FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P93000001647**1. Corporation Name

Principal Place of Business

SHUBIN & BASS, P.A.

| 46 SW 1 ST 3RD FLOOR MIAMI FL 33130 US |) | 46 SW 1 ST 3RD FLOOR MIAMI FL 3313 US | 30 | | | 3. Date Incorporated or Quali | VRITE IN THIS fed | SPACE | · |
|---|--|--|-----------------|-----------------------|---------------|--|----------------------|--------------------|------------|
| 2. Principal P | lace of Business | 2a. Mailing A | ddress | | | 4, FEI Number | | App | olied For |
| 21 | | 26 | | | | 65-0383281 | | Not | Applicable |
| Suite, Apt. | #, etc. | Suite, Apr | t. #, etc. | | | 5. Certificate of Status Desire | d 🗆 | \$8.75 A Fee Re | |
| City & State | | City & Sta | City & State | | | 6. Election Campaign Financing S.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | | Country | | 8. This corporation owes the | current year Int | tangible | - |
| ¬ ' | 25 | 29 | T _a | , io | | Personal Property Tax. | , | | □No |
| 24 | 9. Name and Address of Cur | 11- | | | | 10. Name and Address of No | w Registered | Agent | |
| | 9. Name and Address of Var | | | 81 | Name | | | | |
| SHU | IBIN, JOHN K | , 1: 2-1 | | | | | 4-61-3 | | |
| | SW 1 ST | | | 82 | Street Add | dress (P.O. Box Number is Not Acc | eptable) | | |
| 3RD | FLOOR | | | 83 | | | | 马斯斯 | |
| MIAI | MI FL 33130 | - | | 84 | City | The state of the s | | 85 Zip C | Code 1 |
| | | · · · · · · · · · · · · · · · · · · · | | | | poration submits this statement for | <u> </u> | • _ | intered |
| | registered agent, or both, in the Sta m familiar with, and accept the obl Signature, typed or printed name of registered | ate of Flonda. Such cligations of, Section 6 | 07.0505, Florid | da Statutes | ille corporat | rad when reinstating) | DATE | | |
| 12. | | AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO | OFFICERS A | | |
| TITLE | D | | DELETE | 1,1 TITLE | | 1.15 | • | Change | ☐ Addition |
| NAME | SHUBIN, JOHN K | | | 1.2 NAME | | <u>-</u> | | | [|
| STREET ADDRESS | 44 AM 4 AT ADD FLOOR | | | 1.3 STREE | T ADDRESS | | | | 1 |
| CITY-ST-ZIP | MIAMI FL 33130 | | | 1.4 CITY-9 | ST-ZIP | | | | |
| TITLE | V | | DELETE | 2.1 TITLE | | | • | Change | ☐ Addition |
| NAME | BASS, JEFFREY S | | | 2.2 NAME | | | | | |
| STREET ADORESS | AN ANN A ATREET ARR EL OF | OR | | 2.3 STREE | T ADDRESS | | <u>.</u> . | • | |
| 1 | MIAMI FL 33130 | · * | | 2, 4 CITY- | | | | | |
| CITY-ST-ZIP | IMAIN I E 00 100 | | DELETE | 3.1 TITLE | | | | Change | ☐ Addition |
| NAME . SEK | | | | 3.2 NAME | | • | | | |
| -400 | | | | 3.3 STREE | T ADDRESS | | و ماد داد | ar the altern | |
| STREET ADDRESS | FLERE | | | 3.4. CITY- | | | | | ·氧等限。 |
| TITLE | The second secon | · · · · · · · · · · · · · · · · · · · |] DELETE | 4.1 TITLE | 012 | - 17 · · | | Change | Addition |
| | | | | 4. 2 NAME | | | | | |
| NAME |] | 5 8 | | | T ADDRESS | | | | |
| STREET ADDRESS | | | | 4.5 STREE | | | | | 1 |
| CITY-ST-ZIP | 1 | | | 4,4 UR 1-3 | J1- 4.IF | | | | |
| TITLE | | | I DELETE | 5.1 TITLE | | | | ☐ Change | Addition |
| NAME | | . ' [|] DELETE | 5.1 TITLE 5.2 NAME | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | ∐ Change | Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

CITY-ST-ZIF

STREET ADDRESS

DELETE

FILED

Feb 08, 1999 8:00am

Secretary of State

02-08-1999 90022 042 ***150.00

☐ Change

Addition