

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

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DOCUMENT # **P93000023880 (6)**

1. Corporation Name
SOUTHLAND ENVIRONMENTAL SERVICES, INC.



Principal Place of Business: **218 MORGAN AVE. JACKSONVILLE FL 32205**
Mailing Address: **218 MORGAN AVE. JACKSONVILLE FL 32205**

3. Date Incorporated or Qualified: **03/30/1993**
3a. Date of Last Report: **05/01/1995**

2. Principal Place of Business (21)
2a. Mailing Address (26)
22. Suite, Apt #, etc.
23. City & State
24. Zip
25. Country
26. Suite, Apt #, etc.
27. City & State
28. Zip
29. Country
30. Country

4. FEI Number: **59-3181155**
Applied For: Not Applicable
5. Certificate of Status Desired: **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

9. Name and Address of Current Registered Agent
**RIDGE, GEORGE E
225 WATER ST.
SUITE 900
JACKSONVILLE FL 32202**

10. Name and Address of New Registered Agent
81. Name: **MICHAEL A. WODRICH**
82. Street Address (P.O. Box Number is Not Acceptable): **1301 RIVERPLATE BLVD**
83. **SUITE 1500**
84. City: **JACKSONVILLE**
85. Zip Code: **FL 32207**

11. Pursuant to the provisions of Sections 607.0602 and 607.0608, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0605, Florida Statutes.
SIGNATURE: *[Signature]* DATE: **4/29/96**

12. OFFICERS AND DIRECTORS

TITLE	D	<input type="checkbox"/> DELETE
NAME	CRAWFORD, FELIX A	
STREET ADDRESS	3841 FEATHER OAKS DRIVE EAST	
CITY - ST - ZIP	JACKSONVILLE FL	
TITLE	VT	<input type="checkbox"/> DELETE
NAME	HARRISON, ALAN B.	
STREET ADDRESS	2859 SCOTT MILL ESTATES	
CITY - ST - ZIP	JACKSONVILLE FL	
TITLE	V	<input type="checkbox"/> DELETE
NAME	ARNOLD, JAMES H.	
STREET ADDRESS	5084 LOSCO ROAD	
CITY - ST - ZIP	JACKSONVILLE FL	
TITLE	S	<input type="checkbox"/> DELETE
NAME	MCCRIMON, MARY C.	
STREET ADDRESS	1849 OCEAN GROVE DRIVE	
CITY - ST - ZIP	ATLANTIC BEACH FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	P	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	CRAWFORD, FELIX A.	
13 STREET ADDRESS	3841 FEATHER OAKS DRIVE EAST	
14 CITY - ST - ZIP	JACKSONVILLE FL	
21 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME		
23 STREET ADDRESS		
24 CITY - ST - ZIP		
31 TITLE		<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
32 NAME		
33 STREET ADDRESS		
34 CITY - ST - ZIP		
41 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME		
43 STREET ADDRESS		
44 CITY - ST - ZIP		
51 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME		
53 STREET ADDRESS		
54 CITY - ST - ZIP		
61 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed; or an attachment with an address.

SIGNATURE: *[Signature]* DATE: **4/29/96** DATED: Phone # **904-384-2567**

CR2E034 (12/95)

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ATTACHMENT TO PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P93000023880

SOUTHLAND ENVIRONMENTAL SERVICES, INC.

59-3181155

Line 13. Additions/Changes to Officers and Directors in 12

1.1 Title	D/V	Change	X	Addition
1.2 Name	HARRIS W. HUDSON			
1.3 Street Address	200 EAST LAS OLAS BLVD.			
1.4 City-Zip-State	FT. LAUDERDALE FL. 33301			
1.1 Title	V/S	Change	X	Addition
1.2 Name	RICHARD L. HANDLEY			
1.3 Street Address	200 EAST LAS OLAS BLVD.			
1.4 City-Zip-State	FT. LAUDERDALE FL. 33301			
1.1 Title	V	Change	X	Addition
1.2 Name	ROBERT GUERIN			
1.3 Street Address	200 EAST LAS OLAS BLVD.			
1.4 City-Zip-State	FT. LAUDERDALE FL. 33301			
1.1 Title	V	Change	X	Addition
1.2 Name	DONALD KOOGLER			
1.3 Street Address	200 EAST LAS OLAS BLVD.			
1.4 City-Zip-State	FT. LAUDERDALE FL. 33301			
1.1 Title	T	Change	X	Addition
1.2 Name	COURTLAND PEDDY			
1.3 Street Address	200 EAST LAS OLAS BLVD.			
1.4 City-Zip-State	FT. LAUDERDALE FL. 33301			
1.1 Title		Change		Addition
1.2 Name				
1.3 Street Address				
1.4 City-Zip-State				
1.1 Title		Change		Addition
1.2 Name				
1.3 Street Address				
1.4 City-Zip-State				
1.1 Title		Change		Addition
1.2 Name				
1.3 Street Address				
1.4 City-Zip-State				