## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000010997 (3)

JOMAR MARRIE & GRANITE CORP.

**FILED** Apr 18 1997 8:00am Secretary of State

| OTTALL   | MAIDLE & GRANTE COM   | •   |                          |                                |                                |   |                 |                                       |                                   |
|--|---|---|--------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------------------|-----------------------------------|
| Principal Place of Business<br>9458 NW 13TH 8T<br>BAY 68<br>MAIMI FL 33172 |   | Mailing Address<br>9458 NW 13TH ST<br>BAY 68<br>MIAMI FL 33172-2810 |                          |                                |                                |   |                 |                                       |                                   |
| US   |   | US  |                          |                                |                                | 3. Date Incorporated or Qualified 02/12/1993  |                 | te of Las<br>23/199                   |                                   |
|  | lace of Business  | 2a. Mailing Address   |                          |                                | 4. FEI Number<br>65-0387334    |   |                 | Applied For                           |                                   |
| Sulte, Apt.  | #, <b>e</b> lc.   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.      |                                | Certificate of Status Desired  |   |                 | Not Applicable  5 Additional Required |                                   |
| City & State   | 9   | City & State  |                          |                                | 6. Election Campaign Financing |   |                 | 00 May Be                             |                                   |
| 23   |   | 28  |                          |                                |                                | Trust Fund Contribution   |                 |                                       | ed to Fees                        |
| Zip<br>24  | Country 25  | Zip 29  | 30 Count                 |                                |                                | 8. This corporation has liability for i   |                 | tax unde<br>∄ No                      | r s. 199.032,                     |
| 9. Name and Address of Current F   |   |   | 301                      |                                |                                | 10, Name and Address of New Re  |                 |                                       |                                   |
| HOL  | GUIN, JORGE L   |   | 6                        | 31                             | Namc                           |   |                 | -2                                    |                                   |
| 9451   | 8 NW 13TH ST  |   | 6                        | 32                             | Street Addre                   | ess (P.O. Box Number is Not Acceptab  | le)             | <b></b>                               |                                   |
| BAY  |   |   |                          | 33                             |                                |   |                 |                                       |                                   |
| MAI  | MI FL 33172   |   | Ľ                        | ,3                             |                                |   |                 |                                       |                                   |
| ·  |   |   | 8                        | 34                             | City                           |   | FL              | <b>85</b> Z                           | ip Code                           |
| office or re<br>agent. I as<br>SIGNATURE                                   | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was a<br>ations of, Section 607.0505, Flo   | uthorized<br>rida Statut | by tites.                      | ne corporatio                  | oration submits this statement for the p<br>on's board of directors. I hereby accep | t the appo      | changing<br>sintment                  | g its registered<br>as registered |
|  | Signature, lyped or printed name of registered age                              | nd and title if applicable (NOTE D DIRECTORS                        | : Registered /           | Agent :                        | signature require              | d when reinstating)   | DATE<br>FDC AND | DIDECT                                | ODD IN 10                         |
| 12.  | PD ON ICERS AN  | DELETE  | 1.1 TITLE                |                                | T                              | ADDITIONS/CHANGES TO OFFIC  | ERS AND         | Chang                                 |                                   |
| NAME   | HOLGUIN, JORGE I  |   | 1.2 NAM                  |                                | 1                              |   |                 |                                       |                                   |
| STREET ADDRESS   | 9919 NW 29TH STREET   |   | 1.3 STRE                 | 1.3 STREET ADDRESS             |                                |   |                 |                                       |                                   |
| CITY-ST-ZIP  | MIAMI FL  |   | 1.4 CITY - 1             |                                | ZIP.                           |   |                 |                                       |                                   |
| TITLE  | VD  | DELETE  | 2.1 TITLE                |                                |                                |   |                 | Chang                                 | je 🛄 Addition                     |
| NAME<br>STREET ADDRESS   | HOLGUIN, VIOLETA M<br>9919 NW 29TH STREET                                       |   |                          | 2.2 NAME<br>2.3 STREET ADDRESS |                                | -   |                 |                                       |                                   |
| CITY-ST-ZIP  | MIAMI FL  |   | 2.4 CITY-ST-ZIP          |                                |                                |   |                 |                                       |                                   |
| TITLE  |   | DELETE  |                          | 3.1 TITLE                      |                                |   |                 | Chang                                 | e Addition                        |
| NAME   |   | 3.21  |                          | NE.                            | ĺ                              |   |                 |                                       |                                   |
| STREET ADDRESS   |   |   | 3.3 STRE                 | EE1 AD                         | DRESS                          |   |                 |                                       |                                   |
| CITY-ST-ZIP<br>TITLE   |   | DELETE  | 3.4. C(1) - S            |                                | ZIP                            |   |                 | Chang                                 | e Addition                        |
| NAME   |   | C percit  | 4 1 TITLE<br>4 2 NAME    |                                |                                |   |                 | Unang                                 | e Li vogitori                     |
| STREET ADDRESS   |   |   | 4.3 STREET AL            |                                | DRESS                          |   |                 |                                       |                                   |
| CITY-ST-ZIP  |   |   | 4.4 CITY - S             |                                | ſ                              |   |                 |                                       |                                   |
| TITLE  |   | DELETE  | 5.1 TITLE                |                                |                                |   |                 | Chang                                 | e Addition                        |
| NAME   |   |   | 5.2 NAM                  |                                |                                |   |                 |                                       |                                   |
| STREET ADDRESS   |   |   | 5.3 STRE                 |                                |                                |   |                 |                                       |                                   |
| CITY-\$T-ZIP   |   |   |                          | .4 CITY-ST-ZIP                 |                                |   |                 | Chang                                 | e Addition                        |
| TITLE<br>NAME  | •   | [7] percit  | 6.1 TITLE<br>6.2 NAM     |                                |                                |   |                 | unang                                 | e Li Manifiqu                     |
| STREET ADDRESS   | er<br>Ve  |   | 6.3 STRE                 |                                | OBESS                          |   |                 |                                       |                                   |
| STILL I HOURESS  | •   |   | U.3 31 RL                | nu                             | DITE GO                        |   |                 |                                       |                                   |

1. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplier child innual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or tips receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or mutachment with an address.

JORGE L. HOLGUIN

04-14-97 (305)477-6168