## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P92000014389 (0)

HEAVENLY HOUSEKEEPERS, INC.

|   |   | ~~~  | **********************            |  |   |                            |                              |
|---|---|--|-----------------------------------|--|---|----------------------------|------------------------------|
| Principal Place of Business Mailing Address                                 |   |  |                                   | 4 tantikal iin falia ilait natit datri astit | <b>Walso IIWii Widdo</b> Fili   | tr sania sair raar         |                              |
| 12185 S W 131 AVE 17740 S W 75 AVE MIAMI FL 33157 MIAMI FL 33157-6319 US US |   |  |                                   |  |   |                            |                              |
|   |   |  |                                   |  | 3. Date Incorporated or Qualified 12/21/1992  | 3a. Date of La<br>04/24/19 | , ,                          |
| 2. Principal Fi   | 2. Principal Place of Business 2a. Mailing Addre                          |  |                                   |  | 4. FEI Number   |                            | Applied For                  |
| 21  | 26  |  |                                   |  | 65-0382266  |                            | Not Applicable               |
| Suite, Δpt<br>22  |   | Suite, Apt. #, etc.  |                                   |  | 5. Certificate of Status Desired  |                            | 75 Additional<br>ee Required |
| City & State  | 0   | City & State   |                                   |  | Election Campaign Financing     Trust Fund Contribution                                 |                            | .00 May Be<br>ided to Fees   |
| Zφ<br><b>24</b>   | Country 25  | Ζιρ<br><b>29</b>   | Country<br>30                     |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |                            |                              |
|   | 9. Name and Address of Cur  | rent Registered Agent  |                                   |  | 10. Name and Address of New Rec   | Istered Agent              |                              |
|   | rr, craig r   |  | 81                                | Name   |   |                            |                              |
| 6950 NORTH KENDALL DRIVE MIAMI FL 33156                                     |   |  |                                   | ess (P.O. Box Number is Not Acceptable       | e)  |                            |                              |
|   |   |  | 83                                |  |   |                            | ,                            |
|   |   |  | 84                                | City   |   | FL 85                      | Zip Code                     |
| <b>11.</b> Pyrsuant t   | to the provisions of Sections 607 (                                       | 502 and 607.1508, Florida Statu                                      | ites, the above                   | -named corpo                                 | oration submits this statement for the pi   | rpose of chang             | ing its registered           |
| office or n<br>agent. La  | egistered agent, or both, in the St<br>m familiar with, and accept the ob | ate of Florida. Such change was<br>ligations of, Section 607.0505, F | authorized by<br>forida Statutes. | tne corporate                                | on's board of directors. I hereby accep   | the appointmen             | it as registered             |
| SIGNATURE   |   |  |                                   |  |   |                            |                              |
| ***   | Sky alon, typed or purblic name of orgestered                             |  | TE: Registered Ager               | t signature require                          |   | DATE                       |                              |
| 12.   | D   | AND DIRECTORS  DELETE  | 13.<br>11 TITLE                   |  | ADDITIONS/CHANGES TO OFFICE   | ERS AND DIREC              |                              |
|   | Ph (14PM) 1141 14711 T  |  |                                   |  |   | LJ Cria                    | inge [_] Acoston             |
| NAML  | 17740 S W 75 AVE  |  | 1 2 NAME                          |  |   |                            |                              |
| STREET ADDRESS  |   |  | 13 STREET /                       |  |   |                            |                              |
| CHY-S1-74   | MIAMI FL  | DELETE   | 1.4 City - ST                     | -ZIP   |   |                            | one Taddion                  |
| 1:110   |   |  | 21 TITLE                          |  |   | L_J Cha                    | ange [] Addition             |
| NAME  |   |  | 2.2 NAME                          |  |   |                            |                              |
| STREET ADDRESS  |   |  | 23 STREET A                       |  |   | e e                        |                              |
| CITY-S1 7:P   |   | DELETE   | 2 4 CITY - ST                     | T-ZIP  |   |                            | nno Addit-                   |
| 1.018   |   | נון גינונונ  | 3.1 TITLE                         |  | •   | Cha                        | ange [] Addition             |
| NAME<br>OF STATEMENT OF   |   |  | 3.2 NAME                          |  |   |                            |                              |
| STREET ADDRESS  |   |  | 3 3 STREET A                      |  |   |                            |                              |
| CODY-ST-7/F<br>TOLE   |   | ☐ DELETE   | 3.4. CITY - ST<br>4.1 TITLE       | r-ZIP  |   | ☐ Cha                      | inge Addition                |
|   |   | □ DELETE   |                                   |  |   | L. Utla                    | inge E.J. Abonion            |
| NAME  |   |  | 4. 2 NAME                         |  |   |                            |                              |
| STREET ADORESS  |   |  | 4 3 STREET A                      |  |   |                            |                              |
| CITY ST-74  | 9   | DELETE   | 4.4 DITY-ST<br>51 TITLE           | - ZIP  |   | ☐ Cha                      | inge Addition                |
|   |   | F"I bereit   |                                   |  |   | LI CIE                     | inge 🗀 vocition              |
| SAME<br>Concernment   |   |  | 5 2 NAME                          |  |   |                            |                              |
| STREET ABORESS  |   |  | 5.3 STREET A                      |  |   |                            |                              |
| CITE-ST 20  | w ·   | DELETE   | 5.4 CITY - ST                     | - ZiP  |   | I 1 25.                    | ngo delate                   |
| TOTAL   |   | ☐ DELETE   | 61 TITLE                          |  |   | ☐ Cha                      | ange [_] Addition            |
| NAME .  |   |  | 62 NAME                           |  |   |                            |                              |
| STREET ADORESS  |   |  | 6.3 STREET A                      | ADDRESS                                      |   |                            |                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

UGTO WWW JUNE OF BRINTED NAME OF SIGNING DEFICER OR DIRECTO

14/87

301 23 1115

**FILED** 

Apr 10 1997 8:00am

Secretary of State