SEP-15-98 TUE 11:41 AM P 93000028260

TEXESX98 FLORIDA DIVISION OF CORPORATIONS 1:06 PM PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H98000017079 8)))

TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4000

FROM: FILINGS, INC.

ACCT#: 072720000101

CONTACT: TERESA ROMAN PHONE: (850)385-6735

FAX #:

(850) 561-1025

NAME: FAMILY PET ANIMAL HOSPITAL, PA AUDIT NUMBER......H98@@@17@79 DOC
TYPE......BASIC AMENDMENT CERT. OF STATUS..@ PAGES...... 1
CERT. COPIES.....Ø DEL.METHOD.. FAX EST.CHARGE.. \$35.@@ NOTE:
PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER
ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

PRECEIVED 98 SEP 15 PM 12: 54 CIVISION OF CORPORATIONS SEP 15 PH 4: 17
CRETASSEE, FLORIDA

1/ane (ma 9/16/98 TERESA98 FLORIDA DIVISION OF CORPORATIONS 1:06 PM PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H98ØØØØ17Ø79 8)))

TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4000

ACCT#: 072720000101

FROM: FILINGS, INC. CONTACT: TERESA ROMAN PHONE: (850) 385-6735

FAX #:

(850) 561-1025

NAME: FAMILY PET ANIMAL HOSPITAL, PA AUDIT NUMBER.....H98000017079 DOC
TYPE......BASIC AMENDMENT CERT. OF STATUS..0 PAGES.....

CERT. COPIES.....0 DEL.METHOD.. FAX EST.CHARGE.. \$35.00 NOTE:
PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER
ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

RECFINED
98 SEP 14 PH 2: 01
EIVISION OF CORPORATIONS

AMENDMENT ARTICLES OF INCORPORATION OF

FAMILY PET ANIMAL HOSPITAL, PA

I, the undersigned bing the Director of Family Pet Animal Hospital, PA, a Florida corporation, hereby certifies that the following Amendments adopted by the Board of Directors without shareholder action and shareholder action was not required. Pursuant to 607. 1006, Statutes, the undersigned corporation adopts the following articles of amendment to it articles of

ARTICLE I, "NAME" is amended to read as follows:

"The name of the corporation is FAMILY PET MEDICAL CENTER, P.A.".

In all other respects, the Articles of Incorporation shall remain as they were prior to this Amendment being adopted.

IN WITNESS WHEREOF, we hereby set our hands and seals this 14 day of September, 1998.

The date of adoption of each amendment was on 9/14/98

Dr. Sharon Garson-Glass 509 Isle of Palm Drive Fort Landerdale, Fl 33301 Director

PREPARED BY:

Jeffrey A. Glass, Esq.

FB#155978

524 So. Andrews Avenue, Ste 301N

Fort Lauderdale, FL 33301 (954) 463-2965 Fax: (954) 463-2968