FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000044083 (2)

GUTHERSON INTERNATIONAL INC.

			T ADDRADA INA IONAR KUMA ARIM BAMI BAMI BAKI BARK RIJAK DIJAK DIJAK DIJAK DIJAK DIJAK DIJAK DIJAK DIJAK DIJAK D		
Principal Place of Business	ce of Business Mailing Address		A COOKINGS IND LANGE CITES MALLE MORE OBSILE DOSILE DESILE DESILE DIGITI DIGITI DESILE SELLE SELLE SUNI SODI		
5520 GUNN HWY #504 Tampa FL 33624 US	5520 GUNN HWY #504 Tampa FL 33624 US		DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 06/16/1993		
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For	
21 5540 TUGHILL	DRIVE 26 5540 TUGHIL	L DRIVE	59-3197658	Not Applicable	
Suite, Apt. #, etc. 22 TRMPA FL	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Regulred	
City & State 23 33654	City & State 28 33624		Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
Zip Country 25 U.S		ountry U.S	This corporation owes or has paid the current Personal Property Tax due June 30.	urrent year Intangible Yes No	
g. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent			
JACKSON, NICOLE A 5520 GUNN HWY APT. 504 TAMPA FL 33624		82 Street Add	ress (P.O. Box Number is Not Acceptable) 40 TUGHILL DRIV	A.	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

agont. ra	on martinar with, and accept the ornigations of, a	ection 607.0303, Fion	ua siaiules.						
SIGNATURE Will Compare the protect frame of registated agent and title diagnostable (NOTE Angistanced Agent signature required when reinstating) DATE OS 34/98									
12.	OFFICERS AND DIRECTO	ORS	13.	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTOR	S IN 12			
TITLE	P	☐ DELET é	1.1 TITLE		Change	☐ Addition			
NAME	JACKSON, RAWLE L		1.2 NAME						
STREET ADDRESS	UNIVERSITY DR. CAVE HILL		1.3 STREET ADDRESS						
CITY-ST-ZIP	BARBADOS, WEST INDIES		1.4 CITY-ST-ZIP			j			
TITLE	V	DELETE	2.1 TITLE	V	Change	Addition			
NAME	JACKSON, FREDERICK A		2.2 NAME	JACKSON, FREDERICK 5540 TUGHILL DRIVE					
STREET ADDRESS	5520 GUNN HIGHWAY, APT. 202		2.3 STREET ADDRESS	5540 TUGHILL DRIVE					
CITY-ST-ZIP	TAMPA FL 33624		2. 4 CITY - ST - ZIP	TAMPA, FL 33624					
TITLE	RA	☐ DELE TE	3.1 TITLE	RA '	Change	☐ Addition			
NAME	JACKSON, NICOLE A		3.2 NAME	JACKSON, NICOLE A					
STREET ADDRESS	5520 GUNN HIGHWAY APT. #504		3.3 STREET ADDRESS	5540 THEHILL DEIVE					
CITY-ST-ZIP	TAMPA FL		3.4. CITY-ST-ZIP	TAMPA EL 33624					
TITLE		DELET E	4.1 TITLE		☐ Change	Addition			
NAME			4. 2 NAME			1			
STREET ADDRESS			4.3 STREET ADDRESS]			
CITY-ST-ZIP	<u> </u>		4.4 CITY-ST-ZIP			ļ			
TITLE		DELETE	5.1 TITLE		Change	☐ Addition			
NAME			5.2 NAME						
STREET ADDRESS			5.3 STREET ADDRESS						
CITY-ST-ZIP			54 CITY-ST-ZIP						
THTLE		☐ DELET E	61 TITLE		Change	Addition			
NAME			6.2 NAME						
STREET ADDRESS			6.3 STREET ADDRESS						
CITY-ST-ZIP			6.4 CITY-ST-ZIP						

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if orthogod, or on an attachment with an address.

Tion kends

CR2E034 (10/97)

FILED

Mar 31 1998 8:00am

Secretary of State