

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 03, 1999 8:00 am
Secretary of State

05-03-1999 90066 038 ***150.00

DOCUMENT # **P92000009875**

1. Corporation Name
THE AVENUES, INC.

Principal Place of Business
**6148 LEE HIGHWAY SUITE 300/ONE PARK PLACE
CHATTANOOGA TN 37421-511
US**

Mailing Address
**6148 LEE HIGHWAY SUITE 300/ONE PARK PLACE
CHATTANOOGA TN 37421-511
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
12/07/1992

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip Country
37421-6511

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country
37421-6511

4. FEI Number
62-1516081

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **VP** ☐ DELETE
NAME **GIMPLE, RONALD S**
STREET ADDRESS **6148 LEE HWY, STE 300/ONE PARK PLACE**
CITY-ST-ZIP **CHATTANOOGA TN 37421-6511**

TITLE **SVP** ☐ DELETE
NAME **LANDRESS, BEN S.**
STREET ADDRESS **6148 LEE HIGHWAY SUITE 300/ONE PARK PLACE**
CITY-ST-ZIP **CHATTANOOGA TN 37421-6511**

TITLE **VP** ☐ DELETE
NAME **SNYDER, ERIC P.**
STREET ADDRESS **6148 LEE HIGHWAY SUITE 300/ONE PARK PLACE**
CITY-ST-ZIP **CHATTANOOGA TN 37421-6511**

TITLE **VP** ☐ DELETE
NAME **BURNETTE, KENNY F.**
STREET ADDRESS **6148 LEE HIGHWAY SUITE 300/ONE PARK PLACE**
CITY-ST-ZIP **CHATTANOOGA TN 37421-6511**

TITLE **VP** ☐ DELETE
NAME **FULLAM, RONNIE L.**
STREET ADDRESS **6148 LEE HIGHWAY SUITE 300/ONE PARK PLACE**
CITY-ST-ZIP **CHATTANOOGA TN 37421-6511**

TITLE **VP** ☐ DELETE
NAME **STEPHAS, GUS**
STREET ADDRESS **6148 LEE HIGHWAY SUITE 300/ONE PARK PLACE**
CITY-ST-ZIP **CHATTANOOGA TN 37421-6511**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

Sr. VP/Cont.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/26/99

(423) 855-0001

Date

Daytime Phone #

CR2E034 (11/98)