FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

| | | | | | |
|--|---|--|---|--|--|
| DOCU | MENT # P9300 | 00041276 (5) | • | | |
| 1 | S STATION HOUSE, INC. | | | | |
| , , u o o | VIAHON HOUSE HO | | | (Anglado) (10 sa jan 1311) Gallel Anglel Adles Anglel A | 183: (1818 (1811 188 :8 8)(1 1881 |
| | | · | | | |
| <u>'</u> | ce of Business | Mailing Address | | 1 10 5179 51 100 12157 (1111 0511) 0211 0511 0511 | |
| 233 W. LANTANA RD. LANTANA FL 33462 | | 233 W. LANTANA RD. LANTANA FL 33462 | | | |
| LAMIAMA FL | . 55402 | CHAINING LE 03408 | | DO NOT WRITE IN THE | S SPACE |
| | | | | 3. Date Incorporated or Qualified | |
| 2. Principal f | Place of Business | 2a. Mailing Address | | 06/10/1993 4. FEI Number | Applied For |
| 21 | | 26 | | 65-0431945 | Not Applicable |
| Suite, Apt. | . #, e1c. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| City & Sta | la . | City & State | | | Fee Required |
| 23 | NB . | 28 | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the o | |
| 24 | 25 | 29 | 30 | Personal Property Tax due June 30. | Yes No |
| | 9. Name and Address of Cur | rent Registered Agent | 81 Name | 10. Name and Address of New Registere | d Agent |
| | NKUN, STEPHEN | | | | |
| 233 W LANTANA ROAD LANTANA FL 33462 | | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | |
| | 417441 I C 00102 | | 63 | | |
| | | | 84 City | | 85 Zip Code |
| | - 10 | | , | F | L ~ |
| 11. Pursuant office or i | to the provisions of Sections 607 0 registered agent, or both, in the Sta | 1502 and 607.1508, Florida Statut ate of Florida, Such change was a | es, the above-named co authorized by the corpora | rporation submits this statement for the purpose ation's board of directors. I hereby accept the appropriate the second control of t | of changing its registered opointment as registered |
| İ | am familiar with, and accept the ob | ligations of, Section 607.0505, Flo | orida Statutes. | | |
| SIGNATURE | Signature, typeid or printed name of registered | agent and the if applicable (NOT | € Registered Agent signature req | uired when reinstating) DATE | |
| 12. | | AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE NAME | PTD JANKUN, STEPHEN F | DELETE | 1.1 TITLE 1.2 NAME | | Change Addition |
| STREET ADDRESS | 233 W. LANTANA RD. | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LANTANA FL 33462 | | 1.4 CITY-ST-ZIP | | |
| TITLE | \$VD | DELET E | 2.1 TITLE | | Change Addition |
| NAME | ISOLA, THOMAS | | 2.2 NAME | | İ |
| STREET ADDRESS | 233 W. LANTANA RD. | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | LANTANA FL 33462 | DELETE | 2.4 CITY-ST-ZIP | | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 7-1 | 3.4. CITY-ST-ZIP | | |
| TITLE | 1 | DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME Street Address | | | 4. 2 NAME 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | · · · · · · · · · · · · · · · · · · · | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | DELETE | 5.4 CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE NAME | | - order | 6.1 TITLE 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY_CT_ 7IP | | | 6.4 CiTV - ST - 7IP | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

E034 (10/97)

FILED

Mar 30 1998 8:00am

Secretary of State