FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P9300006345

1. Corporation Name

SHAHEEN VENTURES, INC.

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90084 001 ***150.00



							ıl
Principal Place of Business Mailing Address							
2131 AMERICANA BLVD. 2131 AMERICANA BLVD.							
ORLANDO FL 32839 ORLANDO FL 32839						DO NOT WRITE IN THIS SPACE	
						3. Date Incorporated or Qualifed	
						02/01/1993	
2. Principal Place of Business 2a. Mailing Address			ss			4. FEI Number Applied For	_
21 26						59-3162034 Not Applicable	e
Suite, Apt.	Suite, Apt. #, etc.	ite, Apt. #, etc.			5. Certificate of Status Desired		
City & State City & State			-,			6. Election Campaign Financing S5.00 May Be	\neg
23		28	28			Trust Fund Contribution Added to Fees	
Zip	Country Zip (Cou	Country		8. This corporation owes the current year Intangible	٦
24	25	29	30			Personal Property Tax. X Yes □ No	
	9. Name and Address of Curr	ent Registered Agent				10. Name and Address of New Registered Agent	
				81	Name		- [
KASU, ABDUL G				82	82 Street Address (P.O. Box Number is Not Acceptable)		\dashv
2131 AMERICANA BLVD. ORLANDO FL 32839				83	- Olleet Addi	Just State of the	\dashv
ļ							
		_	i	84	City	FL 85 Zip Code	
11. Pursuant	to the provisions of Sections 607.0	502 and 607.1508, Florida Stati	ites, the a	oove	-named corp	poration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered	
agent. I a	egistered agent, or both, in the Sta m familiar with, and accept the obli	gations of, Section 607.0505, F	lorida Stati	ites.	lie corporation	norts board of directors. Thereby accept the appointment as registered	
SIGNATURE							ļ
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re				gistered Agent signature requ			_
12.		AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE !	PD	☐ DELETE	1.1 111	l.E	\	☐ Change ☐ Additi	on
NAME	KASU, ABDUL G		1.2 NA	ME			- }
STREET ADDRESS			1.3 STREET ADDRESS		ADDRESS		ļ
CITY-ST-ZIP	ORLANDO FL 32837		1.4 CI	1.4 CITY-ST-ZIP			
TITLE	- ·	☐ DELETÉ	2.1 TI	lΕ		☐ Change ☐ Additi	.on
NAME		22		ME			ĺ
STREET ADDRESS			2.3 STREE		ADDRESS		ſ
CITY-ST-ZIP	ZIP		2. 4 CI	2. 4 CITY-ST-ZIP		· · · · · · · · · · · · · · · · · · ·	
TITLE		☐ DELETE	3.1 717	LE		☐ Change ☐ Additi	on
NAME			3.2 NA	ME	Ì		ĺ
STREET ADDRESS			3.3 ST	REET	ADORESS		
CITY-ST-ZIP			3.4. CI	TY-S1	r-ziP		
TITLE		☐ DELETE	4,1 TIT			☐ Change ☐ Additi	on
NAME			4. 2 N/	ME			
STREET ADDRESS			4.3 ST	REET	ADDRESS		- [
CITY-ST-ZIP			4,4 CF				- [
TITLE		☐ DELETE	5.1 TIT	*		☐ Change ☐ Addition	on
NAME			5.2 NA			, - -	
STREET ADDRESS			5,3 ST	REET	ADDRESS .		}
CITY-ST-ZIP	·		5,4 CIT				
TITLE		☐ DELETE	6.1 717			☐ Change ☐ Additi	on l
NAME :			6.2 NA		ĺ		
	_				ADDRESS		}
STREET ADDRESS			6.4.00		710		ļ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, group an attachment with an address, with all other like empowered.

SIGNATURE:

407-859-6583