|  | ANITOAL   | ILI VIII IAII                   |                     |  |   |
|--|---|---------------------------------|---------------------|--|---|
| DOCUMENT # P9200009418  1. Entity Name   |   |                                 | ,                   |  |   |
| ACCOUNTING TAX SERVICE, INC.   |   |                                 |                     |  | 05 AUG 17 1111: 56  |
| Principal Place of Business Mailing Address  |   |                                 |                     |  |   |
| Accounting Tax Service Inc 9971 US 19 HWY N. 9375 Us Highway 19 N Ste B PINET AS PARK FL 33  |   |                                 | 3782 S              | ame  |   |
| Pinellas Park FL 33782-5420  |   |                                 |                     | ) I PROTESTA NO LETTO CREM CENTA CREM COMIT TO THE TOTAL REPORT OF THE COMIT OF THE |   |
| 2. Principal Place of Business   |   | 3. Mailing Address              |                     |  |   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.             | Suite, Apt. #, etc. |  | 1st MOORE CR2E034 (10/04)   |
| City & State   |   | City & State                    |                     | •  | 4. FEI Number 59-3154031 Applied For Not Applicable                       |
| Zip Country  |   | Zip Coun                        |                     | у  | 5. Certificate of Status Desired S8.75 Additional Fee Required            |
|  | - 6: Name and Address of Curre                                  | ent-Registered-Agent            |                     | - ~  | 7Name and Address of New Registered Agent                                 |
| HALIFAX, JOANNE L  |   |                                 |                     |  |   |
| TIAL   | Joanne Halifax  | 1                               | Street Address      |  | (P.O. Box Number is Not Acceptable)                                       |
| Accounting Tax Srv Inc. 93.75 US Hwy 19 N #B Pinelias Park. FI. 33782-5-420  |   |                                 |                     |  |   |
|  | PRE23 F818, FL 33102-3420                                       | <u>J</u>                        |                     | City   | FL Zip Code   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |                                 |                     |  |   |
|  |   |                                 |                     |  |   |
| SIGNATURE Signature, typed or printed name of registered agent and tide (it applicable (NOTE Registered Agent signature required when reinstating)  DATE   |   |                                 |                     |  |   |
| FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be   |   |                                 |                     |  |   |
|  | May 1, 2005 Fee Will Be \$550<br>k Payable to Florida Departmen |                                 |                     |  | Trust Fund Contribution. Added to Fees                                    |
| 10.  | OFFICERS A  | ND DIRECTORS                    | 11.                 |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                         |
| TITLE  | PTD   | ☐ Delete                        | TITLE               |  | ☐ Change ☐ Addilion   |
| NAME<br>STREET ADDRESS   |   |                                 | NAME<br>STREE       | T ADDRESS  |   |
| CITY-ST-ZIP  | PINELLAS PARK FL 33782 at                                       |                                 | aty-                | ST-ZIP   |   |
| TITLE  |   |                                 | DILE                |  | · Change Addition   |
| NAME<br>STREET ADORESS   |   |                                 | NAME<br>Stree       | T ADDRESS  |   |
| CITY-ST-ZIP  |   |                                 |                     | ST-ZIP   |   |
| TITLE  |   | ☐ Delete NTL                    |                     |  | ☐ Change ☐ Addition   |
| NAME<br>STREET ADDRESS   |   |                                 | NAME<br>STREE       | T ADDRESS  | 800058788088<br>08/19/0501056016 **400.00                                 |
| CITY-SI-ZIP  |   |                                 | CHY-                | ST-ZIP   |   |
| TITLE  |   | ☐ Delete                        | TITLE               |  | ☐ Change ☐ Addilion   |
| NAME<br>STREET ADDRESS   |   |                                 | _                   | TADDRESS   |   |
| CITY-ST-ZIP  |   |                                 | CITY-               | ST-ZIP   |   |
| TITLE<br>NAME  |   | ☐ Delete                        | TITLE<br>NAME       | <b>I</b>   | . Change Addition   |
| STREET ADDRESS   |   |                                 |                     | T ADDRESS  |   |
| CITY-ST-ZIP  |   |                                 | CITY                | SI-ZIP   |   |
| TITLE<br>NAME  |   | ☐ Delate                        | TITLE               |  | Change Addition   |
| STREET ADDRESS   |   |                                 |                     | ET ADDRESS   |   |
| CITY-ST-ZIP  |   |                                 | CITY-               | ST-ZIP   |   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director. |   |                                 |                     |  |   |
| of the co  | progration or the receiver or trustee e                         | empowered to execute this repor | rt as requir        | ed by Chapter 60   | 07, Florida Statutes; and that my name appears in Block 10 or Block 11 if |
|  | $\Omega$ .  | 74.1.4                          | F1                  | -  | 7/5/05 727-570-8883   |
| SIGNATURE: 15 MILL 1- THULFOT A 13/05 /1-370-008-5 SIGNATURE AND TYPED OR PRINTED NAME BY SIGNING OFFICER OR DIRECTOR Davis Days The Phone 6   |   |                                 |                     |  |   |
|  | 1/  | <i>U</i>                        |                     |  |   |

B. Mitchell AUG 1 8 2005

07-11-2005 90121 033 \*\*\* 150.00

Janne L. Halitax