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**PROFIT** CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000053075 (6)

TROY GLASS & METAL, INC.

## **FILED** Mar 06 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |   |  |              |                              | 1 (41KAN III (6186 HAIL ANIH DAIR ANIH ANIH | i milita libili Aalili bā   | PO1 0101 10P1                         |               |
|---|---|--|--------------|------------------------------|---|---|---------------------------------------|---------------|
| 3714 PAIGE ST 3714 PAIGE ST   |   |  |              |                              |   |   |                                       |               |
| PORT ORANG  | 9E FL 32119   | PORT ORANGE FL 32119                   |              |                              |   | DO NOT WRITE IN THIS SPACE  |                                       |               |
|   |   |  |              |                              |   | 3. Date Incorporated or Qualified                                       | IIO OF ACE                            |               |
|   |   |  |              |                              |   | 07/26/1993  |                                       |               |
| 2. Principal P  | lace of Business                                    | 2a. Mailing Address                    |              |                              | ·   | 4. FEI Number   | T A                                   | oplied For    |
| 21  |   | 26                                     | 26           |                              |   | 59-3199017  |                                       | ot Applicable |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                    |              |                              |   | 5, Certificate of Status Desired  |                                       | Additional    |
| 22  |   | 27                                     |              |                              |   | B, Certificate of Status Desired  | Fee R                                 | equired       |
| City & State  |   | City & State                           |              |                              |   | 6. Election Campaign Financing  |                                       | May Be        |
| 23 Country  |   | Zip Country                            |              |                              |   | Trust Fund Contribution   |                                       | to Fees       |
| Zip   | Country   | Zip                                    | <b>├</b> ──┐ | ntry                         |   | 8. This corporation owes or has paid the                                |                                       |               |
| 24  | 25 Name and Address of Currer                       | [29]                                   | 30           |                              |   | Personal Property Tax due June 30.  10 Name and Address of New Register |                                       | No            |
| SH  | ARPTON, TROY D                                      | n registeres rigen                     |              | 81                           | Name  | 10. Haine Bile Address of Herr Hegister                                 | ou Agoin                              |               |
|   | 14 PAIGE ST   |  |              | _                            |   |   |                                       |               |
| PORT ORANGE FL 32119  |   |  |              | 82                           | Street Ac                                   | ddress (P.O. Box Number is Not Acceptable)                              |                                       |               |
| . •   |   |  | ŀ            | 83                           | <del></del>                                 | <del></del>   |                                       |               |
|   |   |  |              | _                            |   |   |                                       |               |
|   |   |  |              | 84                           | City  | F   | <b>85</b> Zip                         | Code          |
| 11. Pursuant I  | to the provisions of Sections 607.050               | 02 and 607.1508, Florida Statu         | ites, the at | OVO                          | -named co                                   | orporation submits this statement for the purpos                        | e of changing i                       | ts registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Stuch change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |  |              |                              |   |   |                                       |               |
| SIGNATURE   |   |  |              |                              |   |   |                                       |               |
|   | Signature, typed or pould I harve of registered a p | * 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Hegistered   | Ager                         | ni signature re                             | quired when reinstating) DAT  | E                                     |               |
| 12.   | OFFICERS AN   |  | 13.          |                              | <del></del>                                 | ADDITIONS/CHANGES TO OFFICERS A   |                                       |               |
| TITLE   | ALLADOTAN TOOK O                                    |  |              | 1.1 TITLE<br>1.2 NAME        |   |   | Change                                | Addition      |
| NAME<br>DECEST ADDRESS  | 3714 PAIGE ST                                       |  |              |                              |   |   |                                       |               |
| STREET ADDRESS  | PORT ORANGE FL 32119                                |  |              |                              | ADDRESS                                     |   |                                       | ļ             |
| CITY-ST-ZIP<br>TITLE  | <del></del>   |  |              | 1.4 CITY-ST-ZIP<br>2 1 TITLE |   |   | Change                                | Addition      |
| NAME  | SHARPTON, FRANK R                                   |  | 2.2 NA       |                              |   | *   | L. Ondingo                            | / Addition    |
| STREET ADDRESS  | 1290 COUNTRY RD                                     |  |              |                              | ADDRESS                                     |   |                                       |               |
| CITY-ST-ZIP   | S DAYTONA FL 32119                                  |  | 2. 4 CI      |                              |   |   |                                       |               |
| TITLE   |   | DELETE                                 |              | 3.1 TITLE                    |   |   | ☐ Change                              | ☐ Addition    |
| NAME  | <b>]</b> :  |  | 3.2 NA       | 3.2 NAME                     |   |   |                                       |               |
| STREET ADDRESS  |   |  | 3.3 S1       | 3.3 STREET ADDRESS           |   | ÷   |                                       |               |
| CITY-ST-ZIP   |   |  | 3.4. CI      | TY - S                       | T-ZIP                                       |   |                                       |               |
| TITLE   |   | DELETE                                 | 4.1 1(1      | LE                           |   |   | Change                                | Addition      |
| NAME  |   |  | 4. 2 N/      | WE                           |   |   |                                       |               |
| STREET ADDRESS  |   |  | 4.3 ST       | REET                         | ADDRESS                                     |   |                                       |               |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · ·               |  | 4.4 CIT      |                              | - ZIP                                       |   | — — — — — — — — — — — — — — — — — — — |               |
| TITLE   |   | ☐ DELETE                               | 5.1 111      |                              |   |   | Change                                | Addition      |
| NAME  |   |  | 5.2 NA       |                              |   |   |                                       | į             |
| STREET ADDRESS  |   |  |              |                              | ADDRESS                                     |   |                                       |               |
| CITY-ST-ZIP   | <del></del>   | Decree                                 | 5.4 CIT      |                              | - ZIP                                       |   |                                       | Aplatica      |
| TITLE   |   | L] DELETE                              | 61111        |                              |   |   | ☐ Change                              | Addition      |
| NAME  |   |  | 6 2 NA       |                              |   |   |                                       |               |
| STREET ADDRESS  |   |  |              |                              | ADDRESS                                     |   |                                       |               |
| CITY-ST-ZIP   |   |  | 6.4 CIT      | Y-SI                         | - ZIP                                       |   |                                       |               |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachyrint with an address

904 767-6138