FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT.

1999°



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name P930000445621

MARSHALL ENTERTAINMENT INSURANCE, INC.

| | | | | **** | | | |
|--|---------------------------------------|----------------------------------|--|---|--|------------|----------------------------|
| Principal Plac | e of Business | Mailing Address | | | | | ***** |
| 2000 UNIVERSA | al studio plaza | 2000 UNIVERSAL STUDIO | Plaza | | | | |
| #625 ORLANDO FL 32819 | | #625 ORLANDO FL 32819 | | DO NOT WRITE IN THIS SPACE | | | |
| OKLANDO PL | 32619 | ONLANDO PE 32019 | | | 3. Date Incorporated or Qualifed 06/23/1993 | | |
| 2 Principal P | tace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | plied For |
| 21 | idea of boomics | 26 | | | 59-3185218 | Not | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | \$8.75 A | dditional |
| 22 | , | 27 | | | 5. Certifcate of Status Desired | Fee.Re | quired |
| City & Stat | te ,= | City & State | | | -6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to | o Fees |
| Zip | Country | Zip | Coun | itry | 8. This corporation owes the current year I | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | | □No |
| | 9. Name and Address of Curr | ent Registered Agent | | 04 11 | 10. Name and Address of New Registere | d Agent | |
| EI 0 | MED POLICE W | | ľ | 81 Name | | | |
| FLOWER, BRUCE W 511 N. MAITLAND AVE. MAITLAND FL 32751 | | | | 82 Street Ad | dress (P.O. Box Number is Not Acceptable) | | |
| | | | - | 83 | | | |
| MICI | TEAND TE GETOT | | | 63 | | | _ |
| | | | ļ | 84 City | F | 85 Zip C | Code |
| agent. I a | im familiar with, and accept the obli | gations of Section 607.0505, Fig | orida Statu | tes. | tion's board of directors. I hereby accept the app | | |
| 12. | | AND DIRECTORS | 13. | agent algitation rodu | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTO | RS IN 12 |
| TITLE | D | DELETE | 1.1 TITU | .E. | *** | Change | ☐ Addition |
| NAME | MARSHALL, KAREN P | | 1.2 NA | | | | |
| STREET ADDRESS | 2000 UNIVERSAL STUDIO PI | | | Λ Ε. | | _ , | |
| CITY-ST-ZIP | ORLANDO FL 32819 | .A7A. #625 | 1 | | | | |
| TITLE | 0142412012010 | .AZA, #625 | 1.3 STR | REET ADDRESS | | | |
| | | LAZA, #625 | 1.3 STR | REET ADDRESS Y-ST-ZIP | | Change | Addition |
| NAME | | | 1.3 STF | REET AODRESS Y-ST-ZIP LE | | ☐ Change | · · |
| NAME STREET ADDRESS | | | 1.3 STR 1.4 CIT 2.1 TITL 2.2 NAM | REET AODRESS Y-ST-ZIP LE | | ☐ Change | · · |
| STREET ADDRESS | | | 1.3 STR 1.4 CIT 2.1 TITL 2.2 NAM 2.3 STR | REET ADDRESS Y-ST-ZIP LE | | ☐ Change | ☐ Addition |
| | | | 1.3 STR 1.4 CIT 2.1 TITL 2.2 NAM 2.3 STR | EET ADDRESS Y-ST-ZIP E AE AE KEET ADDRESS Y-ST-ZIP | | ☐ Change | · · |
| STREET ADDRESS CITY-ST-ZIP | | ☐ DELETE | 1.3 STR 1.4 CIT 2.1 TITL 2.2 NAM 2.3 STR 2.4 CIT | AEET ADDRESS Y-ST-ZIP E AE REET ADDRESS Y-ST-ZIP E | | | ☐ Addition |
| STREET ADDRESS CITY+ST-ZIP TITLE | | ☐ DELETE | 1.3 STR 1.4 CIT 2.1 TITL 2.2 NAM 2.3 STR 2.4 CIT 3.1 TITL 3.2 NAM | AEET ADDRESS Y-ST-ZIP E AE REET ADDRESS Y-ST-ZIP E | | | ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME | | ☐ DELETE | 1.3 STF 1.4 CIT 2.1 TITL 2.2 NAM 2.3 STF 2.4 CIT 3.1 TITL 3.2 NAJ 3.3 STF | REET ADDRESS Y-ST-ZIP E AE REET ADDRESS Y-ST-ZIP E | | ☐ Change | ☐ Addition |
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6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Jul 01, 1999 8:00 am Secretary of State

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