2008 FOR PROFIT CORPORATION ANNUAL REPORT

Secretary of State DOCUMENT # P93000049883 03-20-2008 90031 025 ***150.00 1. Entity Name THE ITALIAN GRILL, INC. Principal Place of Business Mailing Address 8620 S. TAMIAMI TRAIL 8620 S. TAMIAMI TRAIL SARASOTA, FL 34232 US SARASOTA, FL 34232 US 50000402 01172008 No Chq-P CR2E034 (11/05) 4. FEI Number 65-0430075 Applied For Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent VISCONTI, FRANK 8620 S. TAMIAMI TRAIL SARASOTA, FL 34232 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. DΡ TITLE VISCONTI, FRANK NAME STREET ADDRESS 8620 S. TAMIAMI TR. CITY-ST-ZIP SARASOTA, FL DVP GIANCINTO, AURELIO NAME STREET ADDRESS 8620 S. TAMIAMI TR. CITY-ST-ZIP SARASOTA, FL TITLE NAME STREET AODRESS · 大學學 第一樣 CITY-ST-7IP MLE NAME STREET ADORESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. **SIGNATURE** ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone

FILED

Mar 20, 2008 8:00 am