

# 2000 UNIFORM BUSINESS REPORT (UBR)

AMENDED

\$61.25

DOCUMENT # 892000008676  
1. Entity Name SHAMBLIN CONSTRUCTION, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATION  
00 JUL 10 PM 2:59

Principal Place of Business 1453 BOOTH DR. VALRICO, FL 33594  
Mailing Address SAME

2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country  
3. Mailing Address Suite, Apt. #, etc. City & State Zip Country

4. FEI Number 65-0379076 Applied For Not Applicable  
5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
ROBERT L. SHAMBLIN  
1453 BOOTH DR.  
VALRICO, FL 33594

7. Name and Address of New Registered Agent  
Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of State  
10. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

| 11. OFFICERS AND DIRECTORS |                    |                                            |  |
|----------------------------|--------------------|--------------------------------------------|--|
| TITLE                      | ROBERT L. SHAMBLIN | <input checked="" type="checkbox"/> Delete |  |
| NAME                       | 1453 BOOTH DR.     |                                            |  |
| STREET ADDRESS             | VALRICO, FL 33594  |                                            |  |
| CITY-ST-ZIP                | PRESIDENT          |                                            |  |
| TITLE                      |                    | <input type="checkbox"/> Delete            |  |
| NAME                       |                    |                                            |  |
| STREET ADDRESS             |                    |                                            |  |
| CITY-ST-ZIP                |                    |                                            |  |
| TITLE                      |                    | <input type="checkbox"/> Delete            |  |
| NAME                       |                    |                                            |  |
| STREET ADDRESS             |                    |                                            |  |
| CITY-ST-ZIP                |                    |                                            |  |
| TITLE                      |                    | <input type="checkbox"/> Delete            |  |
| NAME                       |                    |                                            |  |
| STREET ADDRESS             |                    |                                            |  |
| CITY-ST-ZIP                |                    |                                            |  |
| TITLE                      |                    | <input type="checkbox"/> Delete            |  |
| NAME                       |                    |                                            |  |
| STREET ADDRESS             |                    |                                            |  |
| CITY-ST-ZIP                |                    |                                            |  |

| 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                   |                                                                                         |  |
|-------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------|--|
| TITLE                                                 | PRESIDENT         | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| NAME                                                  | CAROLE SHAMBLIN   |                                                                                         |  |
| STREET ADDRESS                                        | 1453 BOOTH DR.    |                                                                                         |  |
| CITY-ST-ZIP                                           | VALRICO, FL 33594 |                                                                                         |  |
| TITLE                                                 |                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| NAME                                                  |                   |                                                                                         |  |
| STREET ADDRESS                                        |                   |                                                                                         |  |
| CITY-ST-ZIP                                           |                   |                                                                                         |  |
| TITLE                                                 |                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| NAME                                                  |                   |                                                                                         |  |
| STREET ADDRESS                                        |                   |                                                                                         |  |
| CITY-ST-ZIP                                           |                   |                                                                                         |  |
| TITLE                                                 |                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| NAME                                                  |                   |                                                                                         |  |
| STREET ADDRESS                                        |                   |                                                                                         |  |
| CITY-ST-ZIP                                           |                   |                                                                                         |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Carole C. Shamblin 6/19/00 813/684-2599  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)