| 2001 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # P93000031820  1. Entity Name APOLLO EXPRESS, INC. |   |  |                       |                                     |                                  | Sep 13, 2001 8:00 am Secretary of State 09-13-2001 90047 043 ***550.00  |                     |   |  |              |
|--|---|--|-----------------------|-------------------------------------|----------------------------------|---|---------------------|---|--|--------------|
|  |   |  |                       |                                     |                                  |   |                     |   |  |              |
| 2. Principal P   | Place of Business   | 3. Mailing Address   |                       |                                     | _                                |   |                     |   |  |              |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  |                       |                                     | DO NOT WRITE IN THIS SPACE       |   |                     |   |  |              |
| City & Stat  | te  | City & State   |                       |                                     | 4. F                             | 4. FEI Number 8142693 Applied For Not Applied   |                     |   |  | 7            |
| Zip Country  |   | Zip Country  |                       | try                                 | 5. Certificate of Status Desired |   |                     | \$8.75 Additional<br>Fee Required                                       |  | 1            |
|  | 6. Name and Address of Current I  | Registered Agent   |                       |                                     | 7. N                             | ame and Address of New Regi   | stered A            | gent  |  | 1            |
|  |   | يسرند ين المحارض   |                       | Name _                              |                                  | -   |                     | - T. Hand   |  | 1.           |
| FROUSTIS, TED<br>5616 GOLDEN NUGGET DR   |   |  |                       | Street Address (                    | (P.O. Bo                         | ox Number is Not Acceptable)  |                     |   |  | 1            |
| HOLIDAY  | FL 34690  |  |                       |                                     |                                  |   |                     |   |  |              |
|  |   |  |                       | City                                |                                  |   | FL                  | Zip Cod   | е  | 1            |
| 8. The above   | named entity submits this statement for   | the purpose of changing its re   | egistere              | ed office or register               | red age                          | ent, or both, in the State of Florid  | a.                  |   |  |              |
| SIGNATURE .  | Signature, typed or printed name of registered agent a  | nd title if applicable. (NOTE:   | Registered            | d Agent signature required          | d when rei                       | nstating)   | DATÉ                |   | <del>,</del>                               |              |
| Tax filing i   | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)   | FILE NOW!!! FEE IS \$550.00 After September 12, 2001 Fee will be \$750. Make Check Payable to Department of Stat   |                       |                                     |                                  | Election Campaign Finance     Trust Fund Contribution.  | oing 🔲              |   | 0 May Be<br>d to Fees                      |              |
| 11.  | OFFICERS AND I  | DIRECTORS  | 12.                   |                                     | ADI                              | DITIONS/CHANGES TO OFFICE   | RS AND              | DIRECTOR  | S IN 11                                    | ╛_           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>FROUSTIS, TED<br>5616 GOLDEN NUGGET DR<br>HOLIDAY FL 34690  | ☐ Delete   |                       |                                     |                                  |   | , 1 <sup>7</sup> -, | ☐ Change  | ☐ Addition                                 | 2E034 (5/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete  |  |                       |                                     |                                  | •   |                     | ☐ Change  | ☐ Addition                                 | ]5           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | □ Delete   |                       | 1                                   |                                  | - Carrier   | - 4 4               | Change  | Addition                                   |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   |                       |                                     |                                  |   |                     | ☐ Change  | ☐ Addition                                 | -            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   |                       |                                     |                                  |   |                     | ☐ Change  | Addition                                   |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   |                       |                                     |                                  |   |                     | ☐ Change  | ☐ Addition                                 |              |
| 13. I hereby of indicated of the correlatinged.  | certify that the information supplied with on this report or supplemental report proration or the receiver our tystee empor or on an attachment with a ddress.  **URE: SIGNATURE AND TYPED DR | this filing does not qualify for true and accurate and that my wered pe seculte this report a that all other like empowered.  The all of the like empowered.  The all of the like empowered. | s requir<br>TE<br>EPR | ed by Chapter 607  FROUS  ESIDERU T | 7, Florid                        | 19.07(3)(i), Florida Statutes. I ful<br>ggal effect as if made under oat<br>a Statutes; and that my name at<br>———————————————————————————————————— | gears in            | fy that the ir<br>n an officer<br>Block 11 or<br>-938-<br>rtime Phone # | nformation<br>or director<br>r Block 12 if |              |

**FILED**