2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 25, 2007 8:00 am Secretary of State 04-25-2007 90176 046 ***150.00

| DOCUMENT # P93000048922 1. Entity Name UNIVERSAL INTERNATIONAL INC. | | | | | | 04-25-200 | 7 90176 0 | 46 ***15 | 0.00 |
|---|--|--|--|------------------------|------------------------------------|---|-----------------------------------|-----------------------------|------------------------------|
| Principal Place of Business 10422 NW 7TH AVE MIAMI, FL 33150 US | | Mailing Address 10422 NW 7TH AVE MIAMI, FL 33150 US | | - | | | | | |
| 2. Principal F | Place of Business - No P.O. Box # | 3. Mailing Address | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03102007 | Chg-P | CR2E0 | 34 (12/06) | |
| City & State | | City & State | | | 4. FEI Numb | | | <u> </u> | oplied For ot Applicable |
| Zip | Country | Zip | Country | | | of Status Desired | | \$8.75 Add Fee Require | ditional |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and | Address of New | Registered A | lgent | |
| ļ | | | Name | | | - | | | |
| 1786 NW | , ASHIDALI M 165 AVE KE PINES, FL 33028 | | Street A | ddress (P | O. Box Numb | er is Not Acceptal | ole) | | |
| | | | City | | | | FL | Zip Cod | е |
| 8. The above | named entity submits this statement for | or the purpose of changing it | s registered office or | r registere | ed agent, or bo | th in the State of I | | amiliar with | and accept |
| the obligat | tions of registered agent. | At the perpension of a mining of | o regional ea cilier I | 1 10g.0 | ou again, s | III, FI IIIO OIQIO C | Midd, La | allimar see,, | and accept |
| SIGNATURE. | Olembra shared or adular arms of representational | (NO | | | | | | | <u> </u> |
| - | Signature, typed or printed name of registered agent | , and title if applicable. (NU | TE: Registered Agent signati | v beniupen eru: | when reinstating) | Г | DATE | - - | |
| | .E NOW!!! FEE IS \$150.00 ay 1, 2007 Fee will be \$550. | 9. Election Campa Trust Fund Con | | \$5.0 Adde | 00 May Be d to Fees | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS | CHANGES TO O | FFICERS AND | DIRECTOR | S [N 11 |
| TITLE NAME | D BHATTI MOHAMMAD | ☐ Delete | TITLE | PARK | 27.20A \ / | SHAN | | ☐ Change | Addition |
| STREET ADDRESS | BHATTI, MOHAMMAD | | NAME STREET ADDRESS | 533 | 377101 | 25 CT | | | • |
| CITY-ST-ZIP | PEMBROKE PINES, FL 33330 | | CITY-ST-ZIP | | ami fi | | 18 | | |
| TITLE | D | ☐ Delete | TITLE | | 71. [| <u> </u> | | ☐ Change | Addition |
| NAME STREET ADDRESS | PARBTANI, SHOUKAT | | NAME | | | | | | |
| CITY-\$1-ZIP | 5237 NW 105 COURT MIAMI, FL 33178 | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| TITLE | D | Delete | TITLE | | | | | Change | Addition |
| NAME | KHALANI, ASHIQALI | | NAME | | | | | C. V | |
| STREET ADDRESS CITY-ST-ZIP | 1786 NW 165 AVENUE PEMBROKE PINES, FL 33028 | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| TITLE | D | Delete | TITLE | | | | | Change | ☐ Addition |
| NAME | VIRANI, ALKARIM A | | NAME | | | | | <u> ⊔</u> слануе | L.J ACCRION |
| STREET ADDRESS | 15419 NW 14 STREET | | STREET ADDRESS | | | | | | |
| CITY-SI-ZIP | PEMBROKE PINES, FL 33028 | | CITY-ST-ZIP | | | | | | |
| TITLE NAME | D PERBTANI, AAMIR A | Delete | TITLE NAME | | | | | ☐ Change | Addition |
| STREET ADDRESS | 1293 NW 163 TERRACE | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | PEMBROKE PINES, FL 33028 | | CITY-ST-ZIP | | | | | | |
| TITLE NAME | | Delete | TITLE | | | | | ☐ Change | Addition |
| STREET ADDRESS | | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | | |
| 12. I hereby o | certify that the information supplied with t on this report or supplemental report is | n this filing does not qualify f | or the exemptions c | ontained | in Chapter 119 |). Florida Statutes | . I further certi | ify that the in | nformation |
| of the cor | ron this report or supplemental report is reported poration or the receiver or trustee empty, or on an attachment with an address, | s true and accurate and that lowered to execute this repor- | my signature shall h t as required by Cha | ave the sa pte 607. | ame legal elled Florida Statute | of as if made under es; and that my na | r oath; that I a me appears ir | m an officer Block 10 oi | or director r Block 11 if |
| Criangeo, | , or on an allaciment with an address, | / A Content in the empowered | "DIKEC7 6 | バ | | / | | 30 | 9 |
| SIGNAT | UREX Dear North | <u> </u> | | <u>l BTH</u> | NIV | | | 751. | <u> 2929</u> |
| | SIGNATURE AND TYPED OR | PRINTED NAME OF SIGNING OFFICER | R OR DIRECTOR | | | Date | Da | sytme Phone # | |