FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P92000009646**

- UCS UNITED CENTRAL SERVICE, INC. ATLANTIC NATIONAL MARKETING CORPORATION

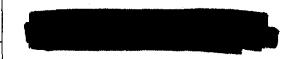
Principal Place of Business

Mailing Address

10553 BRIDGE CREEK DR

10553 BRIDGE CREEK DR

FILED May 06 1997 8:00am Secretary of State



PENSACOLA FL 32506-9565		PENSACOLA FL 32508-9565							
					3. Date Incorporated or Qualified 12/04/1992	\$a. Date of Last Report 08/06/1996			
2. Principal l	Place of Business	2a. Mailing Address	2a. Mailing Address			4. FEI Number			Applied For
21		26				59-3153598			Not Applicable
Suite, Apt 22		Suite, Apt. #, etc.			:	5. Certificate of Status Desired			5 Additional Required
City & Sta	ite:	City & State				Election Campaign Financing Trust Fund Contribution			00 May Be ed to Fees
Ζ(ρ 9 4	Country 25	Zip 29	Coun	try		8. This corporation has liability for in	ntangible] Yes [er s. 199.032,
	9. Name and Address of Curr	ent Registered Agent				10. Name and Address of New Re	gistered /	Ägent	
GA	STER, WAYNE J		8	31 1	Name				
10	553' BRIDGE CREEK DR		1	32 5	Street Addr	ess (P.O. Box Number is Not Acceptab	ole)		
PE	NSACOLA FL 32506-9565			33					
							······		
					City		FL	1 - 1	ip Code
11. Pursuan office or	t to the provisions of Sections 607.0 registered agent, or both, in the Sta	502 and 607.1508, Florida Statu ite of Florida, Such change was	ites, the abo	ove-n by th	named corp	oration submits this statement for the pion's board of directors. I hereby accept	urpose of of the app	changin ointment	g its registered as registered
agent f Signature	am lamiliar with and accept the obl	ligations of, Section 607.0505. F	Florida Statu	tes.					
alcaneti Orti	Signature, typed 604 radiod manic of tagisterada		TF: Registered	Agent e	signature requir	ed when reinstaling)	DATE	· · · · · · · · · · · · · · · · · · ·	
12.		AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC	ERS AND		***************************************
firt F	DPTS	☐ DELETE	1.1 TITL	E		and the second second		Chang	ge
NAM:	GASTER, WAYNE J		1.2 NAM	Æ	ļ				
SHRIT ADDRESS		_	1.3 STR	EET AD	DRESS				
CIY S1-ZIP	PENSACOLA FL 32506-9565		1.4 CITY		ZIP	**************************************		· · · · · · · · · · · · · · · · · · ·	
Tites	C			E	ļ			Chang	ge 🔲 Addition
NAMI	GASTER, WAYNE J		2.2 NAN						
STREET ADDRESS	10553 BRIDGE CREEK DR.	•	2.3 STR	Ļ					
CHA 21 - Vo.	PENSACOLA FL 32506-9565		2. 4 C(T		ZIP				
H!(I	DWS	☐ DELETE	3.1 TITL					Chan	ge 🔲 Addition
NAM	GASTER, MARIA R		3.2 NAM						
State Laborities		•	3.3 STR	EET AD	ORESS				
CHY-S1-Zer	PENSACOLA FL 32506-9565		3 4. Cf1		ZIP		······································	7 777.	
TIFF	VT	☐ DELETE	4 1 THTL					Chan	ge 🔲 Addition
NAME	GASTER, MARIA R		4. 2 NA		- [
STEEL ACCORDS		•	4.3 STR	EET AD	ODRESS				
C In St 761	PENSACOLA FL 32506-9565		4.4 CITY		ZIP	······································		l	
TELE		☐ DELETE	5.1 T(T)	.E				Chang	ge / L.J. Additlor
N.95			5.2 NAN	AE.				45	// /n/
\$18111 ADC#155			5.3 STR	EET AD	OORESS	1	1	(4/	W/91
CHY SI AP	\	, y 111. Listed a land	5.4 CITY	***********	ZIP	·····	_//	//	711
10.3		DELETE	6.1 TITL	.E				Chan	ge 🔲 Addition
MAM	i.		6.2 NAN	ME :	.	40000217	.68	4	
STREET ACTION SS			6.3 STR	EET AD	DORESS	40000217 -05/14/97011	110	26	
OBY SEZE			6.4 CIT	v-SI-3	ŽIP	***165.00			

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual sport or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the contribution or the requiremental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the contribution or the contribution of the con

SIGNATURE: