FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000046381

1. Corporation Name

VICTORY ENTERPRISES INC.

| Principal Place | e of Business | Mailing Address | | | | | | | |
|---|---|-------------------------------|---------------------------------------|--------------------|----------------------|---|------------------|------------------|---------------|
| 501 Brickell Key Dr. 501 BRICKELL KEY DR. | | | | | | | | | |
| Suite 40 | 00 | STE.400 | | | | DO NOT WOLL | - 151 - 75 140 1 | CDACE | |
| | Florida 33131 | MIAMI FL 33122 | | | | DO NOT WRITE IN THIS SPACE | | | |
| HIAMI, I | 101144 33131 | | | | | 3, Date Incorporated or Qualifed 07/01/1993 | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | · | 4, FEI Number | | A | pplied For |
| 21 | | 26 | | | | 65-0420771 | | | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | | | Additional |
| 22 | | 27 | | | | 5. Certifcate of Status Desired | | * • • • • | equired |
| City & State | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | • | to Fees |
| Zip | Country | Zip Country | | | - 1.5 | 8. This corporation owes the curre | nt vear Inta | | |
| 24 | 25 | ⊢ | 30 | , | | Personal Property Tax. | in your mid | Yes | □No |
| 24 | 9. Name and Address of Current | | , , , , , , , , , , , , , , , , , , , | | | 10. Name and Address of New Re | egistered A | gent | |
| 5. Name and Address of Correct registered Agent | | | | | Name | | ¥ | | |
| Nelson Slosbergas | | | | 32 | | | | | |
| | ickell Key Drive, Sui | te 400 | | | Street Addre | ss (P.O. Box Number is Not Acceptat | ole) | | |
| | Florida 33131 | | }. | 83 | | | | | |
| LITCHIT, | 1101144 33131 | | 1 | • • | | | | | |
| | •• | | 1 | B4 | City | | FL | 85 Zip | Code |
| 11 Pursuant | to the provisions of Sections 607.0502 | and 607 1508 Florida Statutes | the abo | ove- | -named corpo | ration submits this statement for the c | urpose of o | hanging it | s registered |
| office or r | egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida. Such change was aut | horized i | by ti | the corporation | n's board of directors. I hereby accept | the appoin | tment as r | egistered |
| SIGNATURE | | 4.4.4 | | | | | | | |
| | | | | | signature required v | | DATE | DIDECT | ODO IN 40 |
| 12. | OFFICERS AND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS ANI | ☐ Change | Addition |
| 11.TE | DP | ☐ DELETE | 1.1 1111.0 | _ | | | | Change | |
| NAME | de Souza, Carlos P. 9 Island Blvd., Unit 2303 | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 2303 | 1.3 STREET ADDRESS | | ADDRESS | | | | | |
| CITY-ST-ZIP | Miami Beach, Fl 3313 | 9 | 1.4 CITY | '- ST- | - ZIP | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITU | Ε | } | | | Change | ☐ Addition |
| NAME | Pereisa, Elza Maria | L. | 2.2 NAME | | l | | | | |
| STREET ADDRESS | 9 Island Blvd., Unit | 2303 | 2.3 STR | EET / | ADDRESS | | | | |
| CITY+ST-ZIP | Miami, Beach, Florida 33139 | | | Y-ST | - ZIP | | | | i |
| TITLE | VS DELETE | | | E | - | | | Change | ☐ Addition |
| NAME | de Souza, Daniel Pereira | | | 3.2 NAME | | | | | |
| STREET ADDRESS | 0 - 1 1 1 1 1 1 1 0000 | | l | 3.3 STREET ADORESS | | | | | } |
| 1 | Miami Beach, Fl 33139 | | • | 3.4. CITY-ST-ZIP | | | | |] |
| CITY-ST-ZIP | | | | 4.1 TITLE | | | | Change | Addition |
| TITLE | <u> </u> | | | | | | | <u></u> | <u></u> |
| NAME | de Bouza Filmo, Carlos | | 1 | 4.2 NAMÉ | | | | | |
| STREET ADDRESS | , 101000 00000 | | | 4.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | + | 4.4 CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | Chanca | Addition |
| TITLE | | ☐ DELETE | 5.1 IITU | | | | | Change | ☐ vooroou |
| NAME | | | 5.2 NAM | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | ~ | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | -ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITU | | | | | Change | Addition |
| NAME | | | 6.2 NAM | ΙE | | | | | ļ |
| STREET ADDRESS | | | 6.3 STR | EET A | ADDRESS | | | | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachysient with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Davtime Phone #

FILED May 17, 1999 8:00 am Secretary of State

05-17-1999 90072 032 ***150.00

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