## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| 1. Corporatio                                    | MENT # P93000 MS ON OCCASIONS, INC.                       | 0029782 (8  | <b>B)</b>              |   |  |                                      |  |
|--|---|---|------------------------|---|--|--------------------------------------|--|
|  |   | ,   |                        |   |  |                                      |  |
| Principal Place of Business                      |   | Mailing Address                                   |                        |   | 1 INTIGER LIA INION SITES MARK ANSIS   | · BOHII SOIIS IIBIB IS               | tite talkat tättä tili teat                |
| 3320-B NE 32 ST.<br>FT LAUDERDALE FL 33308<br>US |   | 3320-B NE 32 ST.<br>FT. LAUDERDALE FL 33308<br>US |                        |   |  |                                      |  |
|  |   |   |                        |   | 3. Date Incorporated or Qualified 04/22/1993   | 3a. Date of L<br>04/1                | Last Report<br><b>7/1995</b>               |
|  | lace of Business  | 2a. Mailing Address                               |                        |   | 4. FEI Number  | 1                                    | Applied For                                |
| 21   |   | 26  |                        |   | 65-0409916   |                                      | Not Applicable                             |
| Suite, Apt.                                      | #, etc  | Surte, Apt. #, etc.                               |                        |   | 5. Certificate of Status Desired   | □ \$                                 | 8.75 Additional                            |
| City & State                                     | e   | Oity & State                                      |                        |   |  |                                      | Fee Required                               |
| 23   | •   | 28  |                        |   | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol>              |                                      | \$5.00 May Be                              |
| Zip  | Country   | Ζφ  | Countr                 |   | 8. This corporation has liability for i  |                                      | Added to Fees                              |
| 24   | 25  | 29  | 30                     | ,   |  | □ No                                 | .06/5 199.032,                             |
|  | <ol><li>Name and Address of Current</li></ol>             | Registered Agent                                  |                        | -,  | 10. Name and Address of New R  | egistered Age                        | nt   |
|  |   |   | 81                     | Name  |  |                                      |  |
| JOSEPH P HALLOWAY                                |   |   |                        | Street Add  | dress (P.O. Box Number is Not Acceptab   | le)                                  |  |
| 3320 NE 32ND STREET                              |   |   |                        |   |  |                                      |  |
| STE. 250   |   |   |                        | 3   |  |                                      |  |
| FILAU  | DERDALE FL 33308  |   | 84                     | City  |  | <b></b> 85                           | 5 Zip Code                                 |
| 11 Pursuant t                                    | to the provisions of Sections 607 0000                    | and 607 1600 Florida Ctal                         |                        | 1   |  | FI :                                 | ·   ·                                      |
| Or register                                      | ed agent, or both, in the state of flohu.                 | i. Such charde was author                         | zed by the con         | named corpo<br>poration's boa                         | pration submits this statement for the pur<br>ard of directors. I hereby accept the appo | pose of changin<br>pintment as regir | g its registered office stered agent. I am |
| (GS.13IIIGH AN)                                  | th, and accept the obligations of, Section                | n 607.0505, Horida Statute                        | 18.                    |   |  | Ŭ                                    |  |
| SIGNATURE  | Signature, typed or printed harve or negistrally agent as | elatertaja eratiko (t.                            | DTL. Ring sterr II Age | ni saurature recon                                    | ed when poestaleu  | DATE                                 |  |
| 12.  | OFFICERS AND DIRECTORS                                    |   |                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |                                      |  |
| TiTLE  | PD DELETE   |   | 1 1 TIFLE              |   |  |                                      |  |
| NAME   | HUBER, STEVE  |   | 1.2 NAME               |   |  |                                      |  |
| STREET ADDRESS                                   | 288 NE 46TH STREET  |   | . 13 STHEE             | r Address   |  |                                      |  |
| CITY - ST - ZIP                                  | POMPANO BEACH FL 33064                                    |   | 14 ČIÍ Ý -             | ST - ZIP  |  |                                      |  |
| TIFLE  | 1   | VO DECETE   |                        |   |  | ☐ Ch                                 | nange Addition                             |
| NAME   | HUBER, NANCY  |   | 2.2 NAME               |   |  |                                      |  |
| STREET ADDRESS                                   | 4 HARBORVIEW DR<br>KINGSTON MA 02364                      |   |                        | I ADDRESS   |  |                                      |  |
| CHY-ST-ZIP<br>TITLE                              | TD  | DELETE  | 2 4 CITY -             |   |  |                                      |  |
| NAME   | HUBER, JAMES  | octete  | 3 1 711[[6             |   |  | ☐ Ch                                 | range 🔲 Addition                           |
| STREET ADDRESS                                   | 4 HARBORVÆW DR  |   | 3.2 NAME               | .1 ADDDECO  |  |                                      |  |
| CiTY-ST-ZIP                                      | KINGSTON MA 02364   |   | 3.3 STPLE<br>3.4 CHY   | 1 ADDRESS   |  |                                      |  |
| TITLE  | SD  | □ DELETE  | 4. 1 TITLE             | 51 - 217  |  | ☐ Ch                                 | lange Addition                             |
| NAME   | HALLOWAY, JOSEPH  | <u></u>   | 4.2 NAME               |   |  |                                      | ando 🖂 vocition                            |
| STREET ADDRESS                                   | 5335 W HILLSBORO BLVD #2                                  | 06  |                        | T ADERESS   |  |                                      |  |
| CITY - ST-ZIF                                    | COCONUT CREEK FL 33073                                    |   | 4.4 CHY-:              |   |  |                                      |  |
| TITLE  |   | □ DELETE  | 5 1 T ILF              |   |  | C1                                   | ange Addition                              |
| NAME   |   |   | 5.2 NAME               |   |  |                                      | _  |
| STREET ADDRESS                                   | <u> </u>  |   | 53 STREE               | I ADDRESS   |  | ,                                    |  |
| CITY - ST - ZIP                                  |   | · · · · · · · · · · · · · · ·                     | 5 4 C(T) - 1           | \$1 - 21F   |  |                                      |  |
| TITLE  |   | ☐ DELETE  | 6.171[[6               | T   |  | Ch:                                  | ange Addition                              |
| NAME   |   |   | 6.2 NAME               |   |  |                                      |  |
| STREET ADDRESS                                   |   |   | 6.2 5 705 (            | Abroncee  |  |                                      |  |

6.4 ChY-S1-7P

14. 1 do hereby certify that the information supplied with this fing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation of the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

A CHAPTER OF THE END OF TRANSPORT OF T

6.4 CITY - \$1 - 7IP

STEVE HUBER 4-13-96 (954) 563-7440