## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATI

## Sandra B. Mortham

**FILED** 

Mar 17 1997 8:00am

Secretary of State

7 (954)486-1236

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9300007596 (8)

THE PRODUCERS' CHOICE, INC.

| Principal Place of Business Mailing Address |  |                                     |                                       |                             |                 |  |   | A INDUSTRICATION PRODUCTION OR ALL CONTRACTOR                          |             |                         | (18 B(()   18 B( |
|---|--|-------------------------------------|---------------------------------------|-----------------------------|-----------------|--|---|--|-------------|-------------------------|------------------|
| 4700 NORTH S<br>FT. LAUDERDA                | TATE ROAD 7, STE. 119<br>LE FL 33319   |                                     | NORTH STATE RO<br>NUDERDALE FL 33     |                             | . 118           | )  |   |  |             |                         |                  |
|   |  |                                     |                                       |                             |                 |  |   | Date Incorporated or Qualified 01/27/1993                              |             | to of Last I<br>23/1996 |                  |
|   | ace of Business  | 1                                   | uling Address                         |                             |                 |  | 4.  | FEI Number   |             | <b>→</b>                | pplied For       |
| Suite, Apt. #                               | t oto  | [26]                                | te, Apt. #, etc.                      |                             |                 |  |   | 65-0381960   |             |                         | lot Applicable   |
| 22 Soile, Apr. 4                            | γ, θιο.  | <u>}</u> 1                          | 27                                    |                             |                 | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |  |             |                         |                  |
| City & State                                |  |                                     | y & State                             |                             |                 | ··   | 6.  | Election Campaign Financing  |             | \$5.00                  | May Be           |
| 23  |  | 28                                  |                                       |                             |                 |  |   | Trust Fund Contribution  |             |                         | to Fees          |
| Zip   | Country  | Z4:                                 | )                                     | ···                         | intry           |  | 8.  | This corporation has liability for                                     |             |                         | s. 199.032,      |
| 24  | 9. Name and Address of Curre   | 29                                  | 30                                    |                             | т               |  | Florida Statutes X Yes No  10. Name and Address of New Registered Agent |  |             |                         |                  |
| DICE  |  | ani Hegistere                       | a Agent                               |                             | 81              | Name   | 10.   | . Name and Address of New He   | gistereo A  | gent                    |                  |
|   | E, EUGENE<br>I VESTAL WAY  |                                     |                                       |                             |                 |  |   |  |             |                         |                  |
|   | AL SPRINGS FL 33065  |                                     |                                       |                             | 82              | Street Addi  | ress (F   | P.O. Box Number is Not Acceptab  | le)         |                         |                  |
| 0011  | NE OF THIS OF E OCCUS  |                                     |                                       |                             | 83              |  |   |  |             |                         |                  |
|   |  |                                     |                                       |                             |                 |  |   |  |             | T                       |                  |
|   |  |                                     |                                       |                             | 84              | City   |   |  | FL          | B5 Zip                  | Code             |
| 11. Pursuant to                             | o the provisions of Sections 607.05 egistered agent, or both, in the Stat    | 02 and 607.1                        | 508. Florida Stat                     | utes, the a                 | bovo            | named corp   | oratio  | on submits this statement for the p                                    | urpose of   | changing                | its registered   |
| agent. I an                                 | igistered agent, or both, in the Sia<br>n familiar with, and accept the obli | te of Florida. s<br>igations of, Sc | such change wa:<br>ection 607 0505, I | s autrorize<br>Florida Stat | a by<br>lutes   | the corporal<br>s  | tion s i  | board of directors. I hereby accep                                     | of the appo | ointment a              | s registered     |
| SIGNATURE                                   |  |                                     |                                       |                             |                 |  |   |  |             |                         |                  |
|   | Signature, typed or printed name of registered a                             | •                                   |                                       |                             | d Age           | n signature requir   |   |  | DATE        | DIDECTO                 | 50.11.10         |
| TITLE                                       | DOMERSA  | ND DIRECTO                          | ns<br>Delete                          | 13.<br>1.131                |                 |  |   | ADDITIONS/CHANGES TO OFFIC   | FR2 VIAD    | Change                  |                  |
| NAME  | RICE, EUGENE   |                                     | C) berrie                             | 1.2 N                       |                 |  |   |  |             | C Ollarigo              | EJ Addinosi      |
| STREET ADDRESS                              | 1734 VESTAL WAY  |                                     |                                       |                             |                 | ADDRESS  |   |  |             |                         |                  |
| CITY-ST-ZIP                                 | CORAL SPRINGS FL 33065   |                                     |                                       | i i                         | 1Y- S'          | í  |   |  |             |                         |                  |
| TITLE                                       |  |                                     | DELETE                                | 211                         |                 |  |   |  |             | Change                  | ☐ Addition       |
| NAME  |  |                                     |                                       | 2.2 N                       | AME             |  |   |  |             |                         |                  |
| STREET ADDRESS                              |  |                                     |                                       | 2.3 \$1                     | REFI            | ADDRESS  |   |  |             |                         | !                |
| CITY-ST-ZIP                                 |  |                                     |                                       | 2. 4 0                      | 11Y - S         | 3-7JP  |   |  |             |                         |                  |
| TITLE                                       |  |                                     | DELETE                                | 3.1 10                      | I LE            |  |   |  |             | Change                  | Addition         |
| NAME  |  |                                     |                                       | 3.2 N                       |                 |  |   |  |             |                         |                  |
| STREET ADDRESS                              |  |                                     |                                       |                             |                 | ADDRESS [  |   |  |             |                         |                  |
| CITY+ST-ZIP<br>TITLE                        |  |                                     | DELETE                                | 3.4. C<br>4.1 Ti            |                 | 31 - Z(P   |   |  |             | Change                  | Addition         |
| NAME  |  |                                     | - Detter                              | 4.1 H                       |                 |  |   |  |             |                         | L-1 Modifical    |
| STREET ADDRESS                              |  |                                     |                                       |                             |                 | AUDRESS  |   |  |             |                         |                  |
| CITY-ST-ZIP                                 |  |                                     |                                       |                             | 1Y-S!           |  |   |  |             |                         |                  |
| TITLE                                       |  |                                     | DELETE.                               | 5111                        |                 |  |   |  |             | Change                  | Addition         |
| NAME  |  |                                     |                                       | 52 N                        | 1MA             |  |   |  |             |                         |                  |
| STREET ADDRESS                              |  |                                     |                                       | 5.3 \$1                     | IREE 1          | ADDRESS  |   |  |             |                         |                  |
| CITY-ST-ZIP                                 |  |                                     |                                       | 5.4.01                      | 1 <b>Y</b> - S1 | 1 - 20)  |   |  |             |                         |                  |
| TITLE                                       |  |                                     | DELETE                                | 6.1 10                      | 11.5            |  |   |  |             | Change                  | Addition         |
| NAME  |  |                                     |                                       | 6.2 N                       | MI.             |  |   |  |             |                         |                  |
| STREET ADDRESS                              |  |                                     |                                       | •                           |                 | ADDRESS  |   |  |             |                         |                  |
| CITY-\$1-ZIP                                | y certify that the information suppli  | ged with this 6                     | lina done not aus                     | 64 0                        |                 |  | lin S-  | action 110 07(9)(i) Florida Clauda                                     | a I fuelbor | portification           | t the            |
| information                                 | i indicated on this annual report or   | <ul> <li>supplementa</li> </ul>     | d annual repor⊠s                      | s tyric and a               | 1000            | rate and that  | Littiv si   | ignature shall have the same lega<br>equired by Chapter 607, Florida S | Leffect as  | if made ur              | nder oath: that  |