Feb 22, 1999 8:00 am

Secretary of State

02-22-1999 90064 021 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300044511

1. Corporation Name

1999

Principal Place o	of Business	Mailing Address						
40853=N.W5380=STREET> SUNRISE=FL-33322⇒ SUNRISE=FL-33322					DO NOT WRITE IN THIS SPACE			
					3. Date Incorporated or Qualifed 06/18/1993			
2. Principal Place of Business 2a. Mailing Address 21 8870 N. W. 39th Court 26 8870 N. W. 39th				urt	4, FEI Number 65-0455951	N	oplied For ot Applicable	
Suite, Apt. #. etc. Suite, Apt. #, etc. 27					5. Certifcate of Status Desired	7	Additional equired	
City & State				rida	6. Election Campaign Financing Trust Fund Contribution	•	May Bé to Fees	
Zip Country Zip Cou 24 33065 25 29 33065 30				1	This corporation owes the current year Personal Property Tax.	ar Intengible Yes	□No	
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent			
LIPMAN, HOWARD R 40653-N:W=53RD-6TREEP SUNRISE-FL-3332 2			82	88/U N. W. 39th Court				
					GI 07-2-00	FL 3	Code 3065	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE		t and title of applicable (NOTE: De	nictored &co	ot signature re	equired when reinstating) DA1			
Signature, typed or printed name of registered agent and title of applicable. (NOTE: Registered 12. OFFICERS AND DIRECTORS 13.				m ungratura re	ADDITIONS/CHANGES TO OFFICER		ORS IN 12	
TITLE	1	☐ DELETE 1			DP (DIRECTOR/PRESIDEN' Howard R. Lipman		☐ Addition	
1 -	LIPMAN, HOWARD R 10653-N.W53RD-STREE⊅		1.2 NAME	T ADDRESS	8870 N. W. 39th Court			
	NUNRISE-FL-33322>		1.4 CITY-9		Coral Springs, Florid	a 33065		
0// 1-0/-2//						= 10		

☐ Addition DELETE 2.1 TITLE TITLE DV (DIRECTOR/VICE PRESIDENT) 2.2 NAME Frederica Lipman NAME 2.3 STREET ADDRESS 8870 N. W. 39th Court STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Coral Springs, Florida ☐ Addition ☐ DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition ☐ DELETE TITLE 4.1 TITLE 4.2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition DELETE ☐ Change 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition DELETE 6.1 TITLE TITLE 6.2 NAME NAME 63 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR