FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

P93000032740 (1)

MY LAWN SERVICE, INC.

| MI EXIM OFTHOE, INC. | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------|-------------------------------------------------|
| Principal Place of Business | Mailing Address | | | s derin ebille sente hiere jedit dies eber teer |
| 12600 S.W. 37TH TERRACE MIAMI FL | 12600 S.W. 37TH TERRA Miami Fl | ACE | | |
| | | | 3. Date Incorporated or Qualified 05/04/1993 | 3a. Date of Last Report 08/15/1995 |
| 2. Principal Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 14450 SW208 | AVE 26 SAME | | 65-0412970 | Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 22 MAMI H 3319 City & State | City & State 28 | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country | Zip | Country | 8. This corporation has liability for | |
| 24 25 DADE | 29 | 30 | | No . |
| 9. Name and Address of Co | urrent Registered Agent | | 10. Name and Address of New F | legistered Agent |
| | | 81 Name | | |
| LIMA, JOSEPH | | 82 Street Add | ress (P.O. Box Number is Not Acceptal FSD 5W 20 & | ble) AYE ! |
| 12600 S.W. 37TH TERRACE | | 83 | -7. | 33196 |
| MIAMI FL | | | A-MI P. | 20 1 7 2 2 p Code |
| | | 84 City | | FL ! · |
| Pursuant to the provisions of Sections 607 or registered agent, or both, in the State of familial with and accept the obligations of SIGNATURE | , Section of Control o | d by the corporation's boa | | pointment as registered agent. Lam |
| Signature, typed of transc name of registerer | at agric & construiptions (NO): RS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OF | FICERS AND DIRECTORS IN 12 |
| 112. OFFICER | DELETE | 1. 1 TITLE | | Change Addition |
| NAME OJEDA, MARINA | | 1.2 NAME | | |
| STREET ADDRESS 12600 S.W. 37TH TERR | ACE | 1 3 STREET ADDRESS | | |
| CITY-ST-ZIP MIAMI FL | | 1.4 CITY - \$1 - 2IP | | Change Addition |
| TIFLE | ☐ DETELE | 2 1 TITLE | | Change Addition |
| NAME | | 2.2 NAME | | |
| STREET ADDRESS | | 2.3 STREET ADDRESS | | |
| CITY - ST - ZIP | DELETE | 2.4 City+ST-ZIP 3.1 Title | | Change Addition |
| TITLE | - Otto | 3 2 NAME | | |
| NAME STREET ADDRESS | | 3.3 STREET ADDRESS | | |
| City-SI-ZiP | | 3.4 CITY - ST - ZIP | | |
| TITLE | ☐ DELETE | 4. 1 TITLE | | Change Addition |
| NAME | | 4.2 NAMF | | |
| STREET ADDRESS | | 4.3 STREFT ADDRESS | | |
| CITY-ST-ZIP | | 4.4 Crity - ST ZiP | | D Character D Addition |
| TITLE | ☐ DELETE | 5 1 TITLE | | Change Addition |
| NAME | | 5.2 NAME | | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | | |
| City+ST-ZiP | PT DE EY | 5 4 C/TY - S1 - Z/P | | Change Addition |
| THLE | ☐ DELETE | 6 1 1KLF | | |
| NAME | | 6 2 NAME | | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 6 4 CITY - ST - ZIP | Cartino 11 | 10 07/2/20 Florida Statutes I further |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(ii). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: >

SIGNING OFFICER OR DIRECTOR