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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # | P93000023577 |
|---------------------|--------------|
| 4. Corporation Name | 1 000000000 |

CHIPS JR., INC.

| Principal Place of Business | Mailing Address |
|-----------------------------|--------------------|
| 45 WEST BAY DRIVE | 845 WEST BAY DRIVE |
| ARGO FL | largo fl |

| | | | | | <u>— </u> | FIRM HILL WILL WILL I | \$817 (88) (88) |
|--------------------------------|---|---------------------------------------|----------------------|-----------------------|--|-----------------------|-----------------|
| Principal Place | e of Business | Mailing Address | | | | | |
| 845 WEST BAY DRIVE LARGO FL | | 845 WEST BAY DRIVE Largo Fl | | DO NOT WRITE IN THIS | SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed | , . | |
| | | | | | 03/30/1993 | | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | plied For |
| | ace of Dogmess | 26 | | | 59-3172396 | <u> </u> | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | - | | | \$8.75 A | dditional |
| 22 | ire i | 27 | | | 5. Certificate of Status Desired | Fee Rec | |
| City & Stat | te | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to | o Fees |
| Zíp | Country | Zip | Count | y | 8. This corporation owes the current year In | | |
| 24 | 25 | 29 3 | 30 | | Personal Property Tax. | | □No |
| | 9. Name and Address of Curre | ent Registered Agent | | .1 | 10. Name and Address of New Registered | Agent | |
| P14.11.1 | IFOAN THOMAS | | 8 | 1 Name | • | | |
| | IEGAN, THOMAS | | 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| | WEST BAY DRIVE | | 1_ | | | | |
| LAH | GO FL 33770 | | 8 | 3 | • • • | | |
| | | | 8 | 4 City | FI | 85 Zip C | Code |
| ·. <u> </u> | 10 (007.05 | 200 1 007 4500 Fi | a the abo | vo nomed corr | poration submits this statement for the purpose of | | registered |
| office or r | registered agent, or both, in the State or familiar with, and accept the oblig | e of Florida. Such change was aut | thorized t | v the corporati | on's board of directors. I hereby accept the appo | munem as reç | Jistered |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE: F | Registered A | ent signature require | ed when reinstating) DATE | | |
| 12. | , | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTO Change | RS IN 12 |
| TITLE | DPST | ☐ DELETE | 1.1 TITLE | 1 | · | ☐ Change | [_] Accition |
| NAME | FINNEGAN, THOMAS | | 1.2 NAM | | | | |
| STREET ADDRESS | | | 1.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | LARGO FL | | 1,4 CITY | | <u> </u> | Change | Addition |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | | | 2.2 NAM | · | | | |
| STREET ADDRESS | | | 2.3 STR | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 2.4 CITY | | | Change | Addition |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | TT cuande | |
| NAME | 1 | | 3.2 NAM | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | [] AC ETC | 3.4. CITY | | <u> </u> | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 4.1 TITLI | | • | □ originge | |
| NAME | | | 4. 2 NAN | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | • | |
| CITY-ST-ZIP | | — □ pci ctc | 4.4 CITY | | | Change | Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE 5.2 NAM | I . | | [] ouguite | L. Audiboli |
| NAME | | | | | • | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY 6.1 TITU | | | Change | Addition |
| TITLE | | ☐ DELETE | | 1 | | □ cuange | |
| NAME | | | 6.2 NAM | , İ | | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | |
| CITY OT 710 | 1 | | 6.4 CITY | -ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

Thomas Finnegan homas Junicar