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PROFIT CORPORATION ANNUAL REPORT

1999

1. Corporation Name



DOCUMENT # P93000057360

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90280 024 ***150.00

| CORTET | , INC. | | | | | | | | |
|--|--|--|---------------------|----------------------|------------|--|---|--------------------------------------|------------------|
| Principal Place | of Rusiness | Mailing Addr | | | | | - 1,0011,001 410 10100 41111 08111 08111 08111 001 | ui u iiri i oeku ikili | HOLLING AND AREA |
| | | | | TAV DEOTI | | | | | |
| 809 C SOUTH ORLANDO AVENUE % ADAC LABORATORIES (TA WINTER PARK FL 32789 540 ALDER DR | | | | (IAX DEFI) | | | | | |
| US MILPITAS CA 95035 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| • | | US | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | | 08/19/1993 | | \ |
| 2 Principal Pl | ace of Business | 2a, Mailing A | Address | | | | 4. FEI Number | Aı | pplied For |
| 21 | 3. 200 | 26 | | | | | 59-3199162 | No. | ot Applicable |
| Suite, Apt. | # etc | | Suite, Apt. #, etc. | | | | | \$8.75 | Additional |
| 22 | | —————————————————————————————————————— | 27 | | | | 5. Certifcate of Status Desired | | equired |
| City & State | 9 | | City & State | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | <u> </u> | | | | Trust Fund Contribution | • | to Fees |
| Zip | Country | Zip | | Count | rv | | 8. This corporation owes the current year | Intannible | |
| 24 | 25 29 30 | | | | • | | Personal Property Tax. | ☐ Yes | □No |
| 24 | 9. Name and Address of Curre | | ent . | 1301 | | | 10. Name and Address of New Registere | d Agent | |
| | 5. Haine and Address of Garre | one regions re- | | 8 | 1 Na | ame | | | |
| BOW | /DOIN, DOUGLAS | | | <u> </u> _ | | | | | |
| 255 SOUTH ORANGE AVE. | | | 8 | 2 St | reet Addre | eet Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 800 | | | | 3 | | | | | |
| | ANDO FL 32801 | | | ľ | _ | | | | |
| 0110 | 1100 12 02001 | | | 8 | 4 Ci | ty | F | 85 Zip | Code |
| | | | | | | | - | | |
| office or re | to the provisions of Sections 607.05 egistered agent, or both, in the Stat m familiar with, and accept the oblig | e of Florida. Such c | hange was a | authorized b | y the | med corpo corporation | ration submits this statement for the purpose n's board of directors. I hereby accept the app | or changing its pointment as re | gistered |
| SIGNATURE | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered | | | | | jent sign | ature required | | | |
| 12. | | ND DIRECTORS | 7 | 13. | | 1 47 4 | ADDITIONS/CHANGES TO OFFICERS | Change | Addition |
| TITLE | PD | Ŀ. | DELETE | 1.1 TITU | = | | EO/D R. ANDREW | Change | □ Addison |
| NAME | ECKERT, R. ANDREW | | | 1.2 NAM | E | ~ | CREATION | | |
| STREET ADDRESS | 540 ALDER DR. | | | 1.3 STR | ET ADD | RESS 5 | 40 HLUEN DN. | | |
| CITY-ST-ZIP | MILPITAS CA 95035 | | 1.4 CITY | 1.4 CITY-ST-ZIP | | CKERT R. ANDREW THO ALDER DR. HILPITAS, CA 95036 | | | |
| TITLE | VTD\$ · □ DELETE | | 2.1 TITLE | 2.1 TITLE | | • | Change | ☐ Addition | |
| NAME | SIMONE, P. ANDRE | | | 2.2 NAM | É | | | | j |
| STREET ADDRESS | 540 ALDER DR. | | | 2.3 STRE | ET ADD | RESS | | | 1 |
| CITY-ST-ZIP | MILPITAS CA 95035 | | | 2. 4 CITY | -ST-ZIP | . | | | |
| TITLE | VSD DELETE | | | 3.1 TITLE | | | Change | ☐ Addition | |
| NAME | MASTERSON, KAREN L | | | 3.2 NAM | E | | | | |
| STREET ADDRESS | 540 ALDER DR. | | | 3.3 STRI | | RESS | | | |
|) | MILPITAS CA 95035 | | | 3.4. CITY | | | | | |
| CITY-ST-ZIP TITLE | INILI IIAO OA 30000 | | DELETE | 4.1 TITL | | cl | D | ☐ Change | (X) Addition |
| NAME | | | | 4. 2 NAM | | D4 | IVID LOWE | • | |
| | • | | | 4.3 STRI | | ₀₀₀ 5 | 40 ALDER DR | | |
| STREET ADDRESS | ! | | | | | ~ | 11 L PITAS, CA 95035 | | |
| CITY-ST-ZIP | | г | DELETE | 4.4 CITY 5.1 TITL | | | AS | ☐ Change | Addition |
| TITLE | | L | DECETE | 5.1 IIIL | | | obeet stark | | 7 |
| NAME | | | | 5.2 NAM | | | | | |
| STREET ADDRESS | | | | | | A COUNTY | THO ALDER DR | 2 | |
| CITY-ST-ZIP | | | The are | 5.4 CITY | | <u> </u> | Alupinas CA 950 | Change | Addition |
| TITLE | | L | DELETE | 6.1 TITL | | | · | □ cuange | ☐ Addition |
| NAME | | | | 6.2 NAM | E | - 1 | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS