

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P93000048958 (1)**

1. Corporation Name

**ATLANTIC PUMP & EQUIPMENT COMPANY OF WEST PALM B EACH, INC.**



Principal Place of Business

**4389 WEST RD DR  
WEST PALM BCH FL 33407  
US**

Mailing Address

**3055 NW 84TH AVE  
MIAMI FL 33122  
US**

3. Date Incorporated or Qualified  
**07/06/1993**

3a. Date of Last Report  
**05/01/1995**

2. Principal Place of Business

21  
Suite, Apt. #, etc.

22  
City & State

23  
Zip

25  
Country

2a. Mailing Address

26  
**20 N ORANGE AVE**

27  
Suite, Apt. #, etc.

27  
**200**

27  
City & State

28  
**ORLANDO, FL**

29  
Zip

29  
**32801**

30  
Country

30  
**U.S.A.**

4. FEI Number

**65-0420596**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

Yes  No

9. Name and Address of Current Registered Agent

**WALLIS, JOHN P III  
11812 SW 37TH TERR  
MIAMI FL 33175**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Print Name and Title)

(Print Registered Agent Signature and Date)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY- ST- ZIP	DELETE
D	WALLIS, JOHN P JR.	11812 SW 37TH TERR	MIAMI FL	<input checked="" type="checkbox"/>
D	WALLIS, JUANITA P	11812 SW 37TH TERR	MIAMI FL	<input checked="" type="checkbox"/>
D	WALLIS, JOHN P III	11812 SW 37TH TERR	MIAMI FL	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY- ST- ZIP	Change	Addition
D	David H. Hughes	20 N Orange Ave, Suite 200	Orlando, FL 32801	<input type="checkbox"/>	<input checked="" type="checkbox"/>
D/V	A. Stewart Hall, Jr.	20 N Orange Ave, Suite 200	Orlando, FL 32801	<input type="checkbox"/>	<input checked="" type="checkbox"/>
P	Wallis, John P III	3055 NW 84TH AVE	Miami, FL 33122	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D/S/T	J. Stephen Zepf	20 N Orange Ave, Suite 200	Orlando, FL 32801	<input type="checkbox"/>	<input checked="" type="checkbox"/>
AS/AT	Jay Clark	20 N Orange Ave, Suite 200	Orlando, FL 32801	<input type="checkbox"/>	<input checked="" type="checkbox"/>
AS	ROBERT N. BLACKFORD	TWO SOUTH ORANGE AVE	ORLANDO, FL 32801	<input type="checkbox"/>	<input checked="" type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an agreement with an address.

SIGNATURE:

ROBERT N. BLACKFORD

4/29/96

(407) 841-4755

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone #

CR2E034 (12/95)