailing Address
22	Suite, Apt. #, etc.	Suite, Apt. #, etc.
23	City & State	City & State
24	Zip Country	Zip Country

9. Name and Address of Current Registered Agent

**WEBSTER, DAVID R**  
**701 N. FRANKLIN ST.**  
**TAMPA FL 33602**

10. Name and Address of New Registered Agent

81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>SHANNON, WILLIAM G</b>	
STREET ADDRESS	<b>1255 JULIUS DRIVE</b>	
CITY-ST-ZIP	<b>SALISBURY NC 28147</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>MAULDIN, ROBERT M</b>	
STREET ADDRESS	<b>385 WINTERLOCKEN RD.</b>	
CITY-ST-ZIP	<b>SALISBURY NC 28144</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>EGLOFF, WILLIAM</b>	
STREET ADDRESS	<b>45 SAMOSET AVE., RFD #1</b>	
CITY-ST-ZIP	<b>PLYMOUTH MA 02360</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>CHAPMAN, LAWRENCE P</b>	
STREET ADDRESS	<b>1231 FOGGY RIDGE PKWY</b>	
CITY-ST-ZIP	<b>LUTZ FL 33549</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.073(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Lawrence P Chapman **LAWRENCE P CHAPMAN** 4-23-99 813 948 0285  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (1/98)